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GALE A. YEE

Judges And Method New Approaches In Biblical Studies

A.J. Culp



Judges And Method New Approaches In Biblical Studies:

Judges and Method Gale A. Yee,1995 Many scholars in Bible are interpreting the biblical text from newer interdisciplinary approaches These disciplines such as modern literary theory sociology and anthropology have their own technical vocabulary presuppositions questions and methodologies which a biblical scholar must learn in order to appropriate these approaches for study of the biblical text This book will introduce the student and the interested teacher to these new approaches providing bibliography for further study in the method Moreover this book will actually apply the method to a particular text in the Book of Judges so that the reader may see the method in action *Judges & Method* Gale A. Yee,2007 The ideal supplemental text in courses on the Hebrew Bible now thoroughly updated New chapters on Gender Criticism Cultural Criticism and Post colonial Criticism Includes a glossary and index of ancient sources topics and names

Rewriting Masculinity Kelly J. Murphy,2019-02-04 Who is the biblical Gideon A mighty warrior or a fearful son Hesitant soldier clever tactician commanding father ruthless killer idolater or illegitimate king Gideon has long challenged readers of the book of Judges How did so many conflicting portraits become inscribed in our biblical text and its reception What might these portraits tell us about the authors editors and interpreters of Gideon s story especially their expectations for men *Rewriting Masculinity* interweaves redaction criticism reception history and masculinity studies to explore how Gideon s image changes from a mighty warrior to a weakling from a successful leader to a man who led Israel astray Kelly J Murphy first considers the ways that older traditions about Gideon were rewritten throughout ancient Israel s history sometimes in order to align the story of Gideon with new ideas about what it meant to act like a man At other times she shows that the story of Gideon was used to explain why older standards of masculinity no longer worked in new contexts Murphy then traces how some later interpreters from the ancient to the contemporary continually rewrote Gideon in light of their own models for men might and masculinity Murphy offers an in depth case study of how a biblical text was continuously updated Emphasizing the importance of reading biblical stories and expansions alongside their later reception she shows that the story of Gideon the mighty warrior is in many ways the story of masculinity in miniature a constantly transforming construct

Dalit Theology, Boundary Crossings and Liberation in India Jobymon Skaria,2022-11-03 Jobymon Skaria an Indian St Thomas Christian Scholar offers a critique of Indian Christian theology and suggests that constructive dialogues between Biblical and dissenting Dalit voices such as Chokhamela Karmamela Ravidas Kabir Nandanar and Narayana Guru could set right the imbalance within Dalit theology and could establish dialogical partnerships between Dalit Theologians non Dalit Christians and Syrian Christians Drawing on Biblical and socio historical resources this book examines a radical yet overlooked aspect of Dalit cultural and religious history which would empower the Dalits in their everyday existences

Derrida's Bible Y. Sherwood,E. Castelli,2016-09-27 In the last few years Derrida has gained a great deal of attention from scholars of biblical studies and theology The contributors to Derrida s Bible explore the relationships between Derrida

theory and religious studies Unlike other books on Derrida this collection is primarily focused on biblical studies where others are concerned with Derrida and religion in general

A Guide to Biblical Commentaries and Reference Works, 11th Edition John F. Evans, 2025-01-21 A Guide to Biblical Commentaries and Reference Works 11th Edition by John F. Evans summarizes and briefly analyzes all recent and many older commentaries on each book of the Bible giving insightful comments on the approach of each commentary and its usefulness for biblical interpretation The easy to use book provides analysis in canonical order and includes helpful appendices for compiling a personal research library A Guide to Biblical Commentaries and Reference Works 11th Edition is a key reference tool for any student of the Bible pastors laity and scholars alike

The Queer Bible Commentary, Second Edition Mona West, Robert Shore-Goss, 2022-09-30 First published over ten years ago The Queer Bible Commentary brings together the work of several scholars and pastors known for their interest in the areas of gender sexuality and Biblical studies Contributors draw on feminist queer deconstructionist utopian theories the social sciences and historical critical discourses The focus is both how reading from lesbian gay bisexual and or transgender perspectives affect the reading and interpretation of biblical texts and how biblical texts have and do affect LGBTQ communities This revised 2nd edition includes updated bibliographies and chapters taking into account the latest literature relating to queer interpretation of scripture

Male Friendship, Homosociality, and Women in the Hebrew Bible Barbara Thiede, 2021-07-01 Male alliances partnerships and friendships are fundamental to the Hebrew Bible This book offers a detailed and explicit exploration of the ways in which shared sexual use of women and women s bodies engenders sustains and nourishes such relationships in the Hebrew Bible Hebrew Bible narratives demonstrate that women and women s bodies are not merely used to foster and cultivate male homosociality male friendship and toxic hegemonic masculinity but rather to engender them and make them possible in the first place Thiede argues that homosocial bonds between divine and mortal males are part of a continual competition for power rank and honor and that this competition depends on women s bodies for its expression In a final chapter she also explores whether female characters in the Hebrew Bible use male bodies to form friendships and alliances to advance female power status and rank The book concludes by arguing that women are essential to the toxic biblical hegemonic masculinity we find in the Hebrew Bible but only because their bodies are used to make it possible in the first place This book is intended for scholars of the Hebrew Bible as well as advanced undergraduate and graduate students in religious studies women and gender studies masculinity studies queer studies and like fields The book can also be read profitably by lay students of biblical literature seminary students and clergy

