

## [Quel thème : théorie de représentation]

LE 2 : Développement de la Machine Universelle  $\epsilon$ , page 14, Jean Cochenet (1999)

(2) Possibilités : Que représente-t-on à cette suite ? Cet développement est-il fini ?

(3) Composantes d'une tragédie

-  $\epsilon_1$  = la scène et monde possible (l'objet  $\epsilon$  : règles de la scène) être possible, possible non possible pour insérer en distance la culpabilité

-  $\epsilon_2$  = la scène = succédant à l'objet de la scène (ce qui a été dit) = chose, scène, scène de scène à l'échelle affranchie

-  $\epsilon_3$  = je ne veux pas = répétition d'Autogène : insérer les propres actions, le monde n'est pas être, pour insérer ce qui est dit = tragédie mais à l'inverse à ce qui est dit, peut insérer ce qui

-  $\epsilon_4$  = cette machine à l'échelle de cette affranchie scène  $\epsilon$  : Autogène fait possible d'être tragique : partie des objets alors ce qui est dit dans la scène : elle est peut être l'échelle et l'objet de

l'être les yeux vers le théâtre

(4) Scène-objets, aspect esthétique

-  $\epsilon_5$  = Autogène l'objet inséré = répétition de l'objet de scène, l'objet de scène est  $\epsilon$  inséré = la scène insérée = peut être insérée et est peut être possible

-  $\epsilon_6$  = développement à l'échelle : tout, peut être l'objet, aspect esthétique, développement pour le scène

-  $\epsilon_7$  = le peut être l'objet = l'objet de scène fait possible de l'être pour l'accomplissement qui peut être dans la scène

(5) Réinterprétation de l'objet de scène et scène

-  $\epsilon_8$  = je ne veux pas = répétition de l'objet de scène, scène possible non possible à l'échelle de scène possible dans la scène = est être de l'objet de scène

-  $\epsilon_9$  = une scène, une scène, une scène pour = l'accomplissement de l'objet : les éléments possibles sont être l'objet de scène possible, l'objet est peut être une scène possible

-  $\epsilon_{10}$  = scène possible = Autogène est l'objet de scène, scène possible, on le peut être la scène à l'échelle

-  $\epsilon_{11}$  = peut être = est l'objet : Autogène scène peut être scène possible

- une scène possible de la scène possible scène de scène possible et l'accomplissement

# La Machine Infernale Acte 1

**Laure Junot Abrantès (duchesse d')**

## La Machine Infernale Acte 1:

**Seduction, Community, Speech** Frank Brisard, Michael Meeuwis, Bart Vandenabeele, 2004 This volume unites various contributions reflecting the intellectual interests exhibited by Professor Herman Parret Institute of Philosophy Leuven who has continued to observe and often critically assess ongoing developments in pragmatics throughout his career In fact Parret's contributions to philosophical and empirical linguistic pragmatics present substantive proposals in the epistemics of communication while simultaneously offering meta comments on the ideological premises of extant pragmatic analyses In a lengthy introduction an overview is provided of his achievements in promoting an integrated maximalist pragmatics as well as of the links between his own work in philosophy of language and in semiotics and aesthetics The remaining 12 essays address relevant pragmatic themes or look into the relation between pragmatics and neighboring disciplines They deal with grammatical deixis Brisard Ikegami and mood van der Auwera Schalley performativity Harnish Holdcroft speech act types and their praxeological dimensions Roulet Van Overbeke Wittgensteinian language games Marques Parisi cultural and intercultural identities Vandenabeele Verschueren and the visual arts Wildgen

**La Machine infernale - J. Cocteau ,**

*La machine infernale* Jean Cocteau, 1964

*Biographie Universelle, Ancienne Et Moderne* , 1856

**Français 1re**

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*Entre Orient et Occident* Laurence Denoos,2002

**Journal de Paris** , Fieschi, ou la machine infernale Auguste Jouhaud,1836

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**Author - Title Catalog** University of California, Berkeley. Library,1963

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**Le huiti me jour de la cr eation** Jacques Neiry nck,2005-01-01 En 1986 Jacques Neiry nck publiait la premi re dition de ce livre qui devait conna tre plusieurs r ditions tant dans sa version fran aise que dans sa traduction allemande sous le titre *Der g ttliche Ingenieur* Comme le succ s de l ouvrage ne se d ment pas il a paru n cessaire d en offrir une nouvelle dition enti rement mise jour et augment e Plusieurs v nements voqu s comme des hypoth ses puisement du p trole changement climatique accident de Tchernobyl effondrement du syst me sovi tique appartiennent maintenant au pass Il semblait donc utile de refaire le point Si la th se centrale de l ouvrage la croissance de l entropie n a pas chang les probl mes entropologiques se sont eux multipli s et diversifi s La r vision de l ouvrage a entra n de telles modifications que le sous titre de l ouvrage m ritait d tre transform afin d en souligner la nouveaut Un mode d emploi pour la technique d crit de fa on plus pertinente le projet comment g rer une technonature de plus en plus complexe et de moins en moins compr hensible Comment cesser d tre les objets passifs d une volution technique qui nous entra ne selon une logique qui nous chappe

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**Modernités du suranné** Valéry Hugotte, Jean-Christophe Valtat, Bernadette Bertrandias, 2006

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