

MOULOUD FERAOUN

Edited and with an introduction by James O. He-Sunnet
Translated by Mary Ellen Wolt and Claude Frouillade

Journal
1955~1962

Reflections on the French-Algerian War

Journal 1955 1962 Reflections On The French Algerian War

**Damiano Matasci, Miguel Bandeira
Jerónimo, Hugo Gonçalves Does**

Journal 1955 1962 Reflections On The French Algerian War:

Journal, 1955-1962 Mouloud Feraoun, 2000-01-01 This honest man this good man this man who never did wrong to anyone who devoted his life to the public good and who was one of the greatest writers in Algeria has been murdered Not by accident not by mistake but called by his name and killed with preference So wrote Germaine Tillon in *Le Monde* shortly after Mouloud Feraoun's assassination by a right wing French terrorist group the Organisation Armée Secrète just three days before the official cease fire ended Algeria's eight year battle for independence from France However not even the gunmen of the OAS could prevent Feraoun's journal from being published *Journal 1955 1962* appeared posthumously in French in 1962 and remains the single most important account of everyday life in Algeria during decolonization Feraoun was one of Algeria's leading writers He was a friend of Albert Camus Emmanuel Roblès Pierre Bourdieu and other French and North African intellectuals A committed teacher he had dedicated his life to preparing Algeria's youth for a better future As a Muslim and Kabyle writer his reflections on the war in Algeria afford penetrating insights into the nuances of Algerian nationalism as well as into complex aspects of intellectual colonial and national identity Feraoun's *Journal* captures the heartbreak of a writer profoundly aware of the social and political turmoil of the time This classic account now available in English should be read by anyone interested in the history of European colonialism and the tragedies of contemporary Algeria

Journal, 1955-1962 James D. Le Sueur, 2000 **Albert Camus** John Foley, 2014-12-05 Adopting an interdisciplinary approach encompassing philosophy literature politics and history John Foley examines the full breadth of Camus' ideas to provide a comprehensive and rigorous study of his political and philosophical thought and a significant contribution to a range of debates current in Camus research Foley argues that the coherence of Camus' thought can best be understood through a thorough understanding of the concepts of the absurd and revolt as well as the relation between them This book includes a detailed discussion of Camus' writings for the newspaper *Combat* a systematic analysis of Camus' discussion of the moral legitimacy of political violence and terrorism a reassessment of the prevailing postcolonial critique of Camus' humanism and a sustained analysis of Camus' most important and frequently neglected work *L'Homme révolté* *The Rebel*

Decolonizing Emotions in French Algeria Christiane-Marie Abu Sarah, 2024-08-22 Alongside the diplomatic struggles of the early Cold War European politicians worked to shape emotions about the postwar order advocating fear of communism and hope for postwar recovery In this context the French Empire in North Africa emerged as one important emotional battleground where Algerian nationalists and anti colonial campaigners challenged French narratives about imperial pride and native hysteria During the Algerian War 1954 1962 emotions thus became a pivotal part of the independence struggle Accordingly *Decolonizing Emotions* tracks affective politics during the revolution focusing on members of the Front de libération nationale FLN Combattants de la libération CDL and Jeune Résistance Delving into the manifestos poetry and personal diaries of anti colonial activists the book reveals a rich world of transgressive sentiments

