

banden zo verhaast, dat talloze lieden het spoor bijster raak-
ten en vertwijfeld zochten naar nieuwe zekerheid, die vooral
op en begripelijk moest zijn. Zo gerien was het fascisme
en vooral ook een antikapitalistische beweging die zich te-
gen de nietsontziende "plutocratische" winzucht van banken en
de industrieën keerde.
Het vormden communisten en sociaal-democraten in fascisti-
sche ogen altijd weer een veel groter kwaad, al was het alleen
omdat zij een internationale verbroedering preekten die
laatste resten van nationaal houvast wegnamen. Zo werd het
fascisme in de praktijk doorgaans het volstrekte tegendeel van
een links-revolutionaire partij, namelijk een uiterst nationa-
listisch bolwerk van rechts-radicalen sentimenten.
Het fascistische bewegingen die in navolging van Mussolini's
zeesvolle actie in verscheidene Europese landen ontstonden
het Duitse nationaal-socialisme sterk doordrongen van een
blaat antisemitisme — hadden verder de bezielde en bezielen-
de leider gemeen, aan wie ieder rechtgeaard lid van de samenle-
ving onvoorwaardelijke gehoorzaamheid verschuldigd was. De
sythe van dit leiderschap, waaraan Hitler uiteindelijk veel meer
antwoorde dan Mussolini, maakte echte of vermeende te-
standhouders zoals de joden vanzelf tot paria's in de maatschap-
pij, die evenals de vijand buiten de grenzen vernietigd moesten
worden zoals men insecten verdelgt. Het fascisme eiste het indi-
vidu geheel op en was dan ook totalitair, zonder enige ruimte te
laten voor discussie of een veelvormig cultuurbeeld. In harde,
sonderbroken strijd moest de fascistische mens iedere afwij-
kende neiging ondergeschikt maken aan het grote geheel en in
de gehoorzaamheid alles offeren om de vijand uit te roeien.
Het mengsel van totalitarisme en fervent nationalisme bereikte
het Derde Rijk zijn afschuwelijke hoogtepunt.
Vooral in de landen waar de maatschappelijke orde door de
eerste Wereldoorlog diep was geschokt en een democratische
traditie ontbrak om de moeilijkheden uiteindelijk in redelijk
verleg te overwinnen, vond het fascisme aanhang genoeg. Er
waren oud-strijders, die jarenlang de mensonterende en geest-
dovende strijd in de loopgraven hadden meegemaakt en in het
geheel niet meer konden aarden in de halfhartige, corrupte bur-
germaatschappij. Heel wat aanhang kwam uit de kleine mid-
denstand van boeren, handelaars en winkeliers, die bedreigd
werden door groot-kapitalistische ondernemingen. Er waren ve-
el een men die niets moesten hebben van democratische nieuwigheden
als algemene verkiezingen. Er waren studenten die te hoop lie-
den tegen het 'establishment', en zoveel anderen die om wat
oor redenen dan ook moeite hadden zich te vinden in de snel

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