



JOSEPHUS'S
INTERPRETATION
OF THE BIBLE



LOUIS H. FELDMAN

Josephuss Interpretation Of The Bible Hellenistic Culture And Society

Lester L. Grabbe



Josephus's Interpretation Of The Bible Hellenistic Culture And Society:

Josephus's Interpretation of the Bible Louis H. Feldman, 1999-01-18 Josephus A.D. 37-100 a pro Roman Jew closely associated with the emperor Titus is the earliest systematic commentator on the Bible as well as one of the foremost historians of the beginning of the Christian era Politically Josephus was pro Roman and although he had no sympathy for extreme Jewish nationalism he was a zealous defender of Jewish religion and culture Louis H. Feldman examines the principles that guided Josephus in his understanding of the Bible investigating his creative contribution in the rewriting of biblical accounts This comprehensive study evaluates Josephus as a historian and demonstrates the originality and consistency of his work as an author The first part of Feldman's work attempts to understand Josephus's purposes and techniques in retelling the Bible The second part reviews Josephus's treatment of twelve key biblical figures In addition to its reevaluation of an important early historian this unique compendium provides a mine of information on the reassessment of the most important biblical figures

The Oxford Handbook of the Septuagint Alison G. Salvesen, Timothy Michael Law, 2021-01-26 The Septuagint is the term commonly used to refer to the corpus of early Greek versions of Hebrew Scriptures The collection is of immense importance in the history of both Judaism and Christianity The renderings of individual books attest to the religious interests of the substantial Jewish population of Egypt during the Hellenistic and Roman periods and to the development of the Greek language in its Koine phase The narrative ascribing the Septuagint's origins to the work of seventy translators in Alexandria attained legendary status among both Jews and Christians The Septuagint was the version of Scripture most familiar to the writers of the New Testament and became the authoritative Old Testament of the Greek and Latin Churches In the early centuries of Christianity it was itself translated into several other languages and it has had a continuing influence on the style and content of biblical translations The Oxford Handbook of the Septuagint features contributions from leading experts in the field considering the history and manuscript transmission of the version and the study of translation technique and textual criticism The collection provides surveys of previous and current research on individual books of the Septuagint corpus on alternative Jewish Greek versions the Christian daughter translations and reception in early Jewish and Christian writers The Handbook also includes several conversations with related fields of interest such as New Testament studies liturgy and art history

Ancient Judaism in its Hellenistic Context Carol Bakhtos, 2004-12-01 This volume explores the ways in which Jews lived within the Hellenistic and Greco-Roman contexts how they negotiated their religious and social boundaries in their own distinctive manner Scholars demonstrate how the Jewish encounter with Hellenism led not to a conscious struggle with alien forces but rather in many instances to an active re tailoring and re shaping of tradition in light of their material ideological and philosophical surroundings That is to say the Jews a minority people maintained their identity by adapting the trappings to varying degrees of their milieu These essays also reflect many issues that emerge when we study the development of several aspects of Jewish Civilization through

the ages in light of broad socio political cultural and philosophical contexts *Perspectives on Israelite Wisdom* John Jarick, 2015-12-03 This collection of essays examines the wisdom traditions of the Old Testament from a variety of angles The slipperiness of the concept of wisdom literature the transmission of wise advice for living rabbinic and patristic approaches to the Bible s wisdom traditions and cutting edge modern perspectives on such Old Testament books as Proverbs Job and Ecclesiastes are all to be found here In the tradition of the renowned previous volumes from the Oxford Old Testament Seminar King and Messiah in Israel and the Ancient Near East 1998 In Search of Pre Exilic Israel 2004 Temple and Worship in Biblical Israel 2005 and Prophecy and Prophets in Ancient Israel 2010 this new volume again brings the scholarship of the Oxford Seminar here focused on the rich subject of Old Testament wisdom traditions to an international readership

