

Kinship And Gender An Introduction 3rd Edition

Frances E. Mascia-Lees

Kinship And Gender An Introduction 3rd Edition:

Kinship and Gender Linda Stone, 2006 In this revised and updated edition of Kinship and Gender Linda Stone uses anthropological kinship as a framework for the cross cultural study of gender and she focuses on human reproduction and the social and cultural implications of male and female reproductive roles The Oxford Handbook of Evolutionary Family Psychology Catherine Salmon, Todd K. Shackelford, 2011-05-27 The Oxford Handbook of Evolutionary Family Psychology focuses on the psychology behind people s familial behavior an understanding of which can illuminate our Michal's Moral Dilemma Jonathan Y. Rowe, 2011-06-21 Michal s understanding of modern ancient and animal families Moral Dilemma proposes that attention should be paid to the moral goods that feature in the text before arguing that the family a central feature of Old Testament morality should be understood as a set of practices rather than an institution Jonathan Rowe discusses the use of models of social action to comprehend the social world of the Bible and suggests a modified version of Bakhtin's theory of heteroglossic voices can help readers appreciate how authors present a moral vision by approving some characters actions whilst undermining others The discussion of Michal's moral dilemma adduces anthropological theories and ethnographic data concerning violence lying and the relationship between fathers and daughters Given that the conflicts of moral goods are resolved by characters choosing to act in a certain way Rowe enquires after the author's assessment of each character's moral choices arguing that Michal's loyalty to David and deception of Saul was counter cultural By approving of her choice the author affirms the importance of loyalty to the Davidic dynasty Brill's Companion to Classics and Early Anthropology Emily Varto, 2018-07-17 The chapters in Brill's Companion to Classics and Early Anthropology explore key points of interaction between classics and anthropology from the eighteenth to the mid twentieth century Ancient Greece and Rome played varying roles in early anthropological thinking from the observations of colonial officials and missionaries through the ethnography and evolutionary ethnology of the late nineteenth century and into the professionalized social sciences of the twentieth century The chapters illuminate these roles and uncover an intellectual history of fission and fusion exposing common interests and opposing methodologies shared theories and conflicting datasets close collaborations and adversarial estrangements In augmenting and reevaluating this history the volume offers a new and nuanced picture of the early formative relationship between the two disciplines From History to Herstory Paul Leshota, Maxwell Musingafi, Itumeleng Mokhele, Makhulu Makumane, 2024-11-15 This book seeks to contribute to reflections done on the gender equality agenda by combing through oral and written resources to unearth and document heroic displays of leadership by women of Africa in general and of Southern Africa in particular that remain hidden under the rubble of Eurocentric colonial and African patriarchal archive and hegemony It seeks to open the archive of Southern Africa to unearth the names of women who have played an important role in shaping the course of Southern Africa history in every way While acknowledging the systematic marginalisation of women's voices and identities by scribal patriarchy the aim is to

bring to life women s experiences and voices through critical engagement of sources of knowledge available to Africa in general and southern Africa in particular The chapters of this book will contribute to the debate on gender equality and women empowerment by women themselves within the framework of Sustainable Development Goals especially SDG 5

