

# *THE MOMENT AND LATE WRITINGS*



**Søren Kierkegaard**

*Edited and Translated by*

**Howard V. Hong and  
Edna H. Hong**

*with Introduction and Notes*

# Kierkegaards Writings Xxiii The Moment And Late Writings

**John D. Caputo**



### **Kierkegaards Writings Xxiii The Moment And Late Writings:**

Kierkegaard's Writings, XXIII Søren Kierkegaard, 1998 Kierkegaard a poet of ideals and practitioner of the indirect method also had a direct and polemical side He revealed this in several writings throughout his career culminating in *The Moment* his attack against the established ecclesiastical order Kierkegaard was moved to criticize the church by his differences with Bishop Mynster Primate of the Church of Denmark Although Mynster saw in Kierkegaard a complement to himself and his outlook Kierkegaard challenged Mynster to acknowledge the emptying and estheticizing of Christianity that had occurred in modern Christendom For **Kierkegaard's Writings, XXIII, Volume 23** Søren Kierkegaard, 2009 Kierkegaard a poet of ideals and practitioner of the indirect method also had a direct and polemical side He revealed this in several writings throughout his career culminating in *The Moment* his attack against the established ecclesiastical order Kierkegaard was moved to criticize the church by his differences with Bishop Mynster Primate of the Church of Denmark Although Mynster saw in Kierkegaard a complement to himself and his outlook Kierkegaard challenged Mynster to acknowledge the emptying and estheticizing of Christianity that had occurred in modern Christendom For three years Kierkegaard was silent waiting When Mynster died he was memorialized as an authentic truth witness in the holy chain of truth witnesses that stretches through the ages from the days of the apostles This struck Kierkegaard as blasphemous and inspired him to write a series of articles in *F drelandet* which he followed with ten numbers of the pamphlet *The Moment* This volume includes the articles from *F drelandet* all numbers of *The Moment* and several other late pieces of Kierkegaard s writing *The Moment and Late Writings* Søren Kierkegaard, Howard Vincent Hong, Edna Hatlestad Hong, 1998 Kierkegaard a poet of ideals and practitioner of the indirect method also had a direct and polemical side He revealed this in several writings throughout his career culminating in *The Moment* his attack against the established ecclesiastical order Kierkegaard was moved to criticize the church by his differences with Bishop Mynster Primate of the Church of Denmark Although Mynster saw in Kierkegaard a complement to himself and his outlook Kierkegaard challenged Mynster to acknowledge the emptying and estheticizing of Christianity that had occurred in modern Christendom For three years Kierkegaard was silent waiting When Mynster died he was memorialized as an authentic truth witness in the holy chain of truth witnesses that stretches through the ages from the days of the apostles This struck Kierkegaard as blasphemous and inspired him to write a series of articles in *F drelandet* which he followed with ten numbers of the pamphlet *The Moment* This volume includes the articles from *F drelandet* all numbers of *The Moment* and several other late pieces of Kierkegaard s writing **The Moment and Late Writings** Robert L. Perkins, 2009 On 18 December 1854 Kierkegaard began to publish a series of newspaper articles critical of the Danish state church This book views these writings not only in the context of the theological philosophical and social events of that time but also the 2005 2006 Danish cartoon controversy *How To Read Kierkegaard* John D. Caputo, 2014-04-03 Søren Kierkegaard is one of the prophets of the contemporary age a man whose acute

observations on life in nineteenth century Copenhagen might have been written yesterday whose work anticipated fundamental developments in psychoanalysis philosophy theology and the critique of mass culture by over a century John Caputo offers a compelling account of Kierkegaard as a thinker of particular relevance in our postmodern times who set off a revolution that numbers Martin Heidegger and Karl Barth among its heirs His conceptions of truth as a self transforming deed and his haunting account of the single individual seemed to have been written with us especially in mind Extracts include Kierkegaard s classic reading of the story of Abraham and Isaac the jolting theory that truth is subjectivity and his ground breaking analysis of the concept of anxiety