emotional exile and affective border crossings The stories that surface show how Algerians used biopower to combat an affective regime that refused native populations the right to be angry The book further chronicles how Europeans complicated ideas of humanitarian pity and confronted the French production of political apathy It is a history that holds modern relevance speaking to contemporary debates over race relations and national pride the pathologizing of Muslim emotions and the contested process of how myths die demythologization The Spaces of the Modern City Gyan Prakash, Kevin M. Kruse, 2008-02-24 It historicizes the contemporary discussion of urbanism highlighting the local and global breadth of the city landscape This interdisciplinary collection examines how the city develops in the interactions of space and imagination The essays focus on issues such as street design in Vienna the motion picture industry in Los Angeles architecture in Marseilles and Algiers and the kaleidoscopic paradox of post apartheid Johannesburg They explore the nature of spatial politics examining the disparate worlds of eighteenth century Baghdad nineteenth century Morelia They also show the meaning of everyday spaces to urban life illuminating issues such as crime in metropolitan London youth culture in Dakar memory projects in Tokyo and Bombay cinema Rethinking the Nature of War Jan Angstrom, Isabelle Duyvesteyn, 2005-07-08 Have globalization virulent ethnic differences and globally operating insurgents fundamentally changed the nature of war in the last decade Interpretations of war as driven by politics and state rationale formulated most importantly by the 19th century practitioner Carl von Clausewitz have received strong criticism Political explanations have been said to fall short in explaining conflicts in the Balkans Africa Asia and the attacks of 11 September 2001 in the United States This book re evaluates these criticisms not only by scrutinising Clausewitz s arguments and their applicability but also by a careful reading of the criticism itself In doing so it presents empirical evidence on the basis of several case studies addressing various aspects of modern war such as the actors conduct and purposes of war Uncivil War James D. Le Sueur, 2021-10-19 *Uncivil War* is a provocative study of the intellectuals who confronted the loss of France s most prized overseas possession colonial Algeria Tracing the intellectual history of one of the most violent and pivotal wars of European decolonization James D Le Sueur illustrates how key figures such as Albert Camus Jean Paul Sartre Simone de Beauvoir Germaine Tillon Jacques Soustelle Raymond Aron Claude L vi Strauss Albert Memmi Frantz Fanon Mouloud Feraoun Jean Amrouche and Pierre Bourdieu agonized over the Algerian question As Le Sueur argues these individuals and others forged new notions of the nation and nationalism giving rise to a politics of identity that continues to influence debate around the world This edition features an important new chapter on the intellectual responses to the recent torture debates in France the civil war in Algeria and terrorism since September 11 *Our Civilizing Mission* Nicholas Harrison, 2019 *Our Civilizing Mission* is both an exploration of colonial education and a response to current anxieties about the foundations of the humanities Focusing on the example of Algeria it asks what can be learned by treating colonial education not just as an example of colonialism but as a provocative uncomfortable example of education **Gender, Nationalism, and War**

Matthew Evangelista, 2011-02-24 Virginia Woolf famously wrote as a woman I have no country suggesting that women had little stake in defending countries where they are considered second class citizens and should instead be forces for peace Yet women have been perpetrators as well as victims of violence in nationalist conflicts This unique book generates insights into the role of gender in nationalist violence by examining feature films from a range of conflict zones In *The Battle of Algiers* female bombers destroy civilians while men dress in women's clothes to prevent the French army from capturing and torturing them *Prisoner of the Mountains* shows a Chechen girl falling in love with her Russian captive as his mother tries to rescue him Providing historical and political context to these and other films Matthew Evangelista identifies the key role that economic decline plays in threatening masculine identity and provoking the misogynistic violence that often accompanies nationalist wars

The Battlefield Hugh Roberts, 2017-04-25 The violence that has ravaged Algeria has often defied explanation Regularly invoked in debates about political Islam transitions to democracy globalization and the right of humanitarian interference Algeria's tragedy has been reduced to a clash of stereotypes Islamists vs a secular state terrorists vs innocent civilians or generals vs a defenseless society The prevalence of such simplistic representations has disabled public opinion inside as well as outside the country and contributed to the intractability of the conflict This collection of essays offers a radical corrective to Western misconceptions Rejecting the usual tautological approaches of inherent predetermined conflict Hugh Roberts explores the outlook and evolution of the various internal forces as they emerged the Islamists the Berberists the factions within the army and the regime in general and he looks at external interests and actors He explains their strategies and the maneuvers in which they have engaged The resulting analyses illuminate the startling dynamics of the conflict and the real issues at stake and identify the implications not only for Algeria but also for this crucial region Informed by a deep knowledge of Algeria and Algerian history these accessible essays guide the reader through the extraordinary politics of the drama in all its complexity

