



THE GOLDEN ASS

APULEIUS

A Modernized Version of the Famous Adlington Translation of 1566
Edited, with a New Introduction, by Harry C. Schnur

Golden Ass Of Apuleius

Apuleius



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The Golden Ass Apuleius,1995-07-20 The Golden Ass is a unique entertaining and thoroughly readable Latin novel the only work of fiction in Latin to have survived in its entirety It tells the story of Lucius whose curiosity and fascination for sex and magic result in his transformation into an ass After suffering a series of trials and humiliations he is ultimately transformed back into human shape by the kindness of the Goddess Isis Blending romantic adventure fable and religious testament The Golden Ass is one of the truly seminal books of European literature of intrinsic interest as a novel in its own right and one of the earliest examples of the picaresque This new translation is at once faithful to the meaning of the Latin whilst reproducing all the exuberant gaiety of the original ABOUT THE SERIES For over 100 years Oxford World s Classics has made available the widest range of literature from around the globe Each affordable volume reflects Oxford s commitment to scholarship providing the most accurate text plus a wealth of other valuable features including expert

introductions by leading authorities helpful notes to clarify the text up to date bibliographies for further study and much more **The Golden Ass** Lucius Apuleius,2022-11-13 In The Golden Ass Lucius Apuleius crafts a captivating narrative that intertwines elements of magic philosophy and social commentary marking it as a significant work of the Roman literary tradition This picaresque novel follows the misadventures of its protagonist Lucius who is transformed into a donkey through a botched magical experiment Through vivid storytelling and humor Apuleius explores themes of transformation desire and the quest for identity all while offering intimate glimpses into the complexities of Roman life and the mystery religions of the time The narrative is notable for its engaging prose style and rich character development reflecting both the literary influences of earlier Greek romances and the burgeoning Latin narrative techniques of his contemporaries Lucius Apuleius a philosopher and rhetorician from Madaura in North Africa was deeply influenced by Platonic thought and the cultural milieu of the Roman Empire His mastery of language and deep understanding of both mythology and philosophy provided him with the tools to create a multifaceted tale that functions on various levels entertaining while also reflecting on profound questions of existence and ethics Apuleius own experiences in the realm of the esoteric and the philosophical are vividly mirrored in the spiritual journey of Lucius The Golden Ass is not only a pioneering work in the genre of fiction but also a thought provoking exploration of the human condition Readers interested in classics transformation metaphors or the interplay between the mundane and the divine will find Apuleius work both enriching and enlightening This enduring tale invites its audience to reflect on their own lives making it a must read for anyone seeking deeper insights into humanity s shared experiences

The Fortunes of Apuleius and the Golden Ass Julia Haig Gaisser,2021-06-08 This book traces the transmission and reception of one of the most influential novels in Western literature The Golden Ass the only ancient Roman novel to survive in its entirety tells of a young man changed into an ass by magic and his bawdy adventures and narrow escapes before the goddess Isis changes him back again Its centerpiece is the famous story of Cupid and Psyche Julia Gaisser

follows Apuleius racy tale from antiquity through the sixteenth century tracing its journey from roll to codex in fourth century Rome into the medieval library of Monte Cassino into the hands of Italian humanists into print and finally over the Alps and into translation in Spanish French German and English She demonstrates that the novel s reception was linked with Apuleius reputation as a philosopher and the persona he projected in his works She relates Apuleius and the Golden Ass to a diverse cast of important literary and historical figures including Augustine Fulgentius Petrarch Boccaccio Bessarion Boiardo and Beroaldo Paying equal attention to the novel s transmission how it survived and its reception how it was interpreted she places the work in its many different historical contexts examining its representation in art literary imitation allegory scholarly commentary and translation The volume contains several appendixes including an annotated list of the manuscripts of the Golden Ass This book is based on the author s Martin Classical Lectures at Oberlin College in 2000

The Golden Ass Robert Graves,2019-09-05 Translated from the Latin by the poet and author of I Claudius this ancient Roman novel follows the many adventures of a man who transforms into an ass Driven by his all consuming curiosity a young man of good parentage named Lucius Apuleius takes a trip to Thessaly Along the way amidst a series of bizarre adventures he inadvertently offends a priestess of the White Goddess who promptly turns him into an ass How Lucius responds to his new misfortune and ultimately finds a way to become human again makes for a funny and fascinating tale The Metamorphosis of Apuleius referred to by St Augustine as The Golden Ass is the oldest novel written in Latin to survive in its entirety Originally written by Lucius of Patrae this translation by Robert Graves highlights the ribald humor and vivid sense of adventure present in the original Providing a rare window into the daily lives of regular people in ancient Greece Robert Graves s translation of this classic tale is at once hilarious informative and captivating

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The Golden Ass of Lucius Apuleius Apuleius,Frederick Joseph Harvey Darton,1924

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The Golden Ass Lucio Apuleyo,2024-06-10 This is probably the oldest complete text you will have the opportunity to read The Golden Ass is the only novel that has survived intact from the time of the Roman Empire It was written by Lucius Apuleius in the 2nd century AD and tells the adventures and troubles faced by the protagonist also named Lucius who at a certain point in the story is transformed into a donkey and experiences extraordinary situations including some of a sexual nature As is common in many ancient texts the main story is interrupted to include several short tales the most famous of which is Cupid and Psyche The Golden Ass has been a source of inspiration for numerous classic writers such as Boccaccio Cervantes and Shakespeare and is part of the renowned collection 1001

Books You Must Read Before You Die [The Golden Ass](#) Apulée,1924 **“The” Golden Ass Being the Metamorphoses of Lucius Apuleius** Apuleius (Madaurensis),1919 [The Golden Ass](#) Apuleius,2007-09-15 Relihan uses alliteration and assonance rhythm and rhyme the occasional archaism the rare neologism and devices of punctuation and typography to create a sparkling luxurious and readable translation that reproduces something of the linguistic and comic effects of the original Latin The general Introduction is a masterpiece of clarity orienting the reader in matters of authorship narration genre religion structure and style A generous and browsable index select bibliography and maps are included *The golden ass* Apuleius,William Adlington,Stephen Gaselee,1922 [The golden ass](#) Lucio Apuleyo,1958 [The Metamorphosis](#) Apuleius,1822 **The Golden Ass** Apuleius Apuleius,William Adlington,S 1882-1943 Gaselee,2023-07-18 A translation of the ancient Roman novel Metamorphoses also known as The Golden Ass by Lucius Apuleius This edition features a 16th century translation by William Adlington and commentary by S Gaselee This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **The golden ass** Apuleius,1923

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