Authorship and Authority in Kierkegaard's Writings Joseph Westfall, 2018-11-15 Authorship is a complicated subject in Kierkegaard s work which he surely recognized given his late attempts to explain himself in *On My Work as an Author* From the use of multiple pseudonyms and antonyms to contributions across a spectrum of media and genres issues of authorship abound Why did Kierkegaard write in the ways he did Before we assess Kierkegaard s famous thoughts on faith or love or the relationship between the aesthetic the ethical and the religious we must approach how he expressed them Given the multi authored nature of his works can we find a view or voice that is definitively Kierkegaard s own Can entries in his unpublished journals and notebooks tell us what Kierkegaard himself thought How should contemporary readers understand inconsistencies or contradictions between differently named authors We cannot make definitive claims about Kierkegaard s work as a thinker without understanding Kierkegaard s work as an author This collection by leading contemporary Kierkegaard scholars is the first to systematically examine the divisive question and practice of authorship in Kierkegaard from philosophical literary and theological perspectives

*A New Reading of Jacques Ellul* Jacob Marques Rollison, 2020-09-10 This book presents an original and dynamic reading of the twentieth century French sociologist and theological ethicist Jacques Ellul Adopting Ellul s use of presence as a hermeneutical key to understanding his work it examines the origins of Ellul s approach to presence in his readings of Kierkegaard and the biblical book of Ecclesiastes highlights the central structural role of presence in Ellul s theological ethics and elucidates a crucial turning point in Ellul s theology following a personal crisis in Ellul s faith and life Drawing from numerous unpublished and untranslated texts Jacob Marques Rollison argues that this crisis involves confrontation with a critique of presence manifest in Ellul s reading of and engagement with Michel Foucault Marques Rollison distills Ellul s sociological critiques and theological responses to this crisis presenting Ellul s evolving theology against the background of major shifts in French intellectual life In doing so the author simultaneously calls for renewed engagement with Ellul s prophetic thought critically appraises Ellul s dialectical theology and Marxist inheritances and develops a robustly Protestant approach to theological communication ethics for our time

Kierkegaard's Muse Joakim Garff, 2017-06-05 The first biography of Kierkegaard s literary muse and one time fianc e from the author of the definitive biography of the philosopher Kierkegaard s Muse the first biography of Regine Olsen 1822 1904 the literary inspiration and one time fianc e of Danish

philosopher S ren Kierkegaard is a moving portrait of a long romantic fever that had momentous literary consequences Drawing on more than one hundred previously unknown letters by Regine that acclaimed Kierkegaard biographer Joakim Garff discovered by chance the book tells the story of Kierkegaard and Regine s mysterious relationship more fully and vividly than ever before shedding new light on her influence on his life and writings Like Dante s Beatrice Regine is one of the great muses of literary history Kierkegaard proposed to her in 1840 but broke off the engagement a year later After their break they saw each other strikingly often inside dimly lit churches on the streets of Copenhagen and on the paths along the old city ramparts passing by without uttering a word Despite or because of their separation in life Kierkegaard made Regine his literary life companion that single individual to whom he dedicated all his works Garff shows how Regine became a poetic presence in the frequent erotic conflicts found throughout Kierkegaard s writings from the famous Seducer s Diary account of their relationship to diary entries made shortly before his death in 1855 In turn Regine remained preoccupied with Kierkegaard until her own death almost fifty years later and her newly discovered letters written to her sister Cornelia reveal for the first time a woman of flesh and blood A psychologically acute narrative that is as gripping as a novel Kierkegaard s Muse is an unforgettable account of a wild strange and poignant romance that made an indelible mark on literary history Some images inside the book are unavailable due to digital copyright restrictions [Cumulative Index to Kierkegaard's Writings](#) ,2009-09-21 The final volume of Princeton s Kierkegaard s Writings series the Cumulative Index provides wide ranging navigation to the preceding twenty five volumes Composed of over 90 000 entries the Cumulative Index offers access to Kierkegaard s complex authorship and the extraordinary range of subjects he addressed in his writing Covering the series historical introductions primary works supplementary material journal entries and footnotes the Cumulative Index provides a comprehensive entryway to more than 11 000 pages of text Readers are able to survey via extended entries Kierkegaard s dual authorship pseudonymous and signed his numerous biblical allusions his references to Christianity God and love and his frequent use of analogies A cumulative collation of the extensive supplementary material is also included giving researchers and avid readers the opportunity to cross reference Kierkegaard s Writings with his journals and papers published elsewhere in both English and Danish [I See Men as Trees, Walking](#) Bryan M. Christman,2024-10-17 He took the blind man by the hand and when he had spit on his eyes and laid his hands on him he asked him Do you see anything He said I see men but they look like trees walking Then Jesus laid his hands on his eyes again and he saw everything clearly Mark s account of a blind man needing two healing touches from Jesus graphically depicts the stubborn blindness of his disciples Peter epitomized this blindness when he was tempted by the popular view that Jesus was the Rome conquering savior of Israel rather than the suffering Servant of God Also the disciples didn t understand that Jesus miraculously fed the famished crowds with a few loaves and fish to meet immediate need and provide leftover fragments of food for future need Salvation was pictured for all time Essentially Mark s Gospel gathered leftovers historical fragments of Jesus life to convey God s salvation

across history to those Kierkegaard called the follower at second hand Like Peter disciples and even the crowds are tempted to false salvations where self is lost But ironically persons only become a self by taking up their own cross enabled by Jesus second touch

