



# La historia de los Jesuitas en Japón

[siglos XVI-XVII]

Osami Takizawa

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# La Historia De Los Jesuitas En Japon

**Osami Takizawa**

## **La Historia De Los Jesuitas En Japon:**

**La historia de los Jesuitas en Japón** Osami Takizawa, 2010 En este libro se presenta una síntesis novedosa de los grandes hitos de la evangelización en Japón. Se relatan en líneas generales de la labor evangelizadora de los misioneros católicos, se muestra la expansión en el archipiélago y se describen las primeras persecuciones para terminar en la progresiva eliminación del cristianismo en durante los siglos XVI y XVII que lleva a su total desaparición. Los libros escritos sobre este tema en España aunque son de gran calidad técnica se han elaborado teniendo en cuenta los datos recogidos en los manuscritos y documentos conservados en España por lo tanto adolecen de una visión sobre la situación del Japón de la época. Con el objetivo de superar estos inconvenientes en este libro se reflejan las últimas tendencias de la historiografía japonesa aportando datos y conclusiones fiables sobre la labor de los misioneros en Japón. Se incluyen asimismo hechos que todavía no se han difundido con detalle en lenguas occidentales. Al haberse combinado de manera equilibrada los datos de la historiografía española y japonesa se abre una nueva perspectiva relacionada con la política exterior en la investigación de la Historia Moderna de España.

A History of Jesuit Missions in Japan Guillaume Alonge, 2023-12-13 In the aftermath of the religious crisis triggered by the Protestant Reformation, the Catholic Church set out to conquer faithful in new territories. The first missionaries to arrive in Japan were the Jesuits who were forced to adopt a different type of evangelization with a bottom up rather than a top down approach. This volume shows that Japan turned out to be a land of experimentation and development of a global Catholicism as well as an unprecedented laboratory of encounter between political, scientific and religious cultures in the age of the first globalization. It analyzes the different conversion strategies developed by the Jesuit fathers toward various groups including samurai, Buddhist bonzes and Japanese peasants. A key step was the appropriation of sacred space by the missionaries first in a violent way with the construction of large crosses and the destruction of temples, pagodas and pagan idols, then through strategies more flexible and accommodating of replacing pre-existing cultural practices. To be attractive, the Jesuit fathers had to compromise with local culture and spirituality but they were also forced in some way to simplify and modify their very way of understanding and living Christianity. This book also reflects on the reasons for the failure of this ambitious Catholic conversion project: the hostility of the Japanese ruling class, the irreducibility of a different culture and spirituality, but also if not above all, the rise of internal rivalries in Catholicism between Jesuits, Franciscans and Dominicans. This book marks a significant contribution to the literature on the history of the Jesuits' Catholic missions and Christianity in Japan.

**La Historia Secreta de los Jesuitas** Edmond Paris, 2011 Secretos de los jesuitas no quieren a los cristianos a conocer. Desde Europa escuchamos una voz del mundo secular que documenta históricamente la misma información que nos fue dada por ex sacerdotes. Edmond Paris expone con valentía la intervención del Vaticano en la política y en las intrigas mundiales además de fomentar guerras a través de la historia. Se ve sin duda alguna que la institución católica romana no es una iglesia cristiana y jamás lo fue. Proféticamente es la ramera de la que habla Apocalipsis 17:18: "El pobre pueblo católico".

