

Alfonso Galindo y Enrique Ujaldón

La cultura política liberal

Pasado, presente y futuro



BIBLIOTECA DE HISTORIA Y PENSAMIENTO POLÍTICO

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La Cultura Política Liberal Biblioteca De Historia Y Pensamiento Político

**GONZÁLEZ CUEVAS Pedro Carlos
,MARTÍNEZ ARANCÓN Ana ,OLABARRÍA
AGRA Juan ,PLATA PARGA Gabriel
,SÁNCHEZ GARCÍA Raquel ,ZAMORA
BONILLA Javier**

La Cultura Política Liberal Biblioteca De Historia Y Pensamiento Político:

La cultura política liberal Alfonso Galindo, Enrique Ujaldón, 2014-01-23 El liberalismo no puede reducirse a una tipología de partido a una moral o a una ideología. No está vinculado necesariamente a una teoría económica ni tiene por bandera el individualismo. El liberalismo es una cultura política y este libro analiza su pasado, su presente y su futuro. En primer lugar presenta su historia a partir de sus hitos conceptuales y figuras más destacadas: Locke, Smith, Tocqueville, Mill, Berlin, Hayek, etc. distingue entre el liberalismo clásico y el antiestatalista y añade un apartado sobre la especificidad del liberalismo en España. En segundo lugar mantiene que ninguno de ellos da respuestas a los problemas de nuestro tiempo y que la cultura política liberal debe repensar sus relaciones con la democracia, la justicia y la comunidad política. Para ello define un tercer tipo de liberalismo que pueda dar cuenta de los retos de nuestro tiempo. No olvida el libro por último analizar cuáles son los viejos y nuevos enemigos de la libertad y cuáles son los rasgos que cabe considerar afines a un individuo liberal.

HISTORIA DEL PENSAMIENTO POLÍTICO ESPAÑOL. DEL RENACIMIENTO A NUESTROS DÍAS GONZÁLEZ CUEVAS Pedro Carlos, MARTÍNEZ ARANCÓN Ana, OLABARRÍA AGRA Juan, PLATA PARGA Gabriel, SÁNCHEZ GARCÍA Raquel, ZAMORA BONILLA Javier, 2016-05-04 Este manual intenta analizar la trayectoria del pensamiento político español desde una perspectiva no abstracta sino contextualista. Es decir que los planteamientos filosóficos y políticos descritos en el texto han de verse en su contexto histórico y considerarse como producto de una fase concreta de la historia de la sociedad en que se produjeron; en este caso la España desde el Renacimiento hasta el final del régimen político acaudillado por el general Francisco Franco. Y es que las ideas políticas y los filosóficos separadas del contexto que les dio vida pierden su poder y su racionalidad.

Neo-Thomism in Action Wim Decock, Bart Raymaekers, Peter Heyrman, 2021-12-01 In his encyclical *Aeterni Patris* 1879 Pope Leo XIII expressed the conviction that the renewed study of the philosophical legacy of Saint Thomas Aquinas would help Catholics to engage in a dialogue with secular modernity while maintaining respect for Church doctrine and tradition. As a result the neo scholastic framework dominated Catholic intellectual production for nearly a century thereafter. This volume assesses the societal impact of the Thomist revival movement with particular attention to the juridical dimension of this epistemic community. Contributions from different disciplinary backgrounds offer a multifaceted and in-depth analysis of many different networks and protagonists of the neo scholastic movement, its institutions and periodicals and its conceptual frameworks. Although special attention is paid to the Leuven Institute of Philosophy and Faculty of Law, the volume also discloses the neo Thomist revival in other national and transnational contexts. By highlighting diverse aspects of its societal and legal impact, *Neo Thomism in Action* argues that neo scholasticism was neither a sterile intellectual exercise nor a monolithic movement. The book expands our understanding of how Catholic intellectual discourse communities were constructed and how they pervaded law and society during the late 19th century and the first half of the 20th century.