Kierkegaard and the Philosophy of Love Michael Strawser, 2015-10-08 Ironically the philosophy of love has long been neglected by philosophers so called lovers of wisdom who would seemingly need to understand how one best becomes a lover In Kierkegaard and the Philosophy of Love Michael Strawser shows that the philosophy of love lies at the heart of Kierkegaard s writings as he argues that the central issue of Kierkegaard s authorship can and should be understood more broadly as the task of becoming a lover Strawser starts by identifying the questions How should I love the other Is self love possible How can I love God and themes love s immediacy intentionality unity and eternity that are central to the philosophy of love and he develops a rich context that includes analyses of the conceptions of love found in Plato Spinoza and Hegel as well as prominent contemporary thinkers Strawser provides an original and wide ranging analysis of Kierkegaard s writings from the early *The Concept of Irony* and *Edifying Discourses* to the late *The Moment* while maintaining the prominence of *Works of Love* to demonstrate how Kierkegaard s writings on love are relevant to the emerging study of the philosophy of love today The most unique perspective of this work however is Strawser s argument that Kierkegaard s writings on love are most fruitfully understood within the context of a phenomenology of love In interpreting Kierkegaard as a phenomenologist of love Strawser claims that it is not Husserl and Heidegger that we should look to for a connection in the first instance but rather Max Scheler Dietrich von Hildebrand Emmanuel Levinas and most importantly Jean Luc Marion who for the most part center their thinking on the phenomenological nature of love Based on an analysis of the works of these thinkers together with Kierkegaard s writings Strawser argues that Kierkegaard presents readers with a first phenomenology of love a point of view that serves as a unifying perspective throughout this work while also pointing to areas for future scholarship Overall this work brings seemingly divergent perspectives into a unity brought about through a focus on love which is after all a unifying force

*Soren Kierkegaard and the Common Man* Jorgen Bukdahl, 2009-03-10 Originally published in 1961 this study challenges the stereotype of Kierkegaard as being socially aloof and politically conservative Bukdahl does a thorough job of contextualizing Kierkegaard in nineteenth century Denmark shedding light on his relationships with his family various religious groups and the leading intellectual figures of his time At the same time Kierkegaards fundamental interest in the plight of the common man is revealed both from his writings and his social encounters In addition to crafting a fine translation Bruce Kirmmse has expanded the usefulness of Bukdahl s work by including a significant biographical introduction informative notes identifying events and figures referenced in the text and a guide pointing readers to English translations of all of Kierkegaard s writings

Kierkegaard and Luther David Lawrence Coe, 2020-07-09 S ren Kierkegaard denounced nineteenth century Danish Lutheranism for exploiting Martin Luther s doctrine of justification without works as justification for an antinomian easy life Kierkegaard saw his own writing as a corrective I have wanted to

prevent people in Christendom from existentially taking in vain Luther and the significance of Luther's life. In 1847 Kierkegaard began an eight year reading of Luther's sermons forking through them for extracts to confirm his theological corrective rather than to comprehend the breadth of Luther's thought. While he found much to laud Kierkegaard also found much to lance privately commenting that Luther was partially responsible for what he considered the problematic Lutheranism of his own day. Furthermore David Coe argues Kierkegaard was unaware that his copy of Luther's church and house postils was a heavily abridged edition of extracts from those postils. Therefore his appraisal of Luther begs to be investigated. Kierkegaard and Luther examines the Luther sermons Kierkegaard read what he praised and criticized missed and misjudged of Luther and spotlights the concord these two Lutheran giants actually shared namely the negative yet necessary role that Christian suffering *Anfechtung* *Anfgeltelse* plays in Christian faith and life.

