

GODLY LEARNING

Puritan Attitudes
towards Reason,
Learning and
Education,
1560-1640

John Morgan



Godly Learning Puritan Attitudes Towards Reason Learning And Education 1560 164

**Christian Ewing Hauer, William A.
Young**



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Children and Childhood in Western Society Since 1500 Hugh Cunningham, 2014-07-10 This book investigates the relationship between ideas about childhood and the actual experience of being a child and assesses how it has changed over the span of five hundred years Hugh Cunningham tells an engaging story of the development of ideas about childhood from the Renaissance to the present taking in Locke Rosseau Wordsworth and Freud revealing considerable differences in the way western societites have understood and valued childhood over time His survey of parent child relationships uncovers evidence of parental love care and in the frequent cases of child death grief throughout the period concluding that there was as much continuity as change in the actual relations of children and adults across these five centuries For undergraduate courses in History of the Family European Social History History of Children and Gender History

Christ's Churches Purely Reformed Philip Benedict, 2008-10-01 This sweeping and eminently readable book is the first synthetic history of Calvinism in almost fifty years It tells the story of the Reformed tradition from its birth in the cities of Switzerland to the unraveling of orthodoxy amid the new intellectual currents of the seventeenth century As befits a pan European movement Benedict s canvas stretches from the British Isles to Eastern Europe The course and causes of Calvinism s remarkable expansion the inner workings of the diverse national churches and the theological debates that shaped Reformed doctrine all receive ample attention The English Reformation is situated within the history of continental Protestantism in a way that reveals the international significance of English developments A fresh examination of Calvinist worship piety and discipline permits an up to date assessment of the classic theories linking Calvinism to capitalism and democracy Benedict not only paints a vivid picture of the greatest early spokesmen of the cause Huldrych Zwingli and John Calvin but also restores many lesser known figures to their rightful place Ambitious in conception attentive to detail this book offers a model of how to think about the history and

significance of religious change across the long Reformation era **Godly Learning** John Morgan (Ph. D.),1986

Missionary Strategies in the New World, 1610-1690 Catherine Ballériaux,2016-02-05 The study is an intellectual and comparative history of French Spanish and English missions to the native peoples of America in the seventeenth century c 1610 1690 It shows that missions are ideal case studies to properly understand the relationship between religion and politics in early modern Catholic and Calvinist thought The book aims to analyse the intellectual roots of fundamental ideas in Catholic and Calvinist missionary writings among others idolatry conversion civility and police by examining the classical Augustinian neo thomist reformed Protestant and contemporary European influences on their writings Missionaries insistence on the necessity of reform emphasising an experiential practical vision of Christianity led them to elaborate conversion strategies that encompassed not only religious but also political and social changes It was at the margins of empire that the essentials of Calvinist and Catholic soteriologies and political thought could be enacted and crystallised By a careful analysis of these missiologies the study thus argues that missionaries common strategies habituation segregation social and political regulations stem from a shared intellectual heritage classical humanist and above all concerned with the Erasmian ideal of a reformation of manners Routledge Companion to Women, Sex, and Gender in the Early British Colonial World Kimberly Anne Coles,Eve Keller,2018-10-03 All of the essays in this volume capture the body in a particular attitude in distress vulnerability pain pleasure labor health reproduction or preparation for death They attend to how the body s transformations affect the social and political arrangements that surround it And they show how apprehension of the body in social and political terms gives it shape **The Cambridge History of Reformation Era Theology** Kenneth G Appold,Nelson Minnich,2023-10-12 The Cambridge History of Reformation Era Theology explores the key developments in both Protestant and Catholic theology ca 1475 1650 Exploring the various settings and schools in which theology was formulated and taught and the social backgrounds of its exponents including women and non university trained men as well as writers both in and outside Europe it establishes how the major denominations took their positions and participated in a broader discourse The volume examines specific theological themes from different denominational perspectives demonstrating how theology affected the lives of believers via pastoral theology canon law and spirituality and how theological ideas were linked to politics warfare science and the arts Written by an international team of leading scholars in the field this History expands the range of theological discourse by introducing new topics and spokespersons as well as global and ecumenical perspectives It will remain the definitive place to begin any further study of theology during this period for years to come *Godly Conversation* Joanne J. Jung,2019-11-23 Table of Contents Foreword by J I Packer 1 In Search of Piety s Forgotten Discipline 2 A Royal Conflict over Prophecyings and the Origins of Puritan Conference 3 Scripture for Puritan Eyes The Word Read 4 Scripture for Puritan Ears The Word Heard 5 Holy Conference A Kind of Paradise 6 Holy Conference Categorized and Exercised 7 Puritan Conference for the Contemporary Church The Poetics

of Primitive Accumulation Richard Halpern,1991

Radical Religion from Shakespeare to Milton Kristen

Poole,2006-03-30 The figure of the puritan has long been conceived as dour and repressive in character an image which has been central to ways of reading sixteenth and seventeenth century history and literature Kristen Poole s original study challenges this perception arguing that contrary to current critical understanding radical reformers were most often portrayed in literature of the period as deviant licentious and transgressive Through extensive analysis of early modern pamphlets sermons poetry and plays the fictional puritan emerges as a grotesque and carnivalesque figure puritans are extensively depicted as gluttonous sexually promiscuous monstrously procreating and even as worshipping naked By recovering this lost alternative satirical image Poole sheds new light on the role played by anti puritan rhetoric Her book contends that such representations served an important social role providing an imaginative framework for discussing familial communal and political transformations that resulted from the Reformation