France and Algeria Phillip Naylor, 2024-06-11 An examination of the complicated history between France and Algeria since the latter's independence While most related studies concentrate on the colonial era and Algeria's War of Independence *France and Algeria* details the nation's postcolonial relationship Phillip Naylor provides a philosophical approach contending that France reformulated rather than repudiated essential strategic values during decolonization It thus continued to pursue grandeur and independence especially with regard to the Third World and Algeria an essentialism that expedited France's postcolonial transformation But as a new nation Algeria needed to pursue the existential project of self definition It became involved in state building while also promulgating socialism and it recognized how French oil concessions in the Sahara impeded its independence leading to the industry's postcolonial decolonization Finally the postcolonial relationship has featured a human dimension involving immigrants pieds noirs colonial settlers and harkis Algerian soldiers loyal to France all of them central to bilateral relations In this revised and updated edition of his seminal work first published over twenty years ago Naylor expands his coverage of the decolonization era

drawing on new information while continuing to study the ever evolving relationship between the two countries These new additions expose the continually shifting relations of power perception and identity between the two states

Frantz Fanon, Psychiatry and Politics Nigel C. Gibson, Roberto Beneduce, 2017-09-25 The revolutionary and psychiatrist Frantz Fanon was a foundational figure in postcolonial and decolonial thought and practice yet his psychiatric work still has only been studied peripherally That is in part because most of his psychiatric writings have remained untranslated With a focus on Fanon's key psychiatry texts Frantz Fanon Psychiatry and Politics considers Fanon's psychiatric writings as materials anticipating as well as accompanying Fanon's better known work written between 1952 and 1961 Black Skin White Masks A Dying Colonialism Toward the African Revolution The Wretched of the Earth Both clinical and political they draw on another notion of psychiatry that intersects history ethnology philosophy and psychoanalysis The authors argue that Fanon's work inaugurates a critical ethnopsychiatry based on a new concept of culture anchored to historical events particular situations and lived experience and on the relationship between the psychological and the cultural Thus Gibson and Beneduce contend that Fanon's psychiatric writings also express Fanon's wish as he puts it in The Wretched of the Earth to develop a new way of thinking not only for us but for humanity

Bourdieu in Algeria Jane E. Goodman, Paul A. Silverstein, 2009-07-01 This is a collection of essays analyzing Pierre Bourdieu's early fieldwork in Algeria and its impact on his larger body of social theory

The Rebel's Clinic Adam Shatz, 2024-01-23 One of The New York Times's 100 Notable Books of 2024 One of the Washington Post's 50 Best Nonfiction Books of 2024 Longlisted for the National Book Critics Circle Award for Biography Named a best book of 2024 by The New Yorker Vulture Los Angeles Review of Books Foreign Affairs The New Republic Longlisted for the 2024 Baillie Gifford Prize for Non Fiction Nimble and engrossing An exemplary work of public intellectualism Becca Rothfeld The Washington Post Undoubtedly the best biography of Fanon A remarkable achievement Robert J C Young Los Angeles Review of Books A revelatory biography of the writer activist who inspired today's movements for social and racial justice In the era of Black Lives Matter Frantz Fanon's shadow looms larger than ever He was the intellectual activist of the postcolonial era and his writings about race revolution and the psychology of power continue to shape radical movements across the world In this searching biography Adam Shatz tells the story of Fanon's stunning journey which has all the twists of a Cold War era thriller Fanon left his modest home in Martinique to fight in the French Army during World War II when the war was over he fell under the influence of Existentialism while studying medicine in Lyon and trying to make sense of his experiences as a Black man in a white city Fanon went on to practice a novel psychiatry of dis alienation in rural France and Algeria and then join the Algerian independence struggle where he became a spokesman diplomat and clandestine strategist He died in 1961 while under the care of the CIA in a Maryland hospital Today Fanon's Black Skin White Masks and The Wretched of the Earth have become canonical texts of the Black and global radical imagination comparable to James Baldwin's essays in their influence And yet they are little understood In The Rebel's Clinic

