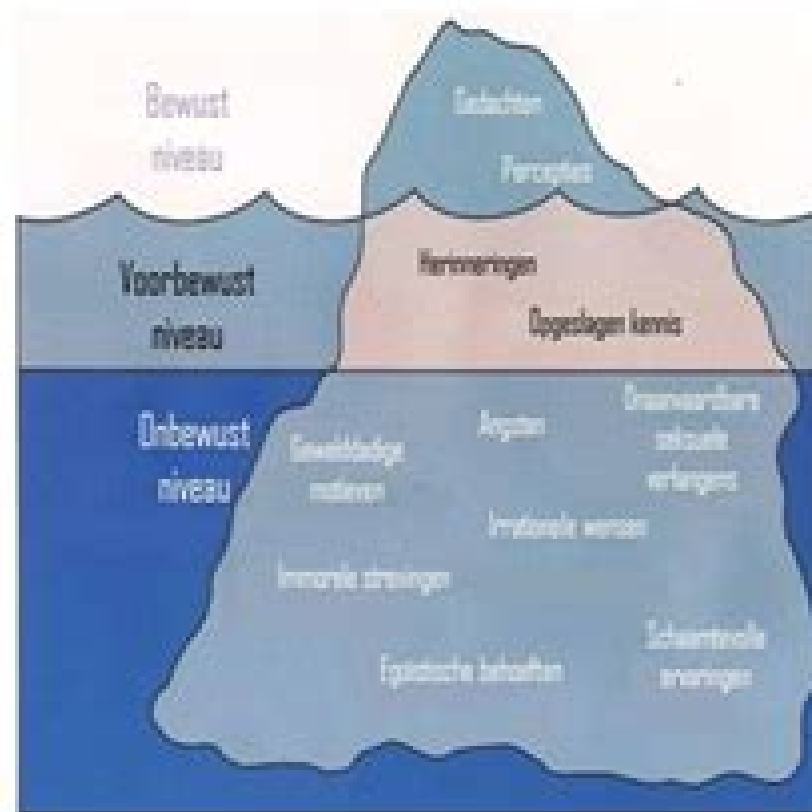


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Het Onbewuste Europa Psychoanalyse Der Europessche Politiek

Tao Wei



Het Onbewuste Europa Psychoanalyse Der Europessche Politiek:

Het Nederlandse boek in vertaling ,1933 **For your pleasure? Psychoanalyse over esthetisch genot** Mark Kinet, Marc De Kesel, Sjef Houppermans, 2013 **Op zoek naar de ziel van Europa** Koo van der Wal, 2018-01-01 Europa is door zijn cultuur idee nwereld en leefwijze ongetwijfeld een sterk merk Toch stukt het proces van de Europese integratie steeds weer Het vertoont namelijk een fataal tekort welbepaald dat de burgers daarin vergeten zijn Wil een verdere eenwording van Europa een kans maken waarvoor te midden van de andere grote economische en militaire blokken eigenlijk geen alternatief bestaat dan zal het een ander Europa moeten zijn dan dat van de politieke managers en bureaucraten De vraag is dan hoe een ander Europa dat erin slaagt de huidige toestand van stagnatie en dreigende desintegratie door een nieuw bezielend elan te doorbreken eruit zou zien De idee van het boek is dat we daartoe terug moeten grijpen op het verhaal dat aan de Europese manier van leven en denken ten grondslag ligt Van dat narratief wordt hier de dieptegrammatica gereconstrueerd In zijn basiscontouren is dat het verhaal van een heel eigen vorm van humaniteit die in het teken staat van de vrije ontplooiing van de aanleg en talenten van een ieder Hierin tellen allen als gelijkwaardige personen mee en worden ze au s rieux genomen Solidariteit en medemenselijkheid zijn daarin wezenlijke componenten Deze opvatting van humaniteit vertaalt zich op samenlevingsniveau in de instituties en levensvormen van de democratie de rechtsstaat de mensenrechten de participatiemaatschappij en het Rijnlandse ondernemingsmodel Zij kunnen echter slechts floreren als ze doortrokken blijven van het ferment van het bezielende Europese verhaal *Carl Jung en Wolfgang Pauli. De verstrengeling van de ziel.* Bruno Del Medico, 2025-08-10 De geschiedenis van de Europese cultuur van de twintigste eeuw biedt weinig ontmoetingen die zo fascinerend en onwaarschijnlijk zijn als die tussen Carl Gustav Jung Zwitsers psychiater en grondlegger van de analytische psychologie en Wolfgang Pauli Oostenrijks theoretisch natuurkundige en een van de grondleggers van de kwantummechanica Hun samenwerking die in 1932 begon en meer dan twintig jaar duurde vormt een van de meest gewaagde verkenningen van het grensgebied tussen psychologie en natuurkunde Deze bijzondere samenwerking vond plaats in een bijzonder dramatische periode De samenwerking ontstond in de jaren dertig toen Europa een diepe crisis doormaakte de Eerste Wereldoorlog had een zware erfenis van onrust achtergelaten De volgende gebeurtenis de Tweede Wereldoorlog werd al aangekondigd door politieke en culturele omwentelingen Het intellectuele klimaat was echter een van de vruchtbaarste in de Europese geschiedenis nieuwe idee n overspoelden de natuurkunde de filosofie en de psychologie Jung leidde een groep wetenschappers en therapeuten in Z rich Hij zocht naar een dieptepsychologie die de grote mythen religies en symbolen van de mensheid kon verklaren Pauli is ook in Z rich aan het Instituut voor Natuurkunde nadat hij in 1925 heeft bijgedragen aan het uitsluitingsprincipe dat zijn naam draagt Dit principe zorgt voor een revolutie in de atoomfysica Jung is gefascineerd door de wetenschap maar ziet ook de beperkingen ervan vooral in het reduceren van de werkelijkheid tot wat meetbaar is Pauli een man van de exacte wetenschap maar met een

