

## II. El método de la interpretación de los sueños. Análisis de un sueño paradigmático

El título que he puesto a mi tratado deja ver la tradición en que quisiera situarme en la concepción de los sueños. Me he propuesto demostrar que ellos son susceptibles de una interpretación; así, las eventuales contribuciones que yo pueda hacer al esclarecimiento de los problemas oníricos considerados en el capítulo anterior no serán para mí sino ganancias suplementarias obtenidas en el desempeño de mi verdadera tarea. Mi premisa de que los sueños son interpretables entra enseguida en contradicción con la doctrina prevaleciente sobre el sueño, y aun con todas las teorías sobre el sueño, exceptuada la de Scherner [cf. *supra*, págs. 106 y sigs.], pues «interpretar un sueño» significa indicar su «sentido», sustituirlo por algo que se inserte como eslabón de pleno derecho, con igual título que los demás, en el encadenamiento de nuestras acciones anímicas. Ahora bien, como ya vimos, las teorías científicas sobre los sueños no dejan espacio alguno al eventual problema de su interpretación, puesto que según ellas el sueño no es en absoluto un acto anímico, sino un proceso somático que se anuncia mediante ciertos signos en el aparato psíquico. Muy diferente fue la opinión de los profanos en todos los tiempos. Esa opinión se sirvió de su buen derecho a proceder de manera inconsecuente, y si bien admitía que los sueños eran incomprensibles y absurdos, no podía decidirse a negarles todo significado. Guiada por un oscuro presentimiento, parece ella suponer que el sueño tiene un sentido, aunque oculto; estaría destinado a ser el sustituto de otro proceso de pensamiento, y no habría más que develar de manera acertada ese sustituto para alcanzar el significado oculto del sueño.

El mundo de los profanos se empeñó entonces, desde siempre, en «interpretar» al sueño, y para ello recurrió a dos métodos diferentes por su esencia. El primero de esos procedimientos toma en consideración todo el contenido onírico y busca sustituirlo por otro contenido, comprensible y en algunos respectos análogo. Es la interpretación *simbólica* de los sueños; desde luego, de antemano fracasa en aquellos sueños que aparecen no meramente incomprensibles, sino, ade-

# La Interpretación De Los Sueños A Sigmund Freud

**J Elliott**



## **La Interpretación De Los Sueños A Sigmund Freud:**

## Decoding **La Interpretacia N De Los Sueanos A Sigmund Freud**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**La Interpretacia N De Los Sueanos A Sigmund Freud**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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