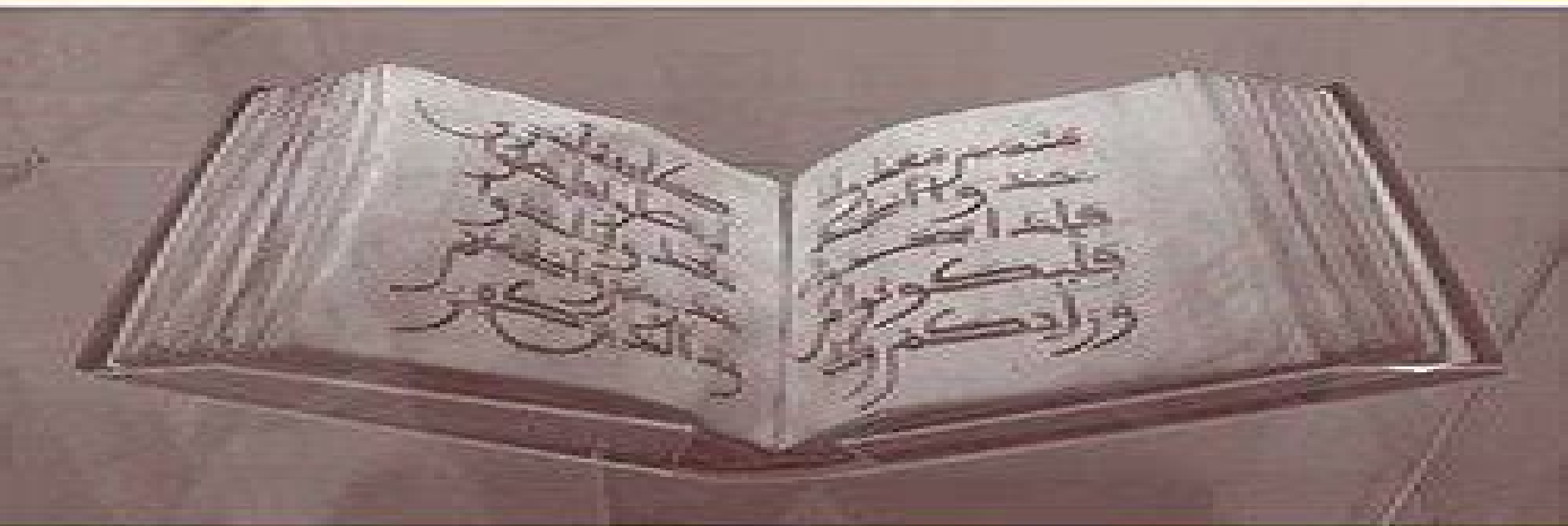


hermeneutics, scriptural politics, and human rights between text and context



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Hermeneutics Scriptural Politics And Human Rights Between Text And Context

**M. Salih, B. de Gaay Fortman, Bas de
Gaay Fortman, Kurt Martens**

Hermeneutics Scriptural Politics And Human Rights Between Text And Context:

Hermeneutics, Scriptural Politics, and Human Rights M. Salih, B. de Gaay Fortman, Bas de Gaay Fortman, Kurt Martens, 2010-03-15 This book articulates the relationships involving hermeneutics and scriptural politics in the complex fields of religious freedom and human rights with particular focus on women and minorities in Christianity Judaism and Islam

Hermeneutics, Scriptural Politics, and Human Rights Bastiaan de Gaay Fortman, Kurt Martens, Mohamed Abdel Rahim Mohamed Salih, 2009 This book articulates the relationships involving hermeneutics and scriptural politics in the complex fields of religious freedom and human rights with particular focus on women and minorities in Christianity Judaism and Islam It traverses the conventional notions of religious hermeneutics by explicating the capacity of hermeneutics broadly understood as the act of interpretation of in transforming scripture into meaning and meaning into political or social action in the name of religion or God

Political Economy of Human Rights Bas de Gaay Fortman, 2011-06-15 The plethora of literature produced over the past decade in response to the perceived failure of the human rights project to deliver results for billions of people living in adverse environments has usually focused on international legal standards and mechanisms with little regard for the root structural realities that constrain their implementation Hence a text that primarily focuses on the major challenge of realisation of human rights in the context of diverse realities is urgently needed This book then provides an analytical as well as inspirational text on human rights from a contextual perspective it offers a reconceptualisation of human rights as not merely legal resources but political tools as well After an introduction that familiarizes the reader with some of the key concepts used throughout the book is divided into six chapters The first two combine a critique of the overly legal use of human rights with a reconceptualisation of their potential as powerful tools outside of the legal context The next two chapters examine the nature of the structural challenges that face realisation both on the global and on the local level The last two chapters analyse two major areas of the human rights deficit the structural non implementation of the rights of the poor and the failing protection of non dominant collectivities Finally a concluding chapter elaborates on the main findings and insights gained The book combines rigorous juridical study with a focus on political economic analysis of rights in context Hence it aims at an interdisciplinary treatment of human rights as opposed to current texts that have a tendency to be monodisciplinary The book should be of interest to students of human rights political economy law and conflict studies as well as those who work or research in these areas