Kinship and Gender Linda Stone, Diane E. King, 2018-10 First through fifth editions published 1997 2000 2006 2010 and 2014 by Westview Press T p verso Lesbian, Gay and Queer Parenting S. Hicks, 2011-10-12 This study is based upon original research carried out with lesbian gay and queer parents and explores how genealogy kinship family everyday life gender race state welfare and intimacy are theorized and lived out drawing upon interactionist feminist discursive and gueer Gender and methodology in the ancient Near East: Approaches from Assyriology and beyond sociologies Stephanie Lynn Budin, Megan Cifarelli, Agnès Garcia-Ventura, Adelina Millet Albà, 2018-10-04 This collection of 23 essays presented in three sections aims to discuss women s studies as well as methodological and theoretical approaches to gender within the broad framework of ancient Near Eastern studies The first section comprising most of the contributions is devoted to Assyriology and ancient Near Eastern archaeology The second and third sections are devoted to Egyptology and to ancient Israel and biblical studies respectively neighbouring fields of research included in the volume to enrich the debate and facilitate academic exchange Altogether these essays offer a variety of sources and perspectives from the textual to the archaeological from bodies and sexuality to onomastics to name just a few making this a useful resource for all those interested in the study of women and gender in the past Tertullian the African David E. Wilhite, 2011-06-24 Who was Tertullian and what can we know about him This work explores his social identities focusing on his North African milieu Theories from the discipline of social cultural anthropology including kinship class and ethnicity are accommodated and applied to selections of Tertullian's writings In light of postcolonial concerns this study utilizes the categories of Roman colonizers indigenous Africans and new elites The third category new elites is actually intended to destabilize the other two denying any essential Roman or African identity Thereafter samples from Tertullian's writings serve to illustrate comparisons of his own identities and the identities of his rhetorical opponents The overall study finds Tertullian s identities to be manifold complex and discursive Additionally his writings are understood to reflect antagonism toward Romans including Christian Romans which is significant for his so called Montanism and Romanized Africans While Tertullian accommodates much from Graeco Roman literature laws and customs he nevertheless retains a strongly stated non Roman ness and an African ity which is highlighted in the present monograph Biotechnologies and Reproductive Agency Ana Bravo-Moreno, 2024-10-14 As artificial reproductive technologies become available to populations that have previously not had access to them this book asks how reproduction is being transformed by technologies and individuals whose sexual and reproductive lives may defy sociocultural norms religious codes and national laws Seeking to develop a novel approach for studying the families of the 21st century it examines the uptake of assisted reproductive technologies by women who opt for

lone motherhood exploring the circulation of reproductive technologies bodily material and ideas in two countries recognised as leaders in ART and sexual and reproductive health rights Through ethnographic research in Spain and the UK it considers the localisation of assisted reproductive technologies and the ways in which the socio cultural politico legal and ideological intersections between non normative families and ARTs shape the experiences of those who take them up A multi sited ethnography that explores the implementation use and experience of assisted reproductive technologies this volume will appeal to scholars of sociology anthropology gender studies and science and technology studies Surrogate Motherhood Helena Ragone, 2019-07-11 Surrogate Motherhood Conception in the Heart is a compelling account written with analytical clarity and remarkable compassion Helena Ragon has given long overdue humanity and voice to the actual participants in the surrogate motherhood experience a heretofore inaccessible population and the results are fascinating Anyone interested in fertility parenting reproduction and kinship or anyone interested in contemporary culture will want to read this book 21*st* Century Anthropology: A Reference Handbook H. James Birx, 2010-06-10 Highlighting the most important topics issues questions and debates these two volumes offer full coverage of major subthemes and subfields within the discipline of anthropology American Book Publishing Record, 2005 Gender & Difference in a Globalizing World Frances E. Mascia-Lees, 2010 Mascia Lees combines core components of these perspectives with insightful analyses and ethnographic examples to illusrate kow global events and transformations have molded and continue to skape gender identities behaviors and expectations and produce and sustain worldwide inequalities This exemplary treatment provides a solid background to understand complex issues and to think critically about remedying uneven degrees of privilege and experiences of oppression both within and across nations Book Jacket Kinship and Gender Linda Stone, 2011-07-12 Designed for undergraduate courses in kinship gender or the two combined Linda Stone's Kinship and Gender is the product of years of teaching The topic of kinship comes alive when linked to gender issues conversely the cross cultural study o **Gender and Succession** in Medieval and Early Modern Islam Alyssa Gabbay, 2020-03-19 In Gender and Succession in Medieval and Early Modern Islam Bilateral Descent and the Legacy of Fatima Alyssa Gabbay examines episodes in pre modern Islamic history in which individuals or societies recognized descent from both men and women Fatima daughter of the Prophet Muhammad features prominently in this study for her example constituted a striking precedent for acknowledging bilateral descent in both Sunni and Shi i societies with all of its ramifications for female inheritance succession and identity Covering a broad geographical and chronological swath Gender and Succession in Medieval and Early Modern Islam presents alternative perspectives to patriarchal narratives and breaks new ground in its focus upon how people conceived of family structures and bloodlines In so doing it builds upon a tradition of studies seeking to dispel monolithic understandings of Islam and Gender

