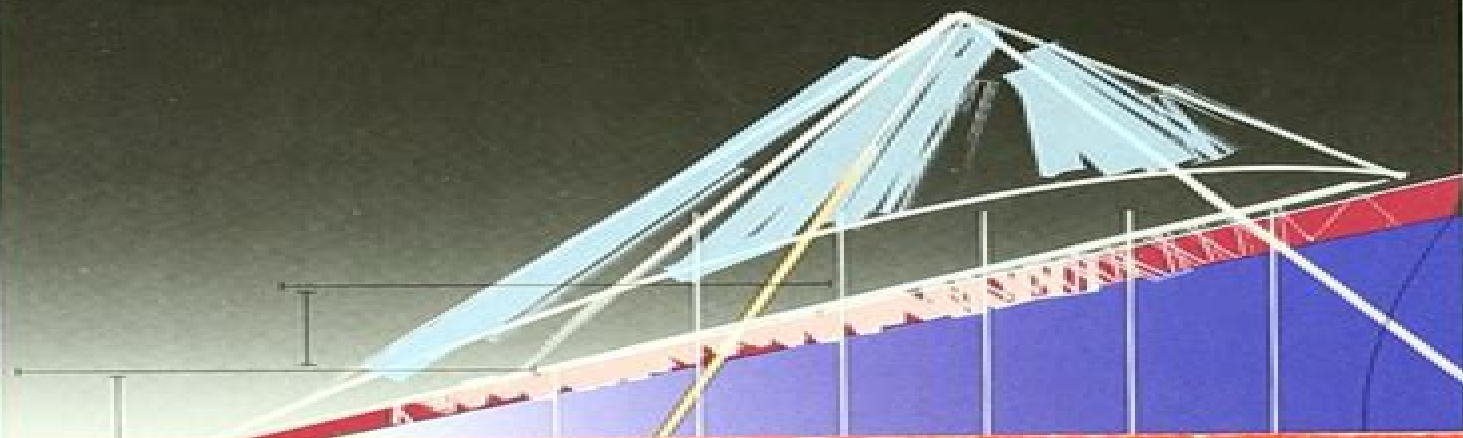


Filosofía

Michel Onfray

# La comunidad filosófica

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una Universidad popular*



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*Octavi Martí, «Babelia», El País*

# La Comunidad Filosófica Cla De Ma

**José Ingenieros**



## **La Comunidad Filosófica Cla De Ma:**

Constitución filosófica que el filósofo rancio Francisco Alvarado,1816      *Transposiciones* Rosi Braidotti,2020-03-16

Transposiciones el nuevo libro de Rosi Braidotti una de las pensadoras actuales más prestigiosas ofrece un enfoque sumamente original de la subjetividad tica y política en la cultura contemporánea De manera firme y convincente la autora defiende una concepción no unitaria y no mada del sujeto en oposición a lo que pretenden ideologías tales como el conservadurismo el individualismo liberal y el tecnocapitalismo Braidotti adopta una audaz postura en contra del universalismo moral y ofrece una vigorosa defensa de la tica no mada contra las acusaciones de relativismo y nihilismo abogando por una nueva forma de responsabilidad tica que tome la Vida como sujeto y no como objeto de indagación Esta tica que se presenta como una reconfiguración fundamental de nuestro ser en el mundo reclama una mayor creatividad conceptual en la producción de cosmovisiones que nos doten de mayores posibilidades para actuar ticamente en un mundo intermediado tecnológicamente y globalmente Transposiciones nos proporciona una sugerente y extraordinaria guía para comprender y reflexionar acerca de los principales debates críticos de nuestro tiempo siendo de particular interés para los especialistas y estudiantes de humanidades y ciencias sociales Un enriquecedor y reposado bello libro London Review of Books Rosi Braidotti presenta convincentes argumentos para reconfigurar fundamentalmente nuestro ser en el mundo en un mundo que hoy se concibe como global y no mada Al hacerlo Braidotti nos proporciona una guía crítica que aborda las cuestiones más importantes que afronta actualmente el trabajo intelectual En conjunto un libro valioso inmensamente generoso y de absoluta belleza Keith Ansell Pearson Universidad de Warwick Esta es una obra notablemente potente especialmente en lo tocante al modo en que negocia la compleja tensión entre por un lado la multiplicidad de las fuerzas políticas y por el otro el compromiso sostenido de la política emancipadora sin identidad esencial Una contribución sustancial a la teoría social y política Claire Colebrook Universidad de Edimburgo      El saber filosófico: Sociedad y ciencia ,2007