Puzzling Portraits A.J. Culp, 2013-07-08 How are we to see the Old Testament s characters typically a tangle of both virtue and vice as models for our own ethical living It is clear that Scripture intends for us to embody some qualities while eschewing others and at times these are immediately obvious David s wholehearted pursuit of God is admirable while his adultery with Bathsheba and murder of Uriah are deplorable But more often than not we are left with shades of gray not really knowing whether the

narrator approves disapproves or is indifferent to the behavior of these characters The present work seeks to address this issue situating itself at the fault line of the problem character portrayal It argues that often what we take to be the narrator's silence about a character is not silence at all rather the narrator is simply speaking in ways that we are not attuned to By becoming attuned to the voice of biblical narrative and by understanding its role in ethics therefore we are better able to understand the characters as resources for our own ethics This work develops its ideas by leveraging pertinent literary and ethical models which are then trained upon a particular case in point the Gideon account in Judges 6 8 Self-Interest or Communal Interest Elie Assis,2005-07-01 This book provides an extensive literary analysis of the Gideon Abimelech and Jephthah narratives in Judges 6 12 and discloses the main intention of these stories The book consists of three chapters each of which analyses the respective biblical narratives These narratives show the two parameters by which the Israelite leaders are examined namely their loyalty to God and their altruistic character A leader who prefers his own interest is doomed to his own demise and brings devastation upon his people Judges does not establish a preferred governmental model instead it considers the advantages and disadvantages of the different types of regimes In the epilogue it is suggested that these narratives are conveniently placed in the pre monarchic period when the question of the regime becomes part of the political debate The book of Judges offers criteria for the choice of the right leader **Configurations of Rape in the Hebrew Bible**

Frank M. Yamada,2008 In *Configurations of Rape in the Hebrew Bible* Frank M Yamada explores the compelling similarity among three rape narratives found in the Hebrew Scriptures These three stories the rape of Dinah Genesis 34 the rape of an unnamed concubine Judges 19 and the rape of Tamar daughter of David 2 Samuel 13 move through the same plot progression an initial sexual violation of a woman leads to escalating violence among men resulting in some form of social fragmentation In this intriguing study Yamada draws from the disciplines of literary and narrative criticism feminist biblical interpretation and cultural anthropology to argue for a family resemblance among these three stories about rape

Gender-Play in the Hebrew Bible Amy Kalmanofsky,2016-11-03 Though the Hebrew Bible often reflects and constructs a world that privileges men many of its narratives play extensively with the gender norms of the society in which they were written Drawing from feminist masculinity and queer studies *Gender Play in the Hebrew Bible* uses close literary analysis to argue that the writers of the Bible intentionally challenge gender norms in order to reveal the dangers of destabilizing societal and theological hierarchies that privilege men and masculinity This book presents a fascinating argument about the construction and import of gender in the biblical narratives and will be of great interest to academics in the fields of religion theology and Biblical studies as well as gender studies *Postcolonial Commentary and the Old Testament* Hemchand Gossai,2018-11-01 This is the first volume to provide a wide range of postcolonial interpretations of and commentaries upon significant texts in the Hebrew Bible The volume intersects with the work of the key theorists in postcolonial studies such as Fanon Senghor Said and Spivak as well as with scholars such as Sugirtharajah Kwok Pui lan and

Segovia who have applied this theory to biblical studies Texts have been chosen specifically for their relevance to postcolonial discourse rather than seeking to cover each biblical document This volume is designed to demonstrate how historical criticism postmodernism and the important concerns of postcolonial readings may be integrated to obtain an informed explanation of the Hebrew Bible and the writings of early Judaism The chapters are written by scholars who represent a spectrum of national indigenous and diasporic contexts Taken together these perspectives and the interpretations they yield represent a continued expansion of the manner in which Old Testament texts are read and interpreted through postcolonial lenses reminding readers that the interpretive trajectories of these texts are almost inexhaustible As such the volume serves as not only an addition to ongoing scholarship on postcolonialism but also as an expansion of the horizon for dialogue

Dialogue on Monarchy in the Gideon-Abimelech Narrative Albert Sui Hung Lee, 2021-02-01 In *Dialogue on Monarchy in the Gideon Abimelech Narrative* Albert Sui Hung Lee applies Bakhtin's dialogism to interpret the unfinalized dialogue on monarchical ideologies in the Gideon Abimelech narrative Lee associates a wide scope of Bakhtinian concepts with the dual images of the protagonists and the unique literary features of the dialogical narrative to illustrate the dialogue of genres as well as that of ideological voices wherein the pro and anti monarchical voices constantly interact with each other Studying archaeological evidence and literary examinations of prophetic books together Lee explores the narrative redactor's intention of engaging both remnant and deportee communities in an unfinalized dialogue of different forms of polity for the restoration of their unity and prosperity in exilic and post exilic contexts