Shatz offers a dramatic reconstruction of Fanon's extraordinary life and a guide to the books that underlie today's most vital efforts to challenge white supremacy and racial capitalism Includes 8 pages of black and white photographs **Small Wars, Faraway Places** Michael Burleigh, 2014-11-25 A sweeping history of the Cold War's many hot wars born in the last gasps of empire The Cold War reigns in popular imagination as a period of tension between the two post World War II superpowers the United States and the Soviet Union without direct conflict Drawing from new archival research prize winning historian Michael Burleigh gives new meaning to the seminal decades of 1945 to 1965 by examining the many largely forgotten hot wars fought around the world As once great Western colonial empires collapsed counter insurgencies campaigns raged in the Philippines the Congo Iran and other faraway places Dozens of new nations struggled into existence the legacies of which are still felt today Placing these vicious struggles alongside the period defining United States and Soviet standoffs in Korea Vietnam and Cuba Burleigh swerves from Algeria to Kenya to Vietnam and Kashmir interspersing top level diplomatic negotiations with portraits of the charismatic local leaders The result is a dazzling work of history a searing analysis of the legacy of imperialism and a reminder of just how the United States became the world's great enforcer **Minority Politics in the Middle East and North Africa** Will Kymlicka, Eva Pförtl, 2018-02-02 Projects of democratic reform in the Middle East and North Africa have said little about the place of minorities and minority rights in their vision of reform implying that these issues are best deferred to some indefinite future While many people describe the Arab Spring as a battle for pluralism there is a reluctance to discuss what this pluralism might actually mean for the political claims of minorities for fear of triggering divisive conflicts and undemocratic tendencies Is there an alternative to this fearful deferral of minority politics Can we imagine transformative minority politics that is a form of minority politics that strengthens democratic reform in the region and that helps deepen a culture of human rights and democratic citizenship This volume explores whether this is indeed a realistic prospect in the Middle East and North Africa examining cases that include the Amazigh in North Africa the Copts in Egypt the Kurds in Iraq the Palestinians in Israel the minoritarian regimes in Syria and Bahrain and various ethnic minorities in Iran This book was originally published as a special issue of Ethnic and Racial Studies **Colonial and Post-Colonial Incarceration** Graeme Harper, 2001-12-27 The first study to deal extensively and comparatively with capture imprisonment and punishment in colonial and postcolonial cultures Offering textual as well as historical analysis each chapter focuses on a specific national or regional arena Each also provides foundational insight into the social economic and cultural conditions prevalent in colonial societies Chapters written by a wide range of international specialists include coverage of the early modern to the contemporary period as well as coverage of cultural arenas from Europe to Asia Australia northern and southern Africa and North America **Algeria in Pictures** Francesca Davis DiPiazza, 2007-01-01 Brief illustrated presentation of the physical and political geography of Algeria **Education and Development in Colonial and Postcolonial Africa** Damiano Matasci, Miguel Bandeira Jerónimo, Hugo Gonçalves Does, 2020-01-03 This open access edited

volume offers an analysis of the entangled histories of education and development in twentieth century Africa It deals with the plurality of actors that competed and collaborated to formulate educational and developmental paradigms and projects debating their utility and purpose pondering their necessity and risk and evaluating their intended and unintended consequences in colonial and postcolonial moments Since the late nineteenth century the educability of the native was the subject of several debates and experiments numerous voices arguments and agendas emerged involving multiple institutions and experts governmental and non governmental religious and laic operating from the corridors of international organizations to the towns and rural villages of Africa This plurality of expressions of political social cultural and economic imagination of education and development is at the core of this collective work **Joyriding in Riyadh** Pascal Menoret, 2014-04-21 Based on four years of fieldwork Joyriding in Riyadh explores the history and social fabric of Riyadh and of Saudi Arabia through youth culture specifically joyriding

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