

LA DIVINA FORESTA

La divina foresta è una specie di "Purgatorio", luogo della trasformazione degli esseri, delle identità, delle creature viventi. C'è un solo punto dove Bonaviri parla di divina foresta, perché per gran parte del libro non c'è.

L'ideazione del libro è del '64-'65, viene pubblicato nel 69 e viene ripubblicato molte altre volte. All'inizio del libro vi è una citazione di Empedocle dove parla della metamorfosi, la compresenza degli opposti ed è in prima persona (fui) e qui è la chiave della citazione del libro, in questo frammento Bonaviri ha accolto la potenzialità del discorso in prima persona fatto da un'entità narrante in evoluzione, in continua mutazione: fanciullo e fanciulla, arbusto e uccello e il muto pesce del mare.

Tutte le creature hanno una voce e la storia è un passaggio continuo di evoluzione. La cosa che emerge però è la straordinaria capacità di Bonaviri di calibrare la narrazione a seconda del livello di conoscenza che della realtà può avere la voce narrante nel momento del suo stadio di sviluppo.

Bonaviri sceglie la narrazione in prima persona, addirittura anche in 3 come nel sarto della strada lunga. Qui le voci narranti vedono il mondo in un'ottica tutta da plasmare.

La grandezza di Bonaviri nello scrivere un libro metamorfico, con il senso della sofferenza e del travaglio che provano queste creature nel trasformarsi senza capire cosa succede loro, dallo stadio cellulare (Fermenzi e Grumina), allo stadio vegetale (la pianta di borragine e l'ape Irrumino, fino ai due avvoltoi Apomeo e Toina). Bonaviri fa sì che la voce narrante che cambia a seconda dell'evoluzione del personaggio, acquisendo sempre più facoltà,

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Tobias Bleicker



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