Wandering in Darkness Eleonore Stump, 2010-09-23 Virtually no one would deny the extent and intensity of suffering in the world Can one also consistently hold that there is an omniscient omnipotent perfectly good God This book argues that the difficult questions raised by the problem of suffering can be considered best in the context of biblical narratives

Visions of the Holy Marvin A. Sweeney, 2023-12-01 *Visions of the Holy* is a collection of essays by Marvin A Sweeney on the study of biblical and postbiblical theology and literature The volume includes previously published and unpublished essays related to the developing field of Jewish biblical theology historical comparative and reception critical studies and the reading of texts from the Pentateuch Former Prophets Latter Prophets and Ketuvim Additional essays examine Asian biblical theology the understanding of Shabbat intertextuality in Exodus Numbers Samuel Isaiah and the Twelve in intertextual perspective and the democratization of messianism in modern Jewish thought The volume is an excellent resource for scholars students and clergy interested in theological readings of the Hebrew Bible

Judges, Ruth K. Lawson

Younger, 2021-01-19 The NIV Application Commentary helps you communicate and apply biblical text effectively in today's context The books of Judges and Ruth have relevance for our lives today Judges because it reveals a God who employs very human deliverers but refuses to gloss over their sins and their consequences And Ruth because it demonstrates the far reaching impact of a righteous character K Lawson Younger Jr shares literary perspectives on the books of Judges and Ruth

that reveal ageless truths for our contemporary lives To bring the ancient messages of the Bible into today's context each passage is treated in three sections Original Meaning Concise exegesis to help readers understand the original meaning of the biblical text in its historical literary and cultural context Bridging Contexts A bridge between the world of the Bible and the world of today built by discerning what is timeless in the timely pages of the Bible Contemporary Significance This section identifies comparable situations to those faced in the Bible and explores relevant application of the biblical messages The author alerts the readers of problems they may encounter when seeking to apply the passage and helps them think through the issues involved This unique award winning commentary is the ideal resource for today's preachers teachers and serious students of the Bible giving them the tools ideas and insights they need to communicate God's Word with the same powerful impact it had when it was first written

Whispering the Word Jacqueline E. Lapsley, 2005-11-03 Many Christian feminists wonder if they can simultaneously maintain their commitment to principles of gender equality and their faith in the Scriptures particularly the Old Testament Writing in response to feminist biblical scholars who approach the Old Testament with a hermeneutic of suspicion Jacqueline Lapsley offers Christian feminists strategies to hear the subtle ideas and voices of the less powerful within the Old Testament texts Reading and interpreting a number of Old Testament narratives in which women are prominent Lapsley considers how these stories may reflect God's word for us In doing so she demonstrates how the narrative often attempts to shape the moral response of the reader by revealing the intricacy and complexity of the moral world evoked In this gentle shaping of the reader's ethical sensibilities she argues is where God may be whispering a word for us

The Bible and Feminism Yvonne Sherwood, 2017-11-24 This groundbreaking book breaks with established canons and resists some of the stereotypes of feminist biblical studies It features a wide range of contributors who showcase new methodological and theoretical movements such as feminist materialisms intersectionality postidentitarian nomadic politics gender archaeology and lived religion and theories of the human and the posthuman The Bible and Feminism Remapping the Field engages a range of social and political issues including migration and xenophobia divorce and family law abortion pinkwashing the neoliberal university the second amendment AIDS and sexual trafficking and the politics of the veil Foundational figures in feminist biblical studies work alongside new voices and contributors from a multitude of disciplines in conversations with the Bible that go well beyond the expected canon within the canon assumed to be of interest to feminist biblical scholars Moving beyond the limits of a text orientated model of reading this collection looks at how biblical texts were actualized in the lives of religious revolutionaries such as Joanna Southcott or Sor Juana In's de la Cruz It charts the politics of the Pauline veil in the self understanding of Europe and reads the genealogical halls in the book of Chronicles alongside acts of commemoration and forgetting in 9/11 and Tiananmen Square

Tamar's Tears Andrew Sloane, 2011-11-14 Evangelical and feminist approaches to Old Testament interpretation often seem to be at odds with each other The authors of this volume argue to the contrary feminist and evangelical interpreters of the Old Testament can enter

into a constructive dialogue that will be fruitful to both parties. They seek to illustrate this with reference to a number of texts and issues relevant to feminist Old Testament interpretation from an explicitly evangelical point of view. In so doing they raise issues that need to be addressed by both evangelical and feminist interpreters of the Old Testament and present an invitation to faithful and fruitful reading of these portions of Scripture.

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