Interpretation and Meaning in Philosophy and Religion Dirk-Martin Grube, 2016-06-10 Interpretation and Meaning in Philosophy and Religion synthesizes cutting edge philosophical reflections on interpretation with their application to religion For this new theoretical insights on interpretation by Krausz Lamarque Leddy Hagberg and Gibson are examined Topics cover pluralism i.e. interpretative pluralism the goal of interpretation and its starting point These concepts are then studied in relation to the practice of interpreting religious texts For example Grube proposes that the action relevance of religious interpretations limits the

possibility of tolerating divergent interpretations Karrer Grube challenges Lamarque's insistence on a firm starting point and Gokhale challenges Krausz by arguing that Vedantic practices of interpretation are non multiplist

Reading the Gospel of Mark as a Novel Geert Van Oyen, 2014-11-12 The world is flooded with novels about secret messages or hidden texts. They all pretend to reveal the ultimate truth of Jesus. In this book Geert Van Oyen goes back to the oldest gospel and explores its story as a challenging and revolutionary message for any reader. By employing a narrative critical approach Van Oyen demonstrates how the narrator accompanies readers in their quest for the identity of the protagonist Jesus. Along the way readers will discover that faith in Jesus is not a matter of theoretical truth but of practical experience. Who can remain indifferent when they hear the paradox at the heart of the gospel? Whoever wishes to become great among you must be your servant and whoever wishes to be first among you must be slave of all.

Textiles and Gender in Antiquity Mary Harlow, Cecile Michel, Louise Quillien, 2020-11-12 This volume looks at how the issues of textiles and gender intertwine across three millennia in antiquity and examines continuities and differences across time and space with surprising resonances for the modern world. The interplay of gender identity, textile production and use is notable on many levels from the question of who was involved in the transformation of raw materials into fabric at one end to the wearing of garments and the construction of identity at the other. Textile production has often been considered to follow a linear trajectory from a domestic female activity to a more commercial or industrial male-centred mode of production. In reality many modes of production co-existed and the making of textiles is not so easily grafted onto the labour of one sex or the other. Similarly, textiles once transformed into garments are often of unisex shape but worn to express the gender of the wearer. As shown by the detailed textual source material and the rich illustrations in this volume, dress and gender are intimately linked in the visual and written records of antiquity. The contributors show how it is common practice in both art and literature not only to use particular garments to characterize one sex or the other but also to undermine characterizations by suggesting that they display features usually associated with the opposite gender.

The Bible in Culture Larry W. Caldwell, 2025-07-08 How to Read and Interpret Scripture Across Cultures. How can believers across cultures faithfully read and apply Scripture in a way that honors both the biblical text and their unique cultural contexts? In *The Bible in Culture* Larry Caldwell introduces ethnohermeneutics, a revolutionary yet biblical approach to reading Scripture with rather than for the world. Drawing from decades of experience living overseas, Caldwell demonstrates that every culture has its own tools for understanding meaning and shows how God uses these to communicate the truth of his word. This approach is rooted in observing how Jesus, Paul and others in the early church interpreted Scripture and in following their examples. Through real-life illustrations, interactive activities and case studies, readers will discover how they can also read and interpret God's word in their own cultures. This book will challenge your assumptions about the interpretive task, encouraging and equipping you to rethink how the Bible can be understood across every people group in various cross-cultural, multicultural and multigenerational contexts.

Sexuality in Muslim Contexts Anissa Helie, Homa Hoodfar, 2012-10-11 This groundbreaking book explores resistance against the harsh policing of sexuality in some Muslim societies. Many Muslim majority countries still use religious discourse to enforce stigmatization and repression of those especially women who do not conform to sexual norms promoted either by the state or by non state actors. In this context Islam is often stigmatized in Western discourse for being intrinsically restrictive with respect to women's rights and sexuality. The authors show that conservative Muslim discourse does not necessarily match practices of believers or of citizens and that women's empowerment is facilitated where indigenous and culturally appropriate strategies are developed. Using case studies from Pakistan, Iran, Indonesia, China, Bangladesh, Israel and India they argue persuasively that Muslim religious traditions do not necessarily lead to conservative agendas but can promote emancipatory standpoints. An intervention to the construction of Muslim women as uniformly subordinate, this collection spearheads an unprecedented wake of organizing around sexualities in Muslim communities.