La cultura política liberal : pasado, presente y futuro Alfonso Galindo Hervás, Enrique Ujaldón Benítez, 2014-01

Cultura

política para crecer en democracia y bienestar Camilo Alberto Suárez de la Cruz,2023-01-03 Quede claro que el inter s que le asiste a la presente publicaci n no es otro que el de contribuir a la apropiaci n de algunos conocimientos necesarios para avanzar en el fortalecimiento de una cultura pol tica que favorezca una acci n ciudadana protag nica en la realizaci n de una democracia que ayude como es de su raz n de ser a la construcci n de condiciones determinantes de bienestar social

Reencuentro. La izquierda y el liberalismo pol tico Jes s Ortega Martínez,2019-09-16 Reencuentro La izquierda y el liberalismo pol tico es un libro autocr tico pero que no renuncia al ideal de construir una izquierda laica democr tica pluralista y de car cter progresista para M xico donde el t rmino izquierda se refiere a un conjunto heterog neo de actores concepciones y proyectos pol ticos muy diferentes entre s y que en ocasiones son portadores de estrategias s mbolos y estructuras organizativas de car cter incluso antag nico La discusi n sobre una democracia radical exigente y deliberativa gira en torno a tres conceptos el papel que desempe a la soberan a popular el proyecto pol tico que representa la igualdad y la libertad y por ltimo su relaci n con la legalidad Por lo tanto las reflexiones de esta obra se dedican a la reconstrucci n del itinerario pol tico y te rico que debe recorrer una nueva izquierda en conjunto con los dem cratas que la acompa an en una segunda d cada del siglo XXI que reconstruye peligrosamente aquellas visiones nacionalistas y autoritarias del viejo r gimen Frente a ello la alternativa puede ser un pensamiento y un quehacer social y pol tico que posibilite el reencuentro de la izquierda democr tica y el liberalismo pol tico

Fernando González: Política, ensayo y ficción Santiago Aristizábal

Montoya,2016-12-01 Este libro est animado por un prop sito mostrar las m ltiples miradas que convergen sobre un autor pol mico y dif cil de clasificar aun a cincuenta a os de su muerte De figura contracultural a escritor precursor de los procedimientos de autoficci n en Hispanoam rica Fernando Gonzlez en las m rgenes de la filosof a pero tambi n en las periferias de la literatura es un autor cuyo proceso de recepc i n resulta por lo menos singular Entre sus entusiastas provenientes de la filosof a existe la creencia de que su obra ha sido valorada solo desde el punto de vista literario mientras que entre los que tienen inter s en los valores est ticos de su escritura es un autor que solo ha interesado a los fil sofos Mientras los lectores impresionistas juzgan una profanaci n la lectura cr tica de su trabajo los acad micos que tienen inter s en sus planteamientos piensan que acaso su obra est estropeada por una recepc i n popular poco juiciosa Esto en cualquier caso es signo de una vitalidad que no parece haberse extinguido y que estos trabajos dis miles en sus prop sitos y estrategias intentan capturar

La crisis de la cultura pol tica católica . Miguel Ayuso,Miguel Ayuso Torres,2021 Miguel Ayuso catedr

tico de la Facultad de Derecho ICADE de la Universidad Pontificia Comillas de Madrid fue presidente entre 2009 y 2019 de la Uni n Internacional de Juristas Cat licos Roma y lo sigue siendo del Grupo Sectorial en Ciencias Pol ticas de la Federaci n Internacional de Universidades Cat licas Par s y del Consejo de Estudios Hisp nicos Felipe II Madrid Autor de una veintena de libros de derecho p blico y filosof a jur dico pol tica algunos de ellos traducidos a otras lenguas dirige la revista Verbo de formaci n c vica y acci n cultural seg n el derecho natural y cristiano fundada en 1961 por Eugenio Vegas Latapie y Juan

Vallet de Goytisolo La cultura política católica específica de la cultura política clásica se halla en una grave crisis Si en un primer momento combatió a la modernidad teóricamente con tanto lo cesiones prácticas de naturaleza política o estratégica en un momento posterior ha llegado no sólo a depender de ella en su oposición sino incluso a aceptarla dimitiendo de la lucha y buscando el abrazo con el mundo Este libro al tiempo que traza la historia del problema subraya las apuestas de esa nueva situación presente

Nuevos estudios sobre la Cultura Política en la II República Española 1931-1936 Manuel