Luke/Acts and the End of History Kylie Crabbe, 2019-11-18 Luke Acts and the End of History investigates how understandings of history in diverse texts of the Graeco Roman period illuminate Lukan eschatology In addition to Luke Acts it considers ten comparison texts as detailed case studies throughout the monograph Polybius s Histories Diodorus Siculus s Library of History Virgil s Aeneid Valerius Maximus s Memorable Doings and Sayings Tacitus s Histories 2 Maccabees the Qumran War Scroll Josephus s Jewish War 4 Ezra and 2 Baruch The study makes a contribution both in its method and in the questions it asks By placing Luke Acts alongside a broad range of texts from Luke s wider cultural setting it overcomes two methodological shortfalls frequently evident in recent research limiting comparisons of key themes to texts of similar genre and separating non Jewish from Jewish parallels Further by posing fresh questions designed to reveal writers underlying conceptions of history such as beliefs about the shape and end of history or divine and human agency in history this monograph challenges the enduring tendency to underestimate the centrality of eschatology for Luke s account Influential post war scholarship reflected powerful concerns about salvation history arising from its particular historical setting and criticised Luke for focusing on history instead of eschatology due to the parousia s delay Though some elements of this thesis have been challenged Luke continues to be associated with concerns about the delayed parousia affecting contemporary interpretation By contrast this study suggests that viewing Luke Acts within a broader range of texts from Luke s literary context highlights his underlying teleological conception of history It demonstrates not only that Luke retains a sense of eschatological urgency seen in other New Testament texts but a structuring of history more akin to the literature of late Second Temple Judaism than the non Jewish Graeco Roman historiographies with which Luke Acts is more commonly compared The results clarify not only Lukan eschatology but related concerns or effects of his eschatology such as Luke s politics and approach to suffering This monograph thereby offers an important corrective to readings of Luke Acts based on established exegetical habits and will help to inform interpretation for scholars and students of Luke Acts as well as classicists and theologians interested in these key questions **James among the Classicists** Sigurvin Lárus Jónsson, 2021-06-07 This book gives attention to the language and style of the letter of James with a hypothesis about its

rhetorical purpose in mind It focuses on what we can learn about the author of James by reading the text in light of a guiding research question How does the author establish and assert authority The letter builds literary authority for a number of purposes one of which is to address socioeconomic disparity a major concern for the author The author of James presents a speech in character in the shape of a letter to establish his ethos Ch 2 employing vocabulary and style to signal his education implicitly Ch 3 4 and includes himself in the categories of sage teacher and exegete explicitly Ch 5 From this standpoint the author can address the rich as equals rebuke them and admonish both rich and poor to receive God's wisdom Ch 6 The comparison with ancient literary criticism shows that the categories at play are the same The insight that language and ethos are inseparable categories in antiquity provides us with renewed ways to interpret the literary production of early Christianity Both James and the Classicists present a competing epic in the context of the early imperium the former with an Israelite piety that is superior to contemporary economic and moral categories and the latter with the supremacy of Greek culture as a foundation for Rome The letter of James emerges as a document that builds educational ethos as a balance against the rich and powerful a strategy that calls for a revision of both its rhetoric and socio economic situation

The Old Latin Manuscripts of the Gospel of Luke Annette Weissenrieder, 2023-12-31 The Codex Vercellensis is one of the great treasures of the Vercelli library containing the four Gospels Written during the fourth century it is the oldest remaining Latin manuscript of the Greek New Testament and one of the most important witnesses to the early understanding of the Gospels In this edition Weissenrieder and Visinoni provide the Latin text of the work parallel to spectral images indicating abbreviations lineation foliation and staurograms as well as a reconstructed critical edition with references to the most important texts of the Old Latin tradition as well as Greek and Syriac manuscripts and a commentary to this unique Latin translation The analyses involved will be 1 digital methods 2 philological and theological 3 translation theories in antiquity as well as 4 genealogical The authors call into question assumptions about the text preserved in the manuscript arguing that it represents an early stage of the Latin Gospels The manuscript will be examined in light of its wide ranging cultural and historical context As such the project aligns itself methodologically with the field of manuscript studies and attempts to integrate the specialized expertise of various disciplines in the study of a single object

Experiencing Irony in the First Gospel Karl McDaniel, 2013-10-24 The Gospel of Matthew is both deliberately deceptive and emotionally compelling Karl McDaniel explores ways in which the narrative of the Gospel of Matthew elicits and develops the emotions of suspense surprise and curiosity within its readers While Matthew 1 21 invites readers to expect Jewish salvation progressive failure of the plot's main characters to meet Jesus salvation requirements creates increasing suspense for the reader How will Jesus save his people The commission to the Gentiles at the Gospel's conclusion provokes reader surprise and the resulting curiosity calls readers back to the narrative's beginning Upon rereading with a retrospective view readers discover that the Gentile mission was actually foreshadowed throughout the narrative even from its beginning and they are invited to partake

