

Historical-critical Introduction to the Philosophy of Mythology

F. W. J. Schelling

Translated by Mason Richey and Markus Zisselsberger

Foreword by Jason M. Wirth

Translated here into English for the first time, F. W. J. Schelling's 1842 lectures on the Philosophy of Mythology are an early example of interdisciplinary thinking. In seeking to show the development of the concept of the divine Godhead in and through various mythological systems (particularly of ancient Greece, Egypt, and the Near East), Schelling develops the idea that many philosophical concepts are born of religious-mythological notions. In so doing, he brings together the essential relatedness of the development of philosophical systems, human language, history, ancient art forms, and religious thought. Along the way, he engages in analyses of modern philosophical views about the origins of philosophy's conceptual abstractions, as well as literary and philological analyses of ancient literature and poetry.

"F. W. J. Schelling remains a uniquely passionate, daring, and untimely philosopher. Now, more than 150 years after these lectures were given in Berlin, his time has come. This material is always intriguing and often thrilling. Schelling's fertile imagination and prodigious learning are on full display here. Not only will those seeking a thought-provoking philosophy of mythology find this book rewarding, but also readers with interest in the philosophy of history, the philosophy of language, and the philosophy of religion will be quickened by Schelling's forays in these areas. The translators, who have also provided copious notes and a glossary, have provided a genuine service."

—Bernard Freydberg, author of *Imagination in Kant's Critique of Practical Reason*

Mason Richey teaches philosophy at the University of Scranton. **Markus Zisselsberger** is a PhD candidate in the Department of Comparative Literature at Binghamton University, State University of New York, teaches English at Northeastern University, and is the coeditor (with Gisela Brinker-Gabler) of *If We Had the Word.": Ingeborg Bachmann. Views and Reviews*.

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Caroline Vander Stichele, Todd C. Penner, 2005 This collection of essays originating in the SBL International Meetings in Berlin 2002 and Cambridge 2003 explores the current reception of historical criticism in feminist biblical studies pushing the boundaries of past study and opening new vistas for future research By framing the discussion in the context of the current reevaluation of both historical criticism and feminist exegesis the contributors highlight the ongoing need to engage methodological issues In addition a strong postcolonial emphasis throughout the volume challenges the hegemony of Western biblical interpretation promoting a format of dialogue and engagement The collection brings together diverse cultural and geographical perspectives on biblical criticism with over ten countries represented Consisting of Western and non Western perspectives female and male scholars junior and senior voices in the field and a range of feminist scholars situated alongside postcolonial and gender critics this collection reveals not only the multiplicity of perspectives but also the various transitions in scholarship that have taken place over the past thirty years Volume contributors include Roland Boer Athalya Brenner Ann

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Romantic Egypt Elizabeth A. Fay, 2021-04-07 Romantic Egypt Abyssal Ground of British Romanticism traces the historical cultural and intellectual affiliations between Ancient Egypt and Romantic period Britain and Germany including the influences contributed by European thought politics and interventions such as Napoleon s 1799 Egyptian Campaign Until the contributions of Napoleon s expedition to scientific knowledge of Ancient Egyptian monuments and ruins Egypt had been largely swathed in mystical explanations of its past its achievements its beliefs and its cultural importance however the increased knowledge about Ancient Egypt competed with the allure of a more mythically imbued antiquity in the Romantic imagination Romantic Egypt argues that this balance between knowing and not knowing between deciphering and imagining a golden age Egypt between enlightened thought and mysticism was essential to the development of the Romantic imaginary because for the Romantics western philosophy and art had their birth in the all but lost wisdom of Ancient Egypt *Kierkegaard's Journals and Notebooks, Volume 11, Part 1* Søren Kierkegaard, 2019-11-26 Produced by Copenhagen s Soren Kierkegaard Research Centre this volume the first of an eleven volume series offers an insight into Kierkegaard s inner life In addition to early drafts of his published works it also contains his thoughts on events and philosophical and theological matters and ideas for future literary projects

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