Scholarly Self-Fashioning and Community in the Early Modern University Richard Kirwan,2016-04-01

A greater fluidity in social relations and hierarchies was experienced across Europe in the early modern period a consequence of the major political and religious upheavals of the sixteenth and seventeenth centuries At the same time the universities of Europe became increasingly orientated towards serving the territorial state guided by a humanistic approach to learning which stressed its social and political utility It was in these contexts that the notion of the scholar as a distinct social category gained a foothold and the status of the scholarly group as a social elite was firmly established University scholars demonstrated a great energy when characterizing themselves socially as learned men This book investigates the significance and implications of academic self fashioning throughout Europe in the early modern period It describes a general and growing deliberation in the fashioning of individual communal and categorical academic identity in this period It explores the reasons for this growing self consciousness among scholars and the effects of its expression social and political desired and real

The History of Christianity in Britain and Ireland Gerald Bray,2021-06-17

The history of Britain and Ireland is incomprehensible without an understanding of the Christian faith that has shaped it Introduced when the nations of these islands were still in their infancy Christianity has provided the framework for their development from the beginning Gerald Bray s comprehensive overview demonstrates the remarkable creativity and resilience of Christianity in Britain and Ireland Through the ages it has adapted to the challenges of presenting the gospel of Christ to different generations in a variety of circumstances As a result it is at once a recognizable offshoot of the universal church and a world of its own It has also profoundly affected the notable spread of Christianity worldwide in recent times Although historians have done much to explain the details of how the church has evolved separately in England Ireland Scotland and Wales a synthesis of the whole has rarely been attempted Yet the story of one nation cannot be understood properly without involving the others so Gerald Bray sets individual narratives in an overarching framework Accessible to a general readership The History of Christianity in Britain and Ireland draws on current

scholarship to serve as a reference work for students of both history and theology Origins of Democratic Culture David Zaret, 2020-12-08 This innovative work of historical sociology locates the origins of modern democratic discourse in the emergent culture of printing in early modern England For David Zaret the key to the rise of a democratic public sphere was the impact of this culture of printing on the secrecy and privilege that shrouded political decisions in seventeenth century England Zaret explores the unanticipated liberating effects of printing and printed communication in transforming the world of political secrecy into a culture of open discourse and eventually a politics of public opinion Contrary to those who locate the origins of the public sphere in the philosophical tracts of the French Enlightenment Zaret claims that it originated as a practical accomplishment propelled by economic and technical aspects of printing in particular heightened commercialism and increased capacity to produce texts Zaret writes that this accomplishment gained impetus when competing elites Royalists and Parliamentarians Presbyterians and Independents used printed material to reach the masses whose leaders in turn invoked the authority of public opinion to lobby those elites Zaret further shows how the earlier traditions of communication in England from ballads and broadsides to inn and alehouse conversation merged with the new culture of print to upset prevailing norms of secrecy and privilege He points as well to the paradox for today's critics who attribute the impoverishment of the public sphere to the very technological and economic forces that brought about the means of democratic discourse in the first place **Radical voices, radical ways** Laurent Currelly, Nigel Smith, 2016-10-30 This collection of essays studies the expression and diffusion of radical ideas in Britain from the period of the English Revolution in the mid seventeenth century to the Romantic Revolution in the early nineteenth century The essays included in the volume explore the modes of articulation and dissemination of radical ideas in the period by focusing on actors radical voices and a variety of written texts and cultural practices radical ways ranging from fiction correspondence pamphlets and newspapers to petitions presented to Parliament and toasts raised in public They analyse the way these media interacted with their political religious social and literary context This volume provides an interdisciplinary outlook on the study of early modern radicalism with contributions from literary scholars and historians and uses case studies as insights into the global picture of radical ideas It will be of interest to students of seventeenth and eighteenth century literature and history A Comprehensive History of the London Church and Parish of St. Mary, the Virgin, Aldermanbury Christian Ewing Hauer, William A. Young, 1994 **Forthcoming Books** Rose Arny, 1988-09 **International Bulletin of Bibliography on Education**, 1987 **Whitaker's Books in Print**, 1998 **Index to Book Reviews in Religion**, 1992 **Books in Print Supplement**, 1988

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