



# La Civilisation De La Sardaigne

**Christian Zervos**



## La Civilisation De La Sardaigne:

La civilisation de la Sardaigne ,1954      **La civilisation de la Sardaigne du début de l'énéolithique à la fin de la période nouragique** ,1954      **The Cambridge Ancient History** ,1948      Sardinia on Screen Maria Bonaria Urban,2013-11-01 This volume explores how Sardinians and Sardinia have been portrayed in Italian cinema from the beginning of the 20th century until now starting from the examination of Sardinian tropes in a wide range of texts travel writing fictional sources essays and academic works The purpose is to shed light on the cultural construction of the Sardinian character and to reveal the ideology that is behind this process Hence the volume challenges topics such as the dynamics between verbal and visual imagery and the intertwining between discourse images and audience It addresses the following questions how was the Sardinian character translated from texts into films Which strategies were developed to define Sardinian images on screen For whom were these images intended Which ideology lies behind the images Focusing on cultural images within film and literature this volume is of interest to those working in imagology comparative cultural and Italian studies      *La civilisation de la Sardaigne du début de l'énéolithique à la fin de la période nouragique, II. millénaire-V. siècle avant notre ère* Christian Zervos,1954      **The Cambridge Ancient History (Fascicle)** G. Daniel,J. D. Evans,1967-05-02      **Atlas préhistorique et protohistorique de la Sardaigne** Jeannine Leon Leurquin,1997-01-01

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**Antonio Gramsci** Dante Germino,1990-07-01 Dante Germino s biography of the Italian communist and political theorist Antonio Gramsci offers a major reassessment of this important twentieth century thinker Germino analyzes Gramsci s remarkable life as well as his extensive oeuvre from the early Turin articles to the meditative Prison Notebooks Gramsci saw society as composed of a small but powerful political center and a large body of emarginati marginalized people at the periphery of society who are denied access to traditional positions of power That vision led Gramsci to concentrate on the significance of the common man as he developed his theory of the political organization of society The persistent theme in Gramsci s work is how the ordinary man thinks feels and endures and how the course of political institutions is shaped by the efforts of the marginalized to erode the boundaries of the center Gramsci s approach is perhaps best expressed as a reunion of philosophy and experience and a revaluation of the quotidian Gramsci s new politics of inclusion anticipated by well over a half century the recent epoch making developments in the USSR and in Eastern Europe His antiauthoritarian leadership style as secretary of the Italian Communist party in the 1920s prefigured Gorbachev s policies of perestroika and glasnost Gramsci s insistence on the international Communist movement s openness to new social formations at the grass roots is supremely

relevant to developments in Romania Czechoslovakia East Germany and Poland where forces hitherto kept at the margins of political life by ossified Communist party structures have burst on the scene with unprecedented vitality Gramsci refused to revere Marx as a shepherd with a crook Equating history with the rhythm of liberty he emerges as a prophetic voice in the desert of a bureaucratic and dogmatic communism The dramatic recent changes in the Italian Communist party under Achille Occhetto also owe their ultimate inspiration to this diminutive hunchbacked theorist practitioner from Italy's periphery Germino's compelling study of Gramsci's personal life and intellectual development offers fresh insights into Gramsci's work that will be of interest to all students of cultural and political theory Of particular interest is his extensive consideration of the preprison writings both in their own right and for the light they cast on the Prison Notebooks

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