

**According to the Quran, the Prophet (PBUH) is responsible for tabligh (delivering the message):** "O Messenger, proclaim the (message) which hath been sent to thee from thy Lord. If thou didst not, thou wouldst not have fulfilled and proclaimed His mission. And Allah will defend thee from men (who mean mischief). For Allah guided not those who reject Faith." (Al-Maida 5/67). "The Messenger's duty is but to proclaim (the message). But Allah knoweth all that ye reveal and ye conceal" (Al-Maida 5/99). The lexicographical meaning of "tabligh" is to deliver, inform, and spread. As a term, it points to the Prophet's delivering the message to humans exactly as he received it from Allah. This is one of the inalienable qualities of prophets. If the thing to be delivered is information, a message, or news, then teaching is an issue, as well. In fact, some dictionaries define "tabligh" as teaching. This shows the relation between "tabligh" and teaching.

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"Tabligh" is not randomly delivering a message in some form of expression to people. A message will be considered to have been delivered if it is correctly understood and comprehended by the person receiving it. Thus, the person to whom the message is delivered should understand the meaning of the message exactly the same way the source person does. If the meaning of the message is not understood in exactly the same way by both the person who receives it and the source person, then the message is not delivered. In short, there should be correct communication between these two people. In this context, it is possible to see "tabligh" as a form of communication and a task of education and training.

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In Quran, Allah states that prophets are obliged to deliver His messages and describes prophets as an "instructor and trainer: "Allah did confer a great favor on the believers when He sent among them an apostle from among themselves, rehearsing unto them the Signs of Allah, sanctifying them, and instructing them in Scripture and Wisdom, while, before that, they had been in manifest error"(Al-Imran 3/164). "It is He Who has sent amongst the Unlettered an apostle from among themselves, to rehearse to them His Signs, to sanctify them, and to instruct them in Scripture and Wisdom,- although they had been, before, in manifest error" (Al-Juma 62/2).

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These verses all prove that the Prophet was a teacher assigned the duty of delivering the

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## **Table of Contents Ias Notes Prophet Muhammad Me**

1. Understanding the eBook Ias Notes Prophet Muhammad Me
  - The Rise of Digital Reading Ias Notes Prophet Muhammad Me
  - Advantages of eBooks Over Traditional Books
2. Identifying Ias Notes Prophet Muhammad Me
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Ias Notes Prophet Muhammad Me
  - User-Friendly Interface
4. Exploring eBook Recommendations from Ias Notes Prophet Muhammad Me
  - Personalized Recommendations

- Ias Notes Prophet Muhammad Me User Reviews and Ratings
- Ias Notes Prophet Muhammad Me and Bestseller Lists
- 5. Accessing Ias Notes Prophet Muhammad Me Free and Paid eBooks
  - Ias Notes Prophet Muhammad Me Public Domain eBooks
  - Ias Notes Prophet Muhammad Me eBook Subscription Services
  - Ias Notes Prophet Muhammad Me Budget-Friendly Options
- 6. Navigating Ias Notes Prophet Muhammad Me eBook Formats
  - ePub, PDF, MOBI, and More
  - Ias Notes Prophet Muhammad Me Compatibility with Devices
  - Ias Notes Prophet Muhammad Me Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Ias Notes Prophet Muhammad Me
  - Highlighting and Note-Taking Ias Notes Prophet Muhammad Me
  - Interactive Elements Ias Notes Prophet Muhammad Me
- 8. Staying Engaged with Ias Notes Prophet Muhammad Me
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Ias Notes Prophet Muhammad Me
- 9. Balancing eBooks and Physical Books Ias Notes Prophet Muhammad Me
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Ias Notes Prophet Muhammad Me
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Ias Notes Prophet Muhammad Me
  - Setting Reading Goals Ias Notes Prophet Muhammad Me
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Ias Notes Prophet Muhammad Me
  - Fact-Checking eBook Content of Ias Notes Prophet Muhammad Me

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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