

VITE DEI SANTI
A CURA DI CHRISTINE MOHRMANN
VITA DI ANTONIO
TESTO CRITICO E COMMENTO A CURA
DI G. J. M. BARTELINK



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Giorgio Vasari



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Vari,2012-06-19T00:00:00+02:00 Il libro un contributo alla conoscenza della storia religiosa sociale e politica dell'Ucraina uno di quegli Stati indipendente dal 1991 che fino a poco fa erano definiti d'oltre cortina I contributi degli studiosi russi ucraini e polacchi oltre che italiani partono dal momento in cui convertendosi al cristianesimo la Rus di Kiev inizia a svolgere quel ruolo di collegamento soprattutto culturale tra Oriente e Occidente che ne ha caratterizzato nel corso dei secoli la storia arrivando fino alle tragiche vicende del secolo breve e si chiudono con la prospettiva della nuova Europa Le sepolture aristocratiche della sacrestia di San Domenico Maggiore a Napoli (secoli XV-XVIII) Gino Fornaciari,2024-12-27 La paleopatologia la scienza che studia le malattie del passato tramite l'esame diretto dei resti umani antichi scheletrici o mummificati In questi ultimi anni la paleopatologia divenuta una disciplina autonoma e altamente specializzata facente parte del grande gruppo delle scienze mediche con forti connotati di interdisciplinarietà Infatti pur continuando a basarsi sull'anatomia patologica si avvale anche di contributi di discipline diverse come la storia l'archeologia e l'antropologia fisica ma in base alle fonti storico-letterarie si interfaccia con la storia della medicina ricostruendo la patogenesi delle popolazioni del passato il concetto di patogenesi dovuto al grande storico della medicina Mirko Drazen Grmek nella sua opera fondamentale *Les maladies à l'aube de la civilisation occidentale recherches sur la réalité pathologique dans le monde grec pré-historique archaïque et classique* del 1983 Nel caso di personaggi storici di grande rilevanza come i sovrani e i nobili sepolti nella sacrestia di San Domenico di cui possediamo un'ampia documentazione storico-archivistica stato possibile integrare i dati nosografici con quelli paleopatologici fino ad arrivare alla ricostruzione di una cartella clinica quasi completa per ciascun individuo I risultati dello studio sono stati organizzati seguendo un principio che privilegiasse la descrizione particolareggiata dei singoli personaggi integrata da diverse sintesi specialistiche Il Progetto San Domenico Maggiore ebbe inizio nell'aprile del 1983 quando la Sezione di Paleopatologia dell'Università di Pisa con l'autorizzazione della Soprintendenza per i Beni Artistici e Storici della Campania dette avvio allo studio sistematico dei corpi mummificati del XV-XVIII secolo che stavano venendo alla luce in seguito ai restauri dei grandi sarcofagi lignei o arche della sacrestia di San Domenico Dal 1984 al 1987 tutti i sarcofagi furono accuratamente esplorati da un gruppo di specialisti dell'Istituto di Anatomia e Istologia Patologica dell'Università di Pisa I corpi mummificati furono prima radiografati e poi sottoposti ad esame antropologico ed autopsico sul posto mentre le vesti talora pregevolissime furono recuperate per essere restaurate ed esposte nel museo della Basilica a cura

della Soprintendenza Gli studi di laboratorio iniziati a Pisa gi nella seconda met degli anni 80 proseguirono nei decenni successivi di pari passo con il progredire delle moderne tecnologie biomediche applicate ai materiali antichi dagli elementi in traccia alla microscopia elettronica all'immunoistochimica agli isotopi stabili alla paleobiologia molecolare Con l'evoluzione futura della bioarcheologia e della paleopatologia sar certamente possibile ottenere ulteriori preziose informazioni sulla patogenesi di questi importanti esponenti della nobilt meridionale veri e propri personaggi chiave della storia del Rinascimento e dell'Et moderna

Bollettino dell'Associazione archeologica romana, 1923 *The Italian Academies 1525-1700* Jane E. Everson, Denis V Reidy, Lisa Sampson, 2016-04-14 The intellectual societies known as Academies played a vital role in the development of culture and scholarly debate throughout Italy between 1525 1700 They were fundamental in establishing the intellectual networks later defined as the *R publique des Lettres* and in the dissemination of ideas in early modern Europe through print manuscript oral debate and performance This volume surveys the social and cultural role of Academies challenging received ideas and incorporating recent archival findings on individuals networks and texts Ranging over Academies in both major and smaller or peripheral centres these collected studies explore the interrelationships of Academies with other cultural forums Individual essays examine the fluid nature of academies and their changing relationships to the political authorities their role in the promotion of literature the visual arts and theatre and the diverse membership recorded for many academies which included scientists writers printers artists political and religious thinkers and unusually a number of talented women Contributions by established international scholars together with studies by younger scholars active in this developing field of research map out new perspectives on the dynamic place of the Academies in early modern Italy The publication results from the research collaboration The Italian Academies 1525 1700 the first intellectual networks of early modern Europe funded by the Arts and Humanities Research Council and is edited by the senior investigators

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