in Jesus final commission The Christological Witness Function of the Old Testament Characters in the Gospel of John Sanghee M. Ahn, 2014-06-16 This book investigates the narrative function of the Old Testament characters in the Gospel of John The intriguing thesis is that the Hebrew characters in John s narrative uniformly function as a witness for the messianic identity of Jesus The Jewish scriptural traditions Hebrew and intertestamental ones are compared to shed light on John s indebtedness for its formation of his Christology A compelling argument ensues that informs our understanding not only of the Gospel itself but also of Jesus Christ revealed in the Gospel *The Rewritten Joshua Scrolls from Qumran* Ariel Feldman, 2013-11-27 In addition to three scrolls containing the Book of Joshua the Qumran caves brought to light five previously unknown texts rewriting this book These scrolls 4Q123 4Q378 4Q379 4Q522 5Q9 as well as a scroll from Masada Mas 1039 211 are commonly referred to as the Apocryphon of Joshua While each of these manuscripts has received some scholarly attention no attempt has yet been made to offer a detailed study of all these texts The present monograph fills this gap by providing improved editions of the six scrolls an up to date commentary and a detailed discussion of the biblical exegesis embedded in each scroll The analysis of the texts is followed by a reassessment of the widely accepted view considering 4Q123 4Q378 4Q379 4Q522 5Q9 and Mas 1039 211 as copies of a single composition Finally the monograph attempts to place the Qumran scrolls rewriting the Book of Joshua within the wider context of Second Temple Jewish writings concerned with the figure of Joshua **First Converts** Shelly Matthews, 2001 It has often been said that rich pagan women much more so than men were attracted both to early Judaism and Christianity This book provides a new reading of sources from which this truism springs focusing on two texts from the turn of the first century Josephus s Antiquities and Luke s Acts The book studies representation analyzing the repeated portrayal of rich women as aiding and or converting to early Judaism in its various forms It also shows how these sources can be used in reconstructing women s history thus engaging current feminist debates about the relationship of rhetorical presentation of women in texts to historical reality Because many of these texts speak of high standing women s conversion to Judaism and early Christianity this book also engages in the current debate about whether early Judaism was a missionary religion The author argues that focusing on these stories of women converts and adherents which have been largely ignored in previous discussions of the missionary question sets the missionary question in a new more adequate framework The first chapter elucidates a story in Josephus s Antiquities of the mishaps of two Roman matrons devoted to Isis and Jewish cults by considering the common Hellenistic topos linking high standing women promiscuity and religious impropriety The remaining chapters demonstrate that in spite of this topos Josephus Luke and other religious apologists did tell stories of rich women s associations with their communities for positive rhetorical effect In so doing the book challenges the widespread assumption that women s association with foreign religious cults was always derided questions scholarly arguments about public and private roles in antiquity and invites reflection on issues of mission and conversion within the larger framework of Greco Roman benefaction **The Textual History of the**

Bible from the Dead Sea Scrolls to the Biblical Manuscripts of the Vienna Papyrus Collection Ruth A.

Clements, Russell Fuller, Armin Lange, Paul D. Mandel, 2023-03-20 Biblical manuscripts from the Dead Sea and the Cairo Genizah have added immeasurably to our knowledge of the textual history of the Hebrew Bible The papers collected in this volume compare the evidence of the biblical DSS with manuscripts from the Vienna Papyrus Collection connected with the Cairo Genizah as well as late ancient evidence from diverse contexts The resulting picture is one of a dialectic between textual plurality and fixity the eventual dominance of the consonantal Masoretic Text over the textual plurality of the Second Temple period and the secondary diversification of that standardized text through scribal activity *Konstruktion sozialer Identität: Studien zum Reinheitsverständnis im antiken Judentum und im Neuen Testament* Milena Hasselman, 2022-09-19 Why do questions of purity play a minor role in the New Testament when the majority of the texts are of Jewish origin and character To answer this question the present study analyses the forming of identity as a central function to purity in ancient Jewish sources Using the theory of social identity according to Henri Tajfel and John Turner Milena Hasselmann examined the importance of purity texts in the New Testament and in other ancient Jewish sources for the construction of social identity On a broad basis of sources and with the help of Hebrew language literature which is little received in the German and English language scientific context it becomes a meaningful picture that places the purity texts of the New Testament in its wider environment In doing so she shows that the New Testament's handling of questions of purity is to be seen in continuity rather than discontinuity with other ancient traditions Warum nehmen Reinheitsfragen einen verh ltnism ig geringen Stellenwert im Neuen Testament ein wenn die Texte mehrheitlich j dischen Ursprungs und j discher Pr gung sind Dieser Frage geht die vorliegende Studie nach und setzt zu ihrer Beantwortung bei einer zentralen Funktion die Reinheit in anderen antiken j dischen Quellen zukommt ein Reinheitsbestimmungen sind identit tsstiftend Mit der Theorie der Sozialen Identit t nach Henri Tajfel und John Turner untersucht Milena Hasselmann welche Bedeutung Reinheitstexte im Neuen Testament und in anderen antikj dischen Quellen f r die Konstruktion sozialer Identit t haben Auf einer breiten Quellenbasis und unter Hinzuziehung hebr ischsprachiger Literatur die im deutsch und englischsprachigem Wissenschaftskontext wenig rezipiert wird entwirft sie ein aussagekr ftiges Bild das die Reinheitstexte des Neuen Testament in dessen weitere Umwelt einordnet Sie zeigt damit dass der neutestamentliche Umgang mit Reinheitsfragen in Kontinuit t zu anderen antiken Traditionen zu sehen ist **Religious Polemics and Encounters in Late Antiquity** ,2021-10-18 Religious Polemics and Encounters in Late Antiquity Boundaries Conversions and Persuasion explores the intricate identity formation and negotiations of early encounters of the Abrahamic religions Judaism Christianity and Islam It explores the ever pressing challenges arising from polemical inter religious encounters by analyzing the dynamics of apologetic debate the negotiation and formation of boundaries of belonging and the argumentative thrust for persuasion and conversion as well as the outcomes of these various encounters including the articulation of novel ideas The Late Antique authors studied in the

