Kennis, wetenschap en wijsbegeerte

- 1) Wijsbegeerte als wetenschappelijke argumentatie
 - Wijsbegeerte = studie voor de problemen waarvoor we nog geen wetenschappelijke oplossingsmethode hebben
 - Dogmatische houding = afstand doen van het redelijke denken en simpelweg aanvaarden
 - Relativisme = argumentatie is overbodig
- 2) Kennis, wetenschap en de indeling van de wetenschappen
 - Kennis = elke voorstelling, elk denkbeeld of elke overtuiging waarvan we aannemen dat die met een zekere werkelijkheid overeen komt
 - Wetenschap = menselijke activiteit die erop gericht is tot gesystematiseerde en betrouwbare kennis te komen
 - Elk een eigen onderzoeksonderwerp en daarmee gepaarde methodes

Traditionele opdeling

- a) Formele of deductieve wetenschappen
 - De logica en de wiskunde
 - Niet ontleend aan ervaring, vertrek vanuit basisprincipes (axioma's) en door logische afleiding (deductie)
 - Leren ons niks over de werkelijkheid maar dienen ons vormen voor die we kunnen gebruiken in de uitdrukking ervan
- b) Ervaringswetenschappen
 - De empirische of inductieve wetenschappen
 - · Onderzoek naar de totaliteit van dingen, hoe ze in elkaar zitten
 - Betrouwbaarheid is enkel te garandering door beroep te doen op de ervaring (zintuigelijk)
 - Natuurwetenschappen
 - Biologie, geologie, scheikunde, ...
 - III. Gedragswetenschappen
 - Psychologie, sociologie, economie
 - III. Cultuurwetenschappen

Kumst, literatuur,

- 3) Natuur-, gedrags- en cultuurwetenschappen
 - De grenzen tussen deze drie zijn niet altijd even scherp te trekken, zo kunnen de vakgebieden overlopen over meerdere groepen
 - Onderscheid tussen natuurwetenschappen en geesteswetenschappen
 - Verouderde onderverdeling
 - Wiskunde en natuurwetenschappen = exacte wetenschappen
 - Betwistbaar, alle wetenschappers streven naar exactheid
 - Zuivere- en toegepaste wetenschappen
 - Zuivere = gericht op enkel kennis
 - Toegepaste = wettenschappelijke gegevens en methodes om praktische problemen op te lossen
 - Positieve wetenschappen (= ervaringswetenschappen)
 - Positieve = gericht op gegevens
- 4) Taboe, magie, wijsheidsspreuken en mythen
 - Handelen wordt vooreerst in toom gehouden door het taboe
 - Objecten die men niet mag aanraken en handelingen die men niet mag stellen.
 - Taboe omwille van gevaar of hun vreemd of uitzonderlijk karakter

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Theodorus de Boer

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Table of Contents Het Waarmerk Van De Mens Essays Over Wetenschap En Wijsbegeerte

- 1. Understanding the eBook Het Waarmerk Van De Mens Essays Over Wetenschap En Wijsbegeerte
 - o The Rise of Digital Reading Het Waarmerk Van De Mens Essays Over Wetenschap En Wijsbegeerte
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Het Waarmerk Van De Mens Essays Over Wetenschap En Wijsbegeerte
 - Exploring Different Genres
 - o Considering Fiction vs. Non-Fiction
 - $\circ \ \ Determining \ Your \ Reading \ Goals$
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Het Waarmerk Van De Mens Essays Over Wetenschap En Wijsbegeerte
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Het Waarmerk Van De Mens Essays Over Wetenschap En Wijsbegeerte
 - Personalized Recommendations

- Het Waarmerk Van De Mens Essays Over Wetenschap En Wijsbegeerte User Reviews and Ratings
- Het Waarmerk Van De Mens Essays Over Wetenschap En Wijsbegeerte and Bestseller Lists
- 5. Accessing Het Waarmerk Van De Mens Essays Over Wetenschap En Wijsbegeerte Free and Paid eBooks
 - Het Waarmerk Van De Mens Essays Over Wetenschap En Wijsbegeerte Public Domain eBooks
 - Het Waarmerk Van De Mens Essays Over Wetenschap En Wijsbegeerte eBook Subscription Services
 - Het Waarmerk Van De Mens Essays Over Wetenschap En Wijsbegeerte Budget-Friendly Options
- 6. Navigating Het Waarmerk Van De Mens Essays Over Wetenschap En Wijsbegeerte eBook Formats
 - ∘ ePub, PDF, MOBI, and More
 - Het Waarmerk Van De Mens Essays Over Wetenschap En Wijsbegeerte Compatibility with Devices
 - Het Waarmerk Van De Mens Essays Over Wetenschap En Wijsbegeerte Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Het Waarmerk Van De Mens Essays Over Wetenschap En Wijsbegeerte
 - Highlighting and Note-Taking Het Waarmerk Van De Mens Essays Over Wetenschap En Wijsbegeerte
 - Interactive Elements Het Waarmerk Van De Mens Essays Over Wetenschap En Wijsbegeerte
- 8. Staying Engaged with Het Waarmerk Van De Mens Essays Over Wetenschap En Wijsbegeerte
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - o Following Authors and Publishers Het Waarmerk Van De Mens Essays Over Wetenschap En Wijsbegeerte
- 9. Balancing eBooks and Physical Books Het Waarmerk Van De Mens Essays Over Wetenschap En Wijsbegeerte
 - Benefits of a Digital Library
 - o Creating a Diverse Reading Collection Het Waarmerk Van De Mens Essays Over Wetenschap En Wijsbegeerte
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Het Waarmerk Van De Mens Essays Over Wetenschap En Wijsbegeerte
 - Setting Reading Goals Het Waarmerk Van De Mens Essays Over Wetenschap En Wijsbegeerte
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Het Waarmerk Van De Mens Essays Over Wetenschap En Wijsbegeerte
 - o Fact-Checking eBook Content of Het Waarmerk Van De Mens Essays Over Wetenschap En Wijsbegeerte

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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