Álvarez Tardío, Manuel Álvarez Tardío [et al.], 2012-02-27 Los cinco intensos años de la Segunda República continúan suscitando un interés preferente respecto a otras pocas de la Historia de España La razón de su interés estriba en que la Segunda República fue la primera experiencia democrática que existió en España aunque eso tras casi un siglo de práctica electoral y parlamentaria en el marco de regímenes representativos liberales El hecho de que la democracia no llegara a consolidarse y entrara en barrena tanto en un lustro desembocando además en el conflicto civil lleva a los historiadores a preguntarse por las causas de que eso ocurriera así y no de otro modo Que en realidad era una forma de plantearse en definitiva dos cuestiones trascendentales sobre qué bases se articulaba una dictadura tan longeva como la franquista y desde luego las condiciones que hacían operativo y viable un régimen democrático en España

The Legal Foundations of Inequality Roberto Gargarella, 2010-04-12 The long revolutionary movements that gave birth to constitutional democracies in the Americas were founded on egalitarian constitutional ideals They claimed that all men were created equal with similar capacities and also that the community should become self-governing Following the first constitutional debates that took place in the region these promising egalitarian claims which gave legitimacy to the revolutions soon fell out of favor Advocates of a conservative order challenged both ideals and favored constitutions that established religion and created an exclusionary political structure Liberals proposed constitutions that protected individual autonomy and rights but established severe restrictions on the principle of majority rule Radicals favored an openly majoritarian constitutional organization that according to many directly threatened the protection of individual rights This book examines the influence of these opposite views during the founding period of constitutionalism in countries including the United States Argentina Colombia Chile Ecuador Mexico Peru and Venezuela

Libertad de opinión y educación en el pensamiento político de Simón Rodríguez Rosario Hernández de Sánchez, 2000

La Historia, lost in translation? Damián A. González, Manuel Ortiz Heras, Juan Sisinio Pérez Garzón, El rea de Historia Contemporánea de la Universidad de Castilla-La Mancha organizó entre el 21 y el 23 de septiembre de 2016 la XIII edición del congreso bienal de la Asociación de Historia Contemporánea AHC La Historia lost in translation consolidó y sometió a discusión y debate treinta y tres paneles dirigidos por noventa y un coordinadores que sumaron un total de cuatrocientos doce textos elaborados por cuatrocientos cincuenta y dos congresistas de diferentes nacionalidades Estas actas recogen los resultados de treinta y uno de esos talleres y doscientas ochenta y seis investigaciones Despues de trece ediciones el proyecto bienal de congresos de la Asociación de Historia Contemporánea AHC

puede considerarse un referente como pocos de la investigaci n la producci n de conocimiento cient fico y su divulgaci n Un éxito que debe ser alabado en la dimensi n colectiva de un acontecimiento acad mico al que han contribuido el buen hacer de los organizadores de las ediciones precedentes el trabajo continuado de la Asociaci n desde sus rganos de direcci n al ltimo de los socios y el esfuerzo siempre generoso de quienes a lo largo de todos estos a os han participado con sus investigaciones y conocimientos Los comunicantes son y han sido el verdadero sost n de nuestros congresos lo que les convierte en acreedores de este min sculo reconocimiento por contribuir a hacer un poco mejor cada vez nuestra disciplina

Patriotas

entre naciones: Elites emigrantes españolas en Argentina Marcela Garc a Sebastiani,2011 Este libro es parte de la colecci n e Libro en BiblioBoard El Marqu s de Orovio y el conservadurismo liberal espa ol del siglo XIX Gonzalo Capell n de Miguel,Fidel G omez Ochoa,2003 Cultura liberal, M xico y Espa a 1860-1930 Aurora Cano Andaluz,Manuel Su a rez Cortina,Evelia Trejo Estrada,2010-07-23 Veinte ensayos producto de la colaboraci n de grupos de investigaci n de las universidades de Cantabria y Nacional Aut noma de M xico sobre la historia mexicana y espa ola desde una perspectiva multidisciplinar durante este periodo de entre siglos que ha marcado para ambos pa ses cesuras significativas de la consolidaci n y declinar de la cultura liberal Esta mirada cruzada entre ambas experiencias nacionales se presenta como una oportunidad espl ndida para indagar en los componentes fundamentales de la historia y culturas espa ola y mexicana