present volume represent a variety of voices from North Africa passing through Rome to Palestine Together these voices of the past offer invaluable insight to shape the present times in hope for a better future **Nazirites in Late Second**

Temple Judaism Stuart Chepey, 2018-12-10 Nazirites appear in a number of sources relevant to Judaism of the late Second Temple period This book surveys the pertinent evidence and assesses what it reveals regarding the role of the Nazirite within Judaism of the late Second Temple and early Christian era The survey is arranged according to three primary sections Direct Evidence for Nazirites Possible and Tangential Evidence for Nazirites and a final section Making Sense of the Evidence It concludes by arguing that the role of the Nazirite portrayed in sources was that of a religious devotee and concomitant with biblical law Nazirite devotion typically involved flexibility personal freedom of expression and adaptation to outside cultural norms Those interested in the Nazirite vow as portrayed in the New Testament and other relevant sources will find this study useful as will those interested in Bible translation and interpretation in late Second Temple and early rabbinic literature

Judaic Religion in the Second Temple Period Lester L. Grabbe, 2002-11-01 The developments in Judaism which occurred during the Second Temple period c 550 BC to 100 AD were of great importance for the nature of Jewish religion in later centuries yet few studies have examined the era in full Now Lester L Grabbe s lucid and accessible volume provides a much needed encyclopedic study and holistic interpretation of the period Topics examined include views about God and the spirit world the temple and priesthood scripture and synagogue the main religious sects and revolutionary movements eschatology and messianism magic and predicting the future religion in the Jewish diaspora converts and Godfearers With an extensive up to date bibliography plus numerous helpful cross references summaries and syntheses this book is essential reading for scholars and students of the history of Jewish religion It will also be of great value as a reference tool *Book III*

of the Sibylline Oracles and its Social Setting Rieuwerd Buitenwerf, 2021-08-04 This volume contains a thorough study of the third book of the Sibylline Oracles This Jewish work was written in the Roman province of Asia sometime between 80 and 40 BCE It offers insights into the political views of the author and his perception of the relation between Jews and non Jews especially in the field of religion and ethics The present study consists of three parts 1 introductory questions 2 a literary analysis of the book translation and commentary 3 the social setting of the book It aims to further the scholarly use of the third Sibylline book and to improve our knowledge of early Judaism in its Graeco Roman environment Jesus as the Son of

1-2 Samuel's David Marc Grønbech-Dam, 2024-05-21 Although the Gospel of Matthew emphasizes Jesus as the son of David no one has systematically investigated how 1 2 Samuel influence Matthew s portrayal of Jesus as the son of David This work addresses that lacuna and shows how the sustained use of 1 2 Samuel in Matthew evokes the themes of mercy and righteousness as the hallmarks of a proper Davidic shepherd The book s systematic intertextual and narrative approach offers another way to understand Matthew s Christology and portrayal of the kingdom of heaven It helps the reader appreciate the justice focused nature of Jesus rule and its religious and political implications The Blessing of Abraham,

the Spirit, and Justification in Galatians Chee-Chiew Lee, 2013-08-12 What has the Spirit to do with the blessing of Abraham and justification This book challenges the common assumption that the Abrahamic blessing and the Spirit are equated in Gal 3 14 and points out how an accurate understanding of the relationship between these two motifs contributes significantly to appreciating Paul s overall argument in Galatians and his theology of justification Even though Paul does not cite Old Testament passages on the promise of the Spirit in Gal 3 1 14 his arguments are nonetheless deeply influenced by the whole prophetic tradition about the Spirit Most current discussions on the present and future aspects of justification have yet to consider the Spirit s role in the latter Given the renewed interest in Pauline justification this book contributes to this important aspect of the Spirit s role in future justification which needs to be developed further in Pauline and New Testament theology

Paul and the Heritage of Israel David P. Moessner, Daniel Marguerat, Mikeal C. Parsons, Michael Wolter, 2012-03-29 Examines the figure of Paul within both the book of Acts and the Pauline writings

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