Human Security and International Insecurity Georg Frerks, Berma Klein Goldewijk, 2023-08-28 Human security is about everyday realities of violent conflict and poverty, humanitarian crises, epidemic diseases, injustice and inequality. It is about freedom from fear and freedom from want. It is much different from state related security with its emphasis on military force, territory and sovereignty. Human security places the security of individuals, communities and global humanity ahead of the security concerns of the state. How does human security relate to international security? Can human security still be advanced in a global climate of intrastate conflict, the war on terror and increasing nuclear tensions? This book challenges prevailing security thinking and explores basic standards of humanity. This multi authored book deals with the origins and developments of human security as a concept and how it is used in policy practice. It presents new approaches by focusing on alternative discourses, the actors involved and the new forms of governance that are required. It outlines the challenges human security faces in different parts of the world due to conflict, terrorism and new wars, globalisation and the resurgence of religion, development, cooperation, environmental problems and the role of science. Facing the challenges, this book aims to raise human security out of the status of a contemporary problematique by bringing it closer to a resolution. I am convinced that this book provides an original contribution and a further impetus to developing well grounded academic and policy responses to world wide problems that so urgently require solutions.

M. S. Swaminathan, President, Pugwash Conferences on Science and World Affairs.

Human Rights under State-Enforced Religious Family Laws in Israel, Egypt and India Yüksel Sezgin, 2013-08-22 About one third of the world's population currently lives under pluri legal systems where governments hold individuals subject to the purview of ethno religious rather than national norms in respect to family law. How does the state enforcement of these religious family laws impact fundamental rights and liberties? What resistance strategies do people employ in order to overcome the disabilities and limitations these religious laws impose upon their rights? Based on archival research, court observations and interviews with individuals from three countries, Yüksel Sezgin shows that governments have

often intervened in order to impress a particular image of subjectivity upon a society while people have constantly challenged the interpretive monopoly of courts and state sanctioned religious institutions re negotiated their rights and duties under the law and changed the system from within He also identifies key lessons and best practices for the integration of universal human rights principles into religious legal systems *Self-determination and Women's Rights in Muslim Societies* Chitra Raghavan,James P. Levine,2012 An interdisciplinary anthology on the intersections of gender Islam and law **Revision of the Codes, An Indian-European Dialogue** Adrian Loretan,Felix Wilfred,2018 In the Second Vatican Council 1962 65 the Catholic Church reached a new viewpoint of itself both internally and externally The Declaration Dignitatis Humanae developed this opinion of the individual as dignified DH 2 and as a person equipped with his or her own sense of conscience DH 3 Based on this form of dialogical thinking the Council can tolerate varying forms of Christianity other than the Catholic form and accept other religions or beliefs The canonical translations of this theological spin to the human person DH 1 in this book are presented by Indian and European authors with a view to a revision of the Codices Prof Dr Adrian Loretan Since 1996 he has taught Canon and Constitutional Law and Religion at the University of Lucerne Switzerland He is the Director of the Center for Comparative Constitutional Law and Religion and a Senate Member of the University As well he is the editor of the book series titled Law and Religion 26 vols and Religionsrechtliche Studien 4 vols Prof Dr Felix Wilfred Emeritus Professor of the State University of Madras India where he was Chair of the School of Philosophy and Religious Thought He is the president of the International Review Concilium published in six European language editions as well as the Editor in Chief of the International Journal of Asian Christianity published by Brill Leiden He is the editor of the monumental volume The Oxford Handbook of Christianity in Asia 2014 *What are They Saying about Augustine?* Joseph T. Kelley,2014 This book presents an overview of the best of contemporary scholarship on the fourth and fifth century bishop Augustine of Hippo His life his sermons and letters doctrinal writings and pastoral work as well as his own faith and spirituality are reviewed in light of new research This Father of the Church emerges as a dynamic thinker struggling to integrate his Christian faith with the demands of reason and to discern Christian meaning amidst the political and social controversies that plagued the late Roman world The circumstances of his life and the dynamism of his faith are more relevant to the contemporary Christian than one might suspect The early and mid twentieth century saw new scholarly interest in and understanding of Augustine His persistent influence on Christian theology especially in the West was evident mid century at the Second Vatican Council his thought is cited liberally in Council documents Since the Council there has been an explosion in Augustine studies marked largely by the shift from doctrinal to historical approaches and methodologies New appreciations of Augustine s pastoral role have arisen from careful study of his sermons and letters several of which have been rediscovered in the past several decades Controversy about Augustine s teachings on original sin human sexuality and the relationship of church and state continue However contemporary Augustinian scholarship invites a reconsideration of long standing presumptions about

