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Amartya Sen



*La idea
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Filosofía del Derecho y transformación social Manuel Atienza, 2023-09-01 Esta obra explora y desarrolla los temas filosóficos que subyacen a una concepción argumentativa del Derecho que el autor presenta hace unos años en su Curso de argumentación jurídica esto es cómo entender el Derecho el conocimiento jurídico la justicia o la propia filosofía del Derecho La tesis principal es que el Derecho no consiste exclusivamente en un conjunto de normas sino que debe verse sobre todo como una práctica social guiada por fines y valores El autor entiende que el objetivo de la filosofía del Derecho no puede ser otro que la transformación social Y subraya la idea de que la ambigüedad de nuestros Derechos la posibilidad de que lo jurídico sea injusto o lo justo antijurídico no significa que no haya valores intrínsecos al Derecho ni que se pueda prescindir del Derecho al conformar un proyecto de idealidad social

Expectativas quebrantadas Cortés Landazury, Raúl, Sinisterra Rodríguez, Mónica, Macuacé Otero, Ronald Alejandro, 2017-11-15 Contrariamente a lo que muchos piensan en ausencia de movilidad social los conflictos étnicos pueden ser peores que los conflictos de clase Los economistas y los politólogos recientemente se han encargado de explicar la forma en que los conflictos y sus posibilidades afectan la distribución y el desarrollo económico pero pocos de la manera en que el estado interviene con sus políticas para atemperarlos Otros si bien presumen que el racismo es una de las causas fundamentales de la inequidad convergen en que las taras a su desenvolvimiento provienen de las formas de organización de los propios grupos focalizados y que solamente con la intermediación de alguna ley o la designación de un aparato burocrático creado para administrarlo es suficiente para remediar el asunto Las labores académica infortunadamente develan que esta creencia no necesariamente coincide con los resultados que muestra la generalidad Si hubiera perfecto conocimiento de las causas de los problemas públicos y perfecta administración de la ley no habría necesidad de enjuiciar los programas Expectativas quebrantadas afronta el problema partiendo de un enfoque institucional que asume que las políticas públicas corresponden a lo que los gobiernos eligen hacer o no hacer y que la política pública de acción afirmativa reviste una triple contradicción entre los objetivos de redistribución reconocimiento y reparación histórica que bien puede haber generado expectativas quebrantadas

La idea de la justicia Amartya Sen, 2012-02-08 Una nueva teoría de la justicia para el mundo real Es la justicia social un ideal fuera de nuestro alcance o una posibilidad real Más allá del discurso intelectual la idea de la justicia desempeña un importante papel en nuestras vidas Amartya Sen ofrece una alternativa a las teorías convencionales de la justicia que a pesar de sus muchos logros hace tiempo que dejaron atrás las realidades prácticas Desde la Ilustración las teorías dominantes han tendido a ocuparse de identificar las disposiciones sociales perfectamente justas y definir la naturaleza de la sociedad perfecta Sen entregado a la reducción de la injusticia centra su enfoque en los juicios comparativos de lo que es más o menos justo y en evaluar los méritos de ciertas instituciones e interacciones sociales En el núcleo de su reflexión subyace el respeto por las diferentes percepciones de la sociedad justa Muy distintas convicciones pueden ofrecer soluciones claras directas y defendibles La perspectiva de Sen uno

de los pensadores más influyentes de nuestra era hace uso de esa pluralidad con el fin de construir una teoría de la justicia para el mundo moderno capaz de absorber distintos puntos de vista y resolver las cuestiones de injusticia global. La crítica ha dicho Sen es uno de los grandes pensadores de nuestra era. *The Times* Leer Las razones de la justicia es como asistir a una clase magistral de razonamiento práctico esta es una obra monumental. *The Independent* **Nova & vetera**, 2006 **La idea de la justicia** Amartya Kumar Sen, 2009 *Las fronteras de la justicia* Martha Craven Nussbaum, 2007 En este revolucionario libro Martha Nussbaum nos muestra que pese a sus grandes contribuciones la tradición del contrato social no puede resolver algunos de los problemas políticos más importantes de nuestros días y sienta las bases de una concepción de la justicia más acorde con la fragilidad humana con nuestra sociedad global y con el lugar que ocupamos en el mundo natural. Esta obra cambiar nuestra forma de pensar la naturaleza de la justicia social. Charles Larmore Universidad de Chicago Las teorías imperantes pasan por alto tres temas importantes: el trato a las personas con discapacidades, el alcance de la justicia más allá del Estado nación y los deberes hacia los animales no humanos. Este memorable libro aporta una perspectiva valiente y audaz sobre estas cuestiones basada en el respeto y la empatía. Reconociendo su deuda con teorías anteriores y delimitando con claridad sus nuevas propuestas Nussbaum nos plantea con valor y elegancia el escenario de unos debates teóricos y prácticos imprescindibles. Martha Minow Escuela de Derecho de Harvard

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