**Educación y lucha de clases** Aníbal Ponce,2005-11-22 Siguiendo los métodos del materialismo dialéctico Anibal Ponce consigue una metódica exposición del medio social en el que el hombre se educa e instruye así como del condicionamiento que la estructura de ese medio social impone a las formas de la educación y la adquisición de conocimientos Un texto clásico para estudiantes y estudiosos de la pedagogía escrito con diáfana vigor y claridad literaria      **Los filósofos contemporáneos y la técnica** Josep Maria Esquirol,2011-01-01 Si bien es cierto que la técnica es una de las dimensiones fundamentales de la condición humana sólo contemporáneamente ha adquirido el rango de característica epocal por excelencia vivimos en la era de la técnica De ahí que la mayoría de los principales filósofos de nuestro tiempo le hayan prestado una muy especial atención Su penetrante mirada busca detrás de lo más técnico y visible lo más profundo Y por eso lo que ellos han visto o entrevisto ha de sernos de gran ayuda para entender mejor la encrucijada en que nos encontramos así como para repensarnos una vez más a nosotros mismos La oportunidad y la singularidad de esta obra consisten en sintetizar exponer y comentar las ideas de Jos

Ortega y Gasset Martin Heidegger Jan Patocka Jacques Ellul Hannah Arendt Hans Jonas Jürgen Habermas y Peter Sloterdijk sobre la configuración técnica y tecnológica del mundo Como además la cuestión de la técnica es nuclear en todos estos autores tenemos con ella una buena puerta de acceso a cada una de sus respectivas filosofías *Manifiesto arquitectónico para la Universidad popular* Michel Onfray, 2010-05 En 2004 la obra de Michel Onfray titulada *La comunidad filosófica* propone una organización conceptual de forma semejante a un Jardín de Epicuro destinada a conjurar el nihilismo de nuestros tiempos posmodernos con la ayuda de lugares de reflexión alternativos a la brutalidad del movimiento liberal planetario Se agregaban a esta proposición algunos desarrollos sobre el carácter concreto aunque filosófico de la Universidad Popular creada en 2002 en Caen en la Baja Normandía provincia natal del autor El encuentro muy similar a un flechazo intelectual de Michel Onfray con el trabajo libertario del arquitecto Patrick Bouchain amplía la comunidad a una nueva dimensión también conceptual y concreta puesto que se trata de dar una consistencia material a la Universidad Popular y de echar las bases de un nuevo objeto filosófico y arquitectónico que haga realidad el proyecto Este nuevo proyecto define una máquina de transportar la voz a la cual Patrick Bouchain presta su inteligencia y su diseño La máquina traza los contornos de un gora nueva que se resiste a la lógica mediática promoviendo una instancia mediológica propone claramente contrarrestar la razón mediática que cuenta principalmente con lo espectacular de las imágenes para activar en cambio una razón mediológica que escenifica una palabra teatraliza un verbo y ofrece una filosofía realmente acústica El edificio de la Universidad popular apuesta por la retórica de las tribunas privilegia lo funcional a lo estético se niega a celebrar la imagen como reflejo de lo real para poner en el centro la palabra las ondas de un cuerpo la electricidad de un pensamiento la voz viva del pueblo que constituye lo popular de la universidad *Cartas críticas, etc. (Cartas filosóficas ... Las da a luz con las cuarenta y siete anteriores el Rmo. Padre Vicario General del Orden de Santo Domingo.)*. Francisco Alvarado, 1825 **Resumen de filosofía del derecho** Francisco Giner de los Ríos, 1926 **La comunidad filosófica/ The Philosophical Community** Michel Onfray, 2008-05 Obras completas de D. Francisco Giner de los Ríos: Resumen de filosofía del derecho Francisco Giner de los Ríos, 1926 **El pensamiento filosófico latinoamericano, del Caribe y "latino" (1300-2000)** Enrique Dussel, Eduardo Mendieta, Carmen Bohórquez, 2009 Esta obra fue proyectada más que como un libro como el inicio de un movimiento filosófico continental Es decir los autores de las contribuciones toman conciencia de que la tarea que han asumido es de tal envergadura que no pueden sino cumplirla parcialmente Los trabajos a lo largo y ancho de toda la región latinoamericana sobrepasan a los especialistas de la historia o de temas expuestos en el orden nacional Esto no se logra en corto tiempo exige a osos de perseverancia en la que los autores adquieren conciencia de los límites de la presente empresa Por ello mucho más que el lector son los mismos editores y autores de esta obra los que tienen conciencia de que sólo se ha iniciado la extracción de un precioso metal de una rica mina casi inexplorada en su conjunto Revista de filosofía, cultura, ciencias, educación José Ingenieros, 1924 **Anales de la Academia de Filosofía y Letras** Universidad de Buenos Aires. Facultad de Filosofía

y Letras,1910      **Filosofía moral, educación e historia** León Olivé,Luis Villoro,1996      Organización de la atención a las personas en situación de dependencia José Carlos Cantón,Nuria Francisca Jiménez,Emilio Antonio López,2014-10-06

**Supuestos filosófico-jurídicos de la justa remuneración del trabajo** Alberto Montoro-Ballesteros,1980      **Revista de filosofía, cultura, ciencias, educación** José Ingenieros,1924      *Hombres y documentos de la filosofía española* Gonzalo Díaz Díaz,1980 Ab Bd 3 ersch bei C S I C Centro de Estudios Historicos Madrid      Bases teóricas y filosóficas de la bibliotecología Miguel Angel Rendón Rojas,2005      **La otra educación** Laurance J. Splitter,1999-05

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    - Chapter 5: Conclusion
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