Augustine among both those who defend him as well as those who revile him *Economic Development and Political Action in the Arab World* M.A. Mohamed Salih, 2014-03-05 Analysis of North African revolt against authoritarianism known as the Arab Spring embraced reductionist explanations such as the social media youth unemployment and citizens agitations to regain dignity in societies humiliated by oppressive regimes This book illustrates that reductionist approaches can only elucidate some symptoms of a social problem while leaving unexplained the economic and political structures which contributed to it One outcome of quiescence resource based ethnic and sectarian conflicts and faulty development paradigm is deepened inequality and a wedge between winners and losers or affluence wealth and power vis vis poverty and hunger among humiliated jobless and hope less masses The book blends theories of development and transition to explain the complex factors which contributed to North Africans revolt against authoritarianism and its long term consequences for political development in the Arab World This timely book is of great interest to researchers and students in Development Studies Economics and Middle Eastern Studies as well as policy makers and democracy human rights and social justice activists in the Arab world **New Security Threats and Crises in Africa** J. Mangala, 2010-12-20 This book is a multidisciplinary approach to Africa s international relations in an era of globalization and the shifting of power from the West It moves beyond colonization marginalization imperialism to look at the forces and dynamics that are reshaping Africa s external relations today **Augustine and Gender** Maggie Ann Labinski, Kim Paffenroth, 2024-03-06 The relationship between Augustine of Hippo and the subject of gender raises important questions Augustine and Gender address these issues head on This volume offers original interpretations of the many ways that gender appears throughout Augustine s thought and works Contributions draw from a wide range of sources including Augustine s sermons letters treatises and dialogues Readers will discover detailed analyses about the nature of desire and emotion the politics of sex and marriage the possibilities of human speech and exegesis and the hope of education and community In addition this book is a persuasive demonstration of the benefits of bringing together Augustinian scholars with the most pressing concerns of the present

African Pentecostalism from African Perspectives Ezra Chitando, Lovemore Togarasei, Loreen Maseno, 2024-10-28 This book makes a significant contribution to the study of African Pentecostalism by reflecting on their output Deviating from the widespread phenomenon of scholars from the Global North being dominant voices on African Pentecostalism this volume brings together African scholars from diverse academic disciplines and African Diasporan to showcase how they ve helped to shape the field This volume addresses the lacuna in the available scholarship by undertaking detailed analyses of how scholarship and exemplifies the various areas where African scholars have made and continue to make contributions The included chapters engage in methodological debates on African Pentecostalism from the continent as well as from African diaspora and is a must read for scholars working on Pentecostalism **Biblical Resistance Hermeneutics within a Caribbean Context** Oral A. W. Thomas, 2016-04-08 The Bible is of central importance within Caribbean life but is rarely

used as an agent for social change Caribbean biblical hermeneutics focus more on the meaning of biblical texts for today and less on the context in which the texts themselves were written Biblical Resistance Hermeneutics within a Caribbean Context offers a biblical hermeneutic that acknowledges the importance of the socio ideological interests theological agendas and social practices that produced the biblical texts as well as the socio cultural context of the contemporary reader The book examines the social context of post independence Caribbean and outlines the difficulties of biblical interpretation within Christian communities that descend from a history of slavery Current hermeneutical practices in the Caribbean are critiqued and a biblical resistant reading offered that enables the Bible to be used as a cultural weapon of resistance

Hermeneutics and Empirical Research in Practical Theology Chris Hermans, Mary Moore, 2021-09-20 There is a growing consensus among scholars in different countries about the object of practical theology Hans van der Ven has contributed much to this consensus through his writings on the foundations of practical theology the empirical paradigm within practical theology and specific subdisciplines within practical theology especially religious education moral education church development and ministry At the center of this growing consensus is an understanding of the independent hermeneutical role of religious experiences and practices of people in the process of theological theory building If contemporary religious experiences and practices have a critical role with regard to religious tradition and the ministry of this tradition then practical theology cannot just be a form of applied theology The contributors of this volume focus on this hermeneutical core foundations of practical theology and on empirical research as a research method within practical theology in the work of Van der Ven

Taking Stock of Bonhoeffer Stephen J. Plant, 2016-04-01 Bonhoeffer's theology continues to prove richly fruitful in the 21st century This book gathers together Stephen Plant's scholarly engagement with Bonhoeffer's life and theology over two decades This collection makes accessible Plant's distinctive perspective on Bonhoeffer's theology in particular on the key themes of biblical exegesis ethics and the intimate connections Bonhoeffer discerns between them

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