Origenes del liberalismo. Universidad, pol tica, econ om a Ricardo Robledo Hern ndez,Mar a Cruz Romeo Mateo,2003-01-01 *Transformations and Crisis of Liberalism in Argentina, 1930-1955* Jorge A. N llim,2014-08-14 N llim chronicles the decline of liberalism in Argentina during the volatile period between two military coups the 1930 overthrow of Hip lito Yrigoyen and the deposing of Juan Per n in 1955 While historians have primarily focused on liberalism in economic or political contexts N llim instead documents a wide range of locations where liberalism was claimed and ultimately marginalized in the pursuit of individual agendas N llim shows how concepts of liberalism were espoused by various groups who invented traditions to legitimatize their methods of political religious class intellectual or cultural hegemony In these deeply fractured and corrupt processes liberalism lost political favor and alienated the public These events also set the table for Peronism and stifled the future of progressive liberalism in Argentina N llim describes the main political parties of the period and deconstructs their liberal discourses He also examines major cultural institutions and shows how each attached liberalism to their cause N llim compares and contrasts the events in Argentina to those in other Latin American nations and reveals their links to international developments While critics have positioned the rhetoric of liberalism during this period as one of decadence or irrelevance N llim instead shows it to be a vital and complex factor in the metamorphosis of modern history in Argentina and Latin America as well

El le n durmiente. Democracia, republicanismo y federalismo en

Espa a, 1812-1936 Manuel Su a rez Cortina ,2022-06-30 El Le n durmiente es una aproximaci n a los registros b sicos con el que el republicanismo la democracia y el federalismo concibieron Espa a como Estado y como naci n en el per odo que va

desde las Cortes de Cádiz hasta la guerra civil en 1936. Desde la historia cultural de la política y de un modo sintético el lector se encontrar con una creciente delimitación de los campos liberal, democrático y republicano donde se observa una pluralidad de modos y maneras de ser en cada uno de ellos. Se podrá decir que el centro de la exposición reside en la idea de que son los plurales los que delimitan y decantan las relaciones entre liberalismo, republicanismo, democracia y federalismo ya que se exponen la variedad de imaginarios fundamentos doctrinales y prácticas políticas que unos y otros desarrollaron en su competencia por inclinar en favor de su causa la conformación de las instituciones políticas. Se trata en definitiva de observar la historia contemporánea de España a partir de los proyectos y de las aspiraciones de los defensores de la democracia.

The Sleeping Lion brings us closer to the historical struggle between the liberal and republican projects for the construction of the State and the nation in the Spain that we generically know as liberal. From the cultural history of politics we offer a look at the way in which liberalism, republicanism and democracy struggled to establish their dominance from their own narratives and from the different configuration of political institutions. Hence the distinction between different modalities of liberalism, democracy, republic and federalism is a central ingredient of its pages. For indeed there was not only a confrontation between liberalism and monarchy on the one hand and between republicanism, federalism and democracy on the other. As can be seen throughout the book there were various ways of being liberal, republican and democrat in such a way that the opposition between a centralist and monarchical liberalism versus a federal republicanism would be but the most generic aspect of a plurality of social, cultural and political registers that were emerging since the mid nineteenth century and extended over a century.

La biblioteca aldeana de Colombia y el ideario de la República liberal. Bibliotecas y cultura en Antioquia 1934-1947 Muñoz Vélez, Hernán Alonso, 2014-02-05. Hablar de las bibliotecas aldeanas es hablar de los orígenes de los procesos bibliotecarios públicos en Colombia. Modernidad, civilización y cultura fueron los conceptos reunidos en la campaña de Cultura Aldeana y Rural que planteó entre sus componentes la creación de bibliotecas en los pequeños corregimientos y municipios del país.

Religión, patria, exilio. Joaquín Lorenzo Villanueva y el primer liberalismo español (1757-1837) Germán Ramírez Aledón, 2022-12-21. Esta obra analiza la trayectoria vital de Joaquín Lorenzo Villanueva y Astengo (1757-1837) especialmente a partir de su crisis de conciencia en 1810-1814 y persecución posterior. Un eclesiástico ubicado en el tránsito del Antiguo Régimen a la Revolución liberal. Su religiosidad de base jansenista pronto fue alimentada por el regalismo, el episcopalismo, la defensa de una Iglesia nacional y el constitucionalismo. Su figura es el ejemplo vivo de la compleja convivencia de dos mundos: el de la Ilustración católica y el del pensamiento liberal racionalista que trató de hacer compatibles. Esa fue su meta, su obsesión y su desgracia que se fraguó en un largo exilio hasta su muerte.

Adopting the Beat of Phrase: An Mental Symphony within **La Cultura Politica Liberal Biblioteca De Historia Y Pensamiento Politico**

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