**Augenblick** Koral Ward, 2016-04-08 *Augenblick* meaning literally In the blink of an eye describes a decisive moment in time that is both fleeting yet momentarily eventful even epoch makingly significant. In this book Koral Ward investigates the development of the concept into one of the core ideas in Western existential philosophy alongside such concepts as anxiety and individual freedom. Ward examines the whole extent of the idea of the decisive moment in which an individual's entire life project is open to a radical reorientation. From its inception in Kierkegaard's works to the writings of Jaspers and Heidegger she draws on a vast array of sources beyond just the standard figures of 19th and 20th century Continental philosophy finding ideas and examples in photography cinema music art and the modern novel.

**An Analysis of Soren Kierkegaard's The Sickness Unto Death** Shirin Shafaie, 2017-07-05 Soren Kierkegaard's *The Sickness unto Death* is widely recognized as one of the most significant and influential works of Christian philosophy written in the nineteenth century. One of the cornerstones of Kierkegaard's reputation as a writer and thinker the book is also a masterclass in the art of interpretation. In critical thinking interpretation is all about defining and clarifying terms making sure that everyone is on the same page. But it can also be about redefining terms showing old concepts in a new light by interpreting them in a certain way. This skill is at the heart of *The Sickness unto Death*. Kierkegaard's book focuses on the meaning of despair the sickness named in the title. For Kierkegaard the key problem of existence was an individual's relationship with God and he defines true despair as equating to the idea of sin something that separates people from God or from the idea of a higher standard beyond ourselves. Kierkegaard's interpretative journey into the ideas of despair sin and death is a Christian exploration of the place of the individual in the world. But its interpretative skills inspired generations of philosophers of all stripes including notorious atheists like Jean Paul Sartre.

**Kierkegaard and the Concept of Religious Authorship** Keith H. Lane, 2010 Keith H. Lane examines Soren Kierkegaard's concept of religious authorship and argues for Kierkegaard's status as a religious author. He elucidates how such authorship may have similarities to philosophical authorship particularly philosophy as envisioned by Ludwig Wittgenstein and wherein the two differ. Starting with Kierkegaard's *Concluding Unscientific Postscript* and giving

special attention to *The Point of View* and other later writings Lane investigates aspects of thought and expression that may be unique to religious authorship and explores the particular constraints challenges and opportunities for one who writes from within a framework of religious belief and commitment including such issues as protectionism apologetics persuasion and the tension between certainty and uncertainty that attends religious authorship      **Antiphilosophy of Christianity**

Ghislain Deslandes,2021-05-22 This text presents and addresses the philosophical movement of antiphilosophy working through the texts of Christian thinkers such as Pascal and Kierkegaard The author as influenced by Alain Badiou portrays these Christian thinkers as of a subjective dimension negating the possibility of an objective quest for truth The claim here is that antiphilosophy is abundant in the eyes of these two thinkers who frame the thought event as represented by Christianity ultimately resigning itself to more or less the opposite of philosophy itself Readers will discover why philosophical reason should never be convinced by that which denies its very authority Subjecting faith to the perils of philosophical analysis confronting the philosophical tradition with the truth of the Christian faith and occupying the space between the two such are the challenges facing an antiphilosophy of Christianity This text will appeal to researchers and students working in continental philosophy philosophy of religion and those in religious studies who want to investigate the links between Christianity and antiphilosophy      *A Vexing Gadget* Eliseo Perez-Alvarez,2011-10-27 This essay on Soren Kierkegaard and

economic matters from a theological perspective is well grounded in the Dane s journals In these writings the late nineteenth century thinker shows his solidarity with rural residents 90 percent of the population and urbanite menial workers Topics include the option for the poor the ideology of impotence the denouncing of a competitive society the correlation of wealth and poverty media church university and theatre as social institutions shaping reality Christendom and the retribution doctrine      **The Severed Self** Michael Nathan Steinmetz,2021-09-07 The concept of sin permeates S ren Kierkegaard s

writing This study looks at the entirety of his works in order to systematize his doctrine of sin It demonstrates four key aspects sin as misrelation sin as untruth sin as an existence state and sin as redoubling in the crowd Upon categorizing Kierkegaard s doctrine of sin his writings are examined to determine if his hamartiology is consistent across his numerous pseudonyms To conclude the study places Kierkegaard s doctrine of sin within the broader theological discussion      Love's Grateful Striving M. Jamie Ferreira,2001-06-07 In an attempt to rehabilitate Works of Love as one of Kierkegaard s most important works this text shows that Kierkegaard s deliberations on love are relevant to many themes in contemporary ethics including duty equality and mutuality



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