onrustige geest maakt een diepe persoonlijke crisis door na de dood van zijn moeder en het mislukken van zijn huwelijk In 1932 wendt hij zich daarom tot Jung voor psychotherapeutische hulp Deze ontmoeting luidt een verrassende dialoog in die deels therapeutisch en deels filosofisch is Van deze dialoog zijn meer dan achthonderd brieven bewaard gebleven die jaren later zijn gepubliceerd en vandaag de dag worden gelezen als een unieke historische gebeurtenis Jung herkent in Pauli een uitzonderlijke gesprekspartner Pauli is vriend en collega van Einstein Bohr en Heisenberg en ontvangt in 1945 de Nobelprijs Zijn wetenschappelijke helderheid sluit echter een gevoeligheid voor thema's als het onbewuste symboliek en dromen niet uit Pauli stimuleert Jung met zijn dromen visioenen vol archetypische symbolen mandala's en alchemistische figuren Pauli droomt van een schaduwwereld bevolkt door mysterieuze dieren wielen en kruisen beelden die Jung interpreteert als tekenen van een zoektocht naar evenwicht tussen tegenstellingen tussen wetenschappelijke rationaliteit en spirituele instincten Op basis hiervan ontstaat de theorie van de synchroniciteit een concept dat Jung in de jaren veertig ontwikkelt en voor het eerst volledig definieert in 1952 in het beroemde essay dat hij samen met Pauli schreef Synchroniciteit als principe van acausale verbanden Synchroniciteit beschrijft de betekenisvolle samenloop van psychische gebeurtenissen en fysieke verschijnselen gebeurtenissen die niet door materiële oorzaken met elkaar verbonden zijn maar door gedeelde betekenissen Het is een theorie die het dogma van de klassieke causaliteit de pijler waarop de moderne wetenschap sinds Newton rustte in twijfel durft te trekken In 1948 in Jungs beroemde Psychologische Club in K snacht presenteerde Pauli zijn ideeën voor een aandachtig publiek Er is misschien een niveau waarop materie en geest twee gezichten van dezelfde werkelijkheid zijn Het is een idee dat vooruitloopt op veel hedendaagse discussies over neurowetenschappen de oorsprong van het bewustzijn en de grenzen van wetenschappelijke kennis De samenwerking tussen Jung en Pauli heeft een diepe indruk achtergelaten Ze heeft wetenschappers geïnspireerd zoals Marie Louise von Franz analytisch psycholoog en medewerkster van Jung en natuurkundigen zoals David Bohm Het collectieve onbewuste zoals Jung dat theoretiseerde en de mysteries van kwantumverstrengeling blijven suggereren dat de grenzen tussen geest en materie minder duidelijk zijn dan de traditionele wetenschap heeft willen geloven Cultuurhistorische atlas van Europa Fernand Vercauteren,1963 **De gids** ,1968

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