lico romano ha sido traicionado por ella y est enfrentando una tragedia espiritual Quiera Dios usar este libro para ayudarle a hacer un nuevo compromiso de guiar a los amados católicos romanos al Cristo vivo y verdadero de la Biblia de modo que sus almas puedan ser salvadas El autor Edmond París explica porqué escribió este libro La gente prácticamente desconoce la enorme responsabilidad del Vaticano y de los jesuitas en el inicio de las dos guerras mundiales esto en parte se debió a los grandes recursos financieros que el Vaticano y los jesuitas tenían a su disposición y no de poder en muchos ámbitos especialmente después del último conflicto En realidad su papel en aquellos trágicos eventos casi no se ha mencionado sino hasta estos tiempos excepto por apologistas deseosos de encubrirlo A fin de rectificar esto y dar a conocer los hechos presentamos en este libro y en otros la actividad política del Vaticano durante la época contemporánea la cual tiene que ver también con los jesuitas Este estudio se basa en irrefutables documentos de archivo en publicaciones de conocidos políticos diplomáticos embajadores y escritores eminentes en su mayoría católicos legalizadas incluso por el imprimatur *Historia dramática y pintoresca de los jesuitas* Adolphe Boucher, 1847 **El jardín japonés** Menene Gras Balaguer, David Almazán Tomás, Darío Álvarez Álvarez, Pedro Aullón de Haro, Elena Barlés Bágueda, Pilar Cabañas Moreno, José María Cabeza Lainez, Susana Canogar McKenzie, Ovidi Carbonell Cortés, Fernando Cid Lucas, Alfonso J. Falero Folgoso, Pilar Garcés, Fernando García Gutiérrez, Yayoi Kawamura, Federico Lanzaco Salafranca, Noni Lazaga, Kan Masuda, Oihana Montilla Ojeda, Esther Pizarro, Fernando Rodríguez-Izquierdo, Ramón Rodríguez Llera, Carlos Rubio, Francisco Javier Ruiz Carrasco, Félix Ruiz de la Puerta, Mana Salehi, Masatoshi Takebe, Hiroya Tanaka, Lourdes Terrón, Manuel Valencia, Miquel Vidal Pla, Javier Vives, 2015-04-23 El jardín japonés como construcción cultural del paisaje natural no es un fenómeno aislado pese a tratarse de un hecho de cultura que ha conservado su individualidad en el transcurso de los siglos desde su implantación en Japón procedente de China Más bien al contrario la necesidad de comprenderlo comparativamente desde diferentes perspectivas y culturas parece haberse intensificado con el giro geográfico experimentado en las ciencias sociales durante las dos últimas décadas El jardín japonés se entiende popularmente como una obra de arte cuya representatividad contribuye a la construcción de una identidad cultural propia por medio de la cual se escenifica una proyección social del sujeto o individuo perteneciente a la cultura que lo ha creado La resonancia polémica que sugiere su nombre lo convierte en una especie de arquetipo local y universal que no puede abordarse separadamente sin tener en cuenta sus antecedentes y su finalidad por ser la expresión de un enjambre de manifestaciones que define e identifica la complejidad de una cultura como la nipona El arte de los jardines es indisociable de la idea de representación tanto por el valor simbólico de sus elementos compositivos como por el carácter parlante que por lo general se les atribuye sea cual sea la esencia de su decir y lo que estos pueden llegar a comunicar Por un lado es una construcción espacial y geográfica que responde a una manera de entender el mundo o cosmología y por otro la representación abreviada de un cosmos que es la expresión de una sociedad humana que construye una imagen de sí misma en un mundo de identidades móviles y migrantes reivindicando lo que está más allá de su carácter efectivo

mero para trascender su impermanencia Frank Jacob,2024-10-15 Este libro analiza el papel del capital humano y la mentalidad global de la exitosa gestión intercultural de la Compañía de Jesús en los contextos geográficos de Japón y Perú durante los siglos XVI y XVII. Evalúa y analiza datos históricos de más de 200 jesuitas según la teoría de gestión moderna. El trabajo es por tanto un estudio interdisciplinario relacionado con la historia de las órdenes religiosas, la expansión europea, la gestión transcultural e intercultural y muestra cómo los misioneros jesuitas en Japón y Perú lograron y estimularon una expansión exitosa de la influencia de su orden en estas regiones del mundo. Si bien analiza un tema histórico, el libro también es de interés para los gerentes de hoy en día y para todos aquellos interesados en crear una exitosa estrategia para la gestión intercultural.

**Historia del Christianionus en el Japón** R.P. Charlevoix, 1858

**La primera embajada del Japón en Europa y en Murcia, 1582-1590** José Guillén Selva, 1997

*Japón y el mundo actual* Elena Barlés Báguna, Vicente David Almazán Tomás, 2011-06

LA ACTUAL POSICIÓN DE JAPÓN EN EL MUNDO: las relaciones con el mundo hispánico y su influencia en nuestra cultura son los principales ejes que articulan este ambicioso libro en el cual se presentan los recientes estudios de un amplio conjunto de investigadores y expertos en las ciencias sociales, económicas, jurídicas, como la antropología, el pensamiento, las artes, las letras y la industria audiovisual del Japón contemporáneo. Esta obra facilita al lector varias claves para interpretar el Japón actual pero, sobre todo, muestra la necesidad de reforzar las relaciones hispano-japonesas en una era en la que el interés cultural mutuo es un puente para el encuentro.

**Historia del cristianismo en el Japón** M. D. L. C., Pierre-François-Xavier de Charlevoix, 1858

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