<u>Transdisciplinary Ethnography in India</u> Rosa Maria Perez,Lina M. Fruzzetti,2021-08-18 This book familiarises readers with a new way to treat the subject of gender foregrounding the real voices of women their experiences doing ethnographic

work and their courage in sharing their stories publicly for the first time in the context of India A useful companion to more theory based anthropological studies the book connects ethnographic data to what eventually becomes theories formed from the field Chapters by women from a variety of disciplines Anthropology Literary and Translation studies Political Sciences transcend the academic boundaries between social sciences and humanities The book shows how the researchers navigate in the field write in ways that defy their academic life and work and call into question their narrative voice The book presents a space for women to reflect on their individual themes of research and at partially filling the vacuum mentioned above the silences of women's voices and expressions. The experiences described in the chapters differ both along the divide of a native and a non native fieldworker and along different disciplinary fields but they share the experience of a long term fieldwork in India and the need to self reflect on the impact of this experience on the way the field is represented on the people encountered in the field on the way the field impacted on the fieldworker The book is a useful presentation of how female researchers act in the field as women and scholars Filling a gap in the existing literature of ethnographic research methods the book will be of interest to students and researchers interested in the fields of Gender Studies Social Work Sociology Anthropology and Asian Studies Making Space for Indigenous Feminism, 3rd Edition Gina Starblanket, 2024-05-23T00:00:00Z The third edition of the iconic collection Making Space for Indigenous Feminism features feminist gueer and two spirit voices from across generations and locations Feminism has much to offer Indigenous women and all Indigenous Peoples in their struggles against oppression Indigenous feminists in the first edition fought for feminism to be considered a valid and essential intellectual and activist position. The second edition animated Indigenous feminisms through real world applications This third edition curated by award wining scholar Gina Starblanket reflects and celebrates Indigenous feminism's intergenerational longevity through the changing landscape of anti-colonial struggle and theory Diverse contributors examine Indigenous feminism's ongoing relevance to contemporary contexts and debates including queer and two spirit approaches to decolonization gendered and sexualized violence storytelling and narrative digital and land based presence Black and Indigenous relationalities and more This book bridges generations of powerful Indigenous feminist thinking to demonstrate the movement's cruciality for today **Encyclopedia of Sex and Gender** Carol R. Ember, Melvin Ember, 2003-12-31 The central aim of this encyclopedia is to give the reader a comparative perspective on issues involving conceptions of gender gender differences gender roles relationships between the genders and sexuality The encyclopedia is divided into two volumes Topics and Cultures The combination of topical overviews and varying cultural portraits is what makes this encyclopedia a unique reference work for students researchers and teachers interested in gender studies and cross cultural variation in sex and gender It deserves a place in the library of every university and every social science and health department Contents Glossary Cultural Conceptions of Gender Gender Roles Status and Institutions Sexuality and Male Female Interaction Sex and Gender in the World's Cultures Culture Name Index Subject Index

Forbidden Red Kathey-Lee Galvin,2005 For centuries a few high caste Hindus practiced sati or suttee a ritual that required a widow to surrender herself to be burned on her husband s funeral pyre Although sati is illegal and extremely rare today remnants of the custom in a social sense survive throughout most of Nepali society Red symbolizes life vibrancy and passion a color and existence that is often denied to women who have lost their husbands Now as then by the time her husband s funeral fire is extinguished the woman as wife no longer exists Her separation from both family and society has begun

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