

Guided Reading Activity

The Vietnam War, 1954–1975

Lesson 2 Vietnam Divides the Nation

Review Questions: Outlining

DIRECTIONS: Read the lesson and complete the outline below. Refer to your textbook to fill in the blanks.

I. The Antiwar Movement Emerges

- A. As the Vietnam War dragged on, _____ support _____ waned because many believed that ~~the Johnson administration~~ _____ was not telling the truth about the war.
- B. Many Americans believed a _____ ~~credibility gap~~ _____ existed because of inconsistencies between _____ ~~what was shown by media~~ _____ and what the administration said about the war.
- C. Students and teachers at universities held _____ ~~teach-ins~~ _____ to explain why they opposed the war, while many protesters focused on what they thought was an unfair _____ ~~draft system~~ _____. Most of the soldiers were _____ ~~working-class and minority~~ _____ youths.
- D. As the war went on, many young men burned their _____ ~~draft cards~~ _____ while an estimated 500,000 _____ ~~refused to go~~ _____.

Many soldiers argued that if they were old enough to fight, they were old enough to

_____ ~~vote~~ _____. The _____ ~~26th amendment~~ _____ gave 18-year-olds the

- a. _____ ~~right to vote in federal and state elections~~ _____ supported the war and those who _____ ~~opposed the war~~ _____.

II. 1968: The Peace Year

- A. Senator Eugene _____ ~~McCarthy~~ _____ argued an unconstitutional attack _____ and South Vietnam _____ This attack, called the _____ ~~Tet Offensive~~ _____, was reported. Americans, however, were alarmed that an enemy _____ ~~could launch such a large-scale attack~~ _____.

On March 25, 1968, Johnson declared the nation with the announcement that

_____ ~~he would not seek reelection~~ _____.

His announcement marked the nation _____ ~~MLA, Jr.~~ _____.

- B. Bobby Kennedy _____ ~~was appointed to be in the lead for the Democratic Party's~~ _____ nomination for president.

- a. In the presidential election of 1968, Republican candidate _____ ~~Richard Nixon~~ _____ won because he promised to _____ ~~bring peace and order~~ _____ to the country.

Guided Reading Activity 13 5 Answers

Maryland. State Board of Education



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The Watsons Go to Birmingham 1963: An Instructional Guide for Literature Suzanne I. Barchers, 2014-09-01 Looking for ways to add rigor to your students explorations of rich complex literature Students will be engaged as they analyze this Newbery Honor Book set in 1960 s Birmingham The Watsons Go to Birmingham 1963 An Instructional Guide for Literature provides engaging activities that incorporate the following research based literacy skills close reading tasks text based vocabulary practice cross curricular activities text dependent questions reader response writing prompts leveled comprehension questions story elements comprehension tasks diverse and relevant assessments Strengthen your students literacy skills by implementing this high interest resource in your classroom [Articles in ITJEMAST V13\(10\) 2022](#) , Published articles in ITJEMAST V13 10 **Patterns in Nature Guided Reading 6-Pack** ,2019-08-15 **Encore Tricolore Nouvelle 2 Teacher's Book** Sylvia Honnor, Heather Mascie-Taylor, 2001 This course features a rigorous and comprehensive approach to grammar progression with clear explanations and extensive practice motivating and challenging topics and tasks set in authentic contexts to enable students to reach their full potential clear and attractively designed pages with humorous and stimulating artwork user friendly vocabulary and grammar reference sections to encourage independent learning and end of unit summaries to provide a clear learning framework **A Guide for Using The Indian in the Cupboard in the Classroom** Philip Denny, 1992 Teaching literature unit based on the popular children s story The indian in the cupboard **A Guide for Using Our Only May Amelia in the Classroom** Allison Griswold, 2004-02-23 **Absolute Nephrology Review** Alluru S. Reddi, 2016-02-05 Written in a succinct question and answer format this comprehensive resource covers all areas of nephrology and common clinical scenarios Nearly 1000 questions with detailed answers provide nephrology fellows practicing nephrologists and clinicians a better understanding of nephrology and aid preparations for nephrology and internal medicine boards Absolute Nephrology Review features the latest evidence and guidelines while fulfilling a critical need within the nephrology community *NSW Targeting Maths* Garda Turner, 2002 [A Handbook for Clinical Teachers](#) D.I. Newble, R.A. Cannon, 2012-12-06 Medical students are to a large extent taught by people who have undertaken little or no formal study in the field of education Although formal study of any subject is no guarantee of satisfactory on the job performance teaching practice itself without a knowledge of the fundamental principles of education is likely to bring distortions into the teaching situation Our own experience leads us to believe that many teachers are concerned at this lack of expertise This concern is manifest by their willing participation in activities which provide them with practical assistance in improving their educational skills Unfortunately few books have been written to aid the average clinical teacher wishing to gain a perspective on basic educational principles or seeking suggestions on how these might be applied to teaching A previous publication by the Advisory Centre for University Education ACUE at the University of Adelaide entitled University Teaching has proved to be very popular both locally and overseas and has clearly met the needs

of organizers and participants in teacher training programmes in tertiary institutions The success of this publication and our experience with a variety of educational activities organized for staff of medical and dental schools and postgraduate organizations led us to believe that a pragmatic educational guide for medical teachers would be of value to all such teachers and particularly to those asked to undertake an educational task for the first time **Annual Report** Maryland. State Board of Education,1916 Report Maryland. Board of Education,1916 Annual Report Maryland State Dept. of Education,1916

Annual Report Showing Condition of the Public Schools of Maryland for the Year Ending July 31 ... Maryland. State Board of Education,1916 *A Guide for Using The Whipping Boy in the Classroom* Jayne Merriman Yount,1997-02 Includes sample lesson plans pre and post reading activities a biographical sketch of the author book summary vocabulary list and suggested vocabulary activities book report ideas research ideas a culminating activity options for unit tests bibliography and answer key **Cambridge IGCSE English as a Second Language Exam Preparation Guide** Peter Lucantoni,2010-11-18 Provides extra guidance and practice for both Core and Extended students in Papers 1 and 2 Reading and Writing The Cambridge IGCSE English as a Second Language Exam Preparation Guide Reading and Writing provides extra guidance and practice in each of the seven examination exercises for both Core and Extended students in Papers 1 and 2 Reading and Writing and can be used independently or alongside other IGCSE English as a Second Language coursebooks The guide is divided into five units with each one focussing on one or more different exam exercises The contents include what the exam exercises look like what you need to remember guidance on answering the questions student answers with examiner comments exam style practice questions **Readers' Guide to Periodical Literature** Anna Lorraine Guthrie,1915 An author subject index to selected general interest periodicals of reference value in libraries Readers' Guide to Periodical Literature ,1915 Standards-Based Comprehension Strategies and Skills Guide Christine Dugan,2006-06-16 This series ensures that students learn necessary reading skills by offering a variety of texts combined with targeted lessons to practice and reinforce comprehension and fluency The fiction and nonfiction passages prepare students for the type of reading found on most standardized tests **The Giver: An Instructional Guide for Literature** Kristin Kemp,2014-05-01 Young readers will be captivated as they discover the dark secrets of a supposedly utopian society in this classic Newbery Award winning novel The Giver An Instructional Guide for Literature provides challenging activities and lessons that work in conjunction with the text to teach students how to analyze and comprehend story elements Students can practice close reading improve text based vocabulary and determine meaning through text dependent questions This guide is the perfect resource to add rigor to your students exploration of rich complex literature **The Reserve Marine** ,1964

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