

Agustín Bernaldo Palatchi

LA GUERRA INVISIBLE

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Ángelo de Tarturis



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Capitalismo, crisis y anarquismo en la novela de crímenes del siglo XXI en España Gustavo, Forero Quintero, 2020-08-14

Surgida de la crisis económica y los movimientos sociales del siglo XXI la novela de crímenes española socava la presunta contundencia del capitalismo como discurso totalizante. Con base en la teoría de la anomia positiva y la lucha de clases Gustavo Forero Quintero verifica esta premisa en las novelas *Black black black* de Marta Sanz, *Ajuste de cuentas* de Benjamín Prado, *Con todo el odio de nuestro corazón* de Fernando C. Marín, *El hombre que mató a Durruti* de Pedro de Paz, *Pílvora negra* de Roberto Montero González, *La tiranía del espíritu* o *Las cinco muertes del bar* de Jorge Navarro Pérez y *Cabaret Pompeya* de Andreu Martín. La acción de seres inofensivos con que el autor explica la primera novela, la tica del escritor de la segunda o la furia de los decentes con que se comprende la tercera se suman a la evaluación crítica del homenaje a Buenaventura Durruti y del perfil literario del anarquista Mateo Morral de Montero así como del ascenso de un grupo social en la obra de Navarro y la vigencia del anarquismo en la contemporaneidad reflejada en la novela de Martín. *Capitalismo, crisis y anarquismo en la novela de crímenes del siglo XXI en España* es producto de la tercera etapa del proyecto de investigación *La anomia en la novela de crímenes* financiado por la Universidad de Antioquia. La primera se dedicó a Colombia 2012 y la segunda a América Latina 2017. Para el autor la ausencia de normas o su falta de aplicación describe buena parte de los sistemas occidentales y el hecho se recrea significativamente en la novela de crímenes de los últimos años.

La guerra invisible Ángel de Tarturis, 1958 **El codice de la guerra invisible** Arturo González Cosío, 1993 El Séptimo sello Agustín Bernaldo Palatchi, 2005 **Cronica de la Guerra** E. Gómez Carillo, 1915 **La Guerra Palpitante** A. de Flos, 1915

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