# **Westward Expansion Study Guide**

# Lewis and Clark Expedition

- 1. How much did the Louisiana Territory cost?
- 2. Which President bought it?
- 3. From which country did he buy it from?
- 4. Who was Sacagawea?
- 5. Why was Sacagawea important to the Lewis and Clark journey?
- 6. What river did Lewis and Clark travel on?
- 7. What ocean did they see?

#### War of 1812

- 1. Who fought who?
- 2. When?
- 3. Who was the president during this war?
- 4. What was the importance of this war?
- 5. BONUS: What famous song was written during this war?

# Why Move West?

What were the six reasons why people in the United States were moving West during the 1700s and 1800s?

2.0

# **Harcourt Study Guide For Lewis And Clark**

**M Woodhall** 

#### **Harcourt Study Guide For Lewis And Clark:**

Teaching Critically about Lewis and Clark Alison Schmitke, Leilani Sabzalian, Jeff Edmundson, 2020 The Lewis and Clark Corps of Discovery is often presented as an exciting adventure story of discovery friendship patriotism However when viewed through a non colonial lens this same period in U S History can be understood quite differently In BEYOND ADVENTURE the authors provide a conceptual framework ready to use lesson plans and teaching resources to address oversimplified versions of the Lewis and Clark expedition Trail Guide to U.S. Geography Cindy Wiggers, 2007-08 A Study Guide for Herman Melville's Billy Budd excerpted from Gale s acclaimed Novels for Students This concise study guide includes plot summary character analysis author biography study questions historical context suggestions for further reading and much more For any literature project trust Novels for Students for all of your research needs Home and School Reading and Study Guides, 1996

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players Pellegrini argues that only by understanding how our storied selves develop can we acquire the tools to modify the roles they dictate for us to play on the stage in the theater of real life The author deconstructs a wide variety of what he calls toxic dehumanizing death oriented self scripts as well as creative humanizing life oriented narratives of groups as well as individuals Following the Native American parable of two wolves engaged in mortal combat within us one good the other evil the fundamental premise here is that our identity determines which of our inner wolves we feed and thus which of them will prevail Pellegrini maintains that what s at stake in this battle between humanity s collective inner wolves is not just the quality but the very survival of life on earth From this perspective as individual and group selves are humanizingly or dehumanizingly narratizedby the way we exercise our God given free will in the choices we make so shall life be impacted throughout the world To advance the cause of detoxifying identities in our global society the author presents a rationale and program for an international grass roots social movement aimed at achieving a universal sense of belongingness to a global life system You can watch and listen to a video in which Dr Bob Pellegrini talks about this book and why he wrote it by entering Identities for Life and Death in the search bar at youtube com

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Malinche, Pocahontas, and Sacagawea Rebecca Kay Jager, 2015-10-20 The first Europeans to arrive in North America s various regions relied on Native women to help them navigate unfamiliar customs and places This study of three well known and legendary female cultural intermediaries Malinche Pocahontas and Sacagawea examines their initial contact with Euro Americans their negotiation of multinational frontiers and their symbolic representation over time Well before their first contact with Europeans or Anglo Americans the three women s societies of origin the Aztecs of Central Mexico Malinche the Powhatans of the mid Atlantic coast Pocahontas and the Shoshones of the northern Rocky Mountains Sacagawea were already dealing with complex ethnic tensions and social change Using wit and diplomacy learned in their Native cultures and often assigned to women all three individuals hoped to benefit their own communities by engaging with the new arrivals But

as historian Rebecca Kay Jager points out Europeans and white Americans misunderstood female expertise in diplomacy and interpreted indigenous women s cooperation as proof of their attraction to Euro American men and culture This confusion has created a historical misrepresentation of Malinche Pocahontas and Sacagawea as gracious Indian princesses giving far too little credit to their skills as intermediaries Examining their initial contact with Europeans and their work on multinational frontiers Jager removes these three famous icons from the realm of mythology and cultural fantasy and situates each woman s behavior in her own cultural context Drawing on history anthropology ethnohistory and oral tradition Jager demonstrates their shrewd use of diplomacy and fulfillment of social roles and responsibilities in pursuit of their communities future advantage Jager then goes on to delineate the symbolic roles that Malinche Pocahontas and Sacagawea came to play in national creation stories Mexico and the United States have molded their legends to justify European colonization and condemn it to explain Indian defeat and celebrate indigenous prehistory After hundreds of years Malinche Pocahontas and Sacagawea are still relevant They are the symbolic mothers of the Americas but more than that they fulfilled crucial roles in times of pivotal and enduring historical change Understanding their stories brings us closer to understanding our own histories

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