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Mark 1 8 The Anchor Yale Bible Commentaries

S Ben Porath



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A Guide to Mark Rev. Frank W. Hughes, 2025-06-13 This book will introduce you to the oldest gospel in the New Testament the Gospel according to Mark In addition to a look at the ways in which we currently study the Gospels this book will comment on each of the passages in the Gospel of Mark The final chapter of this book considers the Gospel of Mark as a whole namely its characteristic ways of presenting Jesus and the apostles the meaning of miracles echoes of the Old Testament prophets Elijah and Elisha the relationships among the Gospels of Mark Matthew and Luke and Mark's strong criticism of the early church *Mark* Darrell Bock, 2015-08-06 This volume provides a comprehensive accessible introduction to the Gospel of Mark now widely considered the first recorded treatment of Jesus Darrell Bock explains how this text once the least used gospel came to be regarded as the starting point for understanding Jesus Drawing together previous arguments and discussion in a constructive summary he traces the significance of Mark and addresses key features such as its cultural and historical background its narrative flow and the role of Greek in supplying meaning This commentary highlights the issues Mark's gospel raises and develops Mark's message surrounding Jesus' claims of kingdom authority and salvation the call to disciples to follow him and the preparation of those disciples to face suffering in light of their choice Mark will be a valuable resource for students teachers and pastors alike Mark 1-8 Joel Marcus, 2000 **Children and Methods** Kristine Henriksen Garaway, John W. Martens, 2020-01-29 In *Children and Methods* Listening To and Learning From Children in the Biblical World Kristine Henriksen Garaway and John W. Martens bring together an interdisciplinary collection of essays addressing children in the Hebrew Bible New Testament and broader ancient world While the study of children has been on the rise in a number of fields the methodologies by which we listen to and learn from children in ancient Judaism and Christianity have not been critically examined This collection of essays proposes that while the various lenses of established methods of higher criticism offer insight into the lives of children by filtering these methods through the new field of Childist Criticism children can be heard and seen in a new light *Early Church Understandings of Jesus as the Female Divine* Sally Douglas, 2016-05-19 Central to debates about Jesus is the issue of whether he uniquely embodies the divine While this discussion continues unabated both those who affirm and those who dismiss Jesus' divinity regularly eclipse the reality that in many of the earliest strands of the Christian tradition when Jesus' divinity is proclaimed Jesus is imaged as the female divine Sally Douglas investigates these early texts excavates the motivations for imaging Jesus as Woman Wisdom and the complex reasons that this began to be suppressed in the 2nd and 3rd centuries The work concludes with an exploration of the powerful implications of engaging with the ancient proclamation of Jesus Woman Wisdom in contemporary context **A Women's Lectionary for the Whole Church Year B** Wilda C. Gafney, 2023-07-18 The next installment in the critically acclaimed lectionary series that focuses on women's stories In this second volume of the three volume Women's Lectionary for the Whole Church widely praised womanist bible scholar and priest Wil Gafney selects scripture readings that

emphasize women's stories Focusing especially on the Gospel of Mark Year B of A Women's Lectionary features Gafney's fresh inclusive and thought provoking translations of every reading alongside commentary on each reading Designed for liturgical use or scriptural study this resource offers a new perspective on the Bible and the liturgical year Gafney's paradigm shifting scholarship will influence biblical preaching and teaching for generations to come National Catholic Reporter

A Prophet like Moses (Deut 18:15, 18): The Origin, History, and Influence of the Mosaic Prophetic Succession David DeJong, 2022-09-12 In this book DeJong explores Deuteronomy's redefinition of prophecy in Mosaic terms He traces the history of Deuteronomy's concept of the prophet like Moses from the seventh century BCE to the first century CE and demonstrates the ways in which Jewish and Christian texts were influenced by and responded to Deuteronomy's creation of a Mosaic norm for prophetic claims This wide ranging discussion illuminates the development of normative discourses in Judaism and Christianity and illustrates the far reaching impact of Deuteronomy's thought

A Peaceable Hope David J Neville, 2013-02-15 In the New Testament texts there is significant tension between Jesus's nonviolent mission and message and the apparent violence attributed to God and God's agents at the anticipated end David Neville challenges the ready association between New Testament eschatology and retributive vengeance on christological and canonical grounds He explores the narrative sections of the New Testament the Gospels Acts and Revelation with a view to developing a peaceable as opposed to retributive understanding of New Testament eschatology Neville shows that for every narrative text in the New Testament that anticipates a vehement eschatology another promotes a largely peaceable eschatology This work furthers the growing discussion of violence and the doctrine of the atonement

The Theological Intentions of Mark's Literary Devices Dean B. Deppe, 2015-10-22 What sets *The Theological Intentions of Mark's Literary Devices* apart from other books What niche does it fill that makes its publication important This volume will interest all those who value a literary approach to the Gospel of Mark Dean Deppe introduces some new literary devices in the research of the Gospel of Mark as well as demonstrates the theological intentions of Mark when he employs these literary devices Deppe argues that Mark employs the literary devices of intercalation framework allusionary repetitions narrative surprises and three types of mirroring to indicate where he speaks symbolically and metaphorically at two levels Mark employs these literary devices not just for dramatic tension and irony but also for theological reasons to apply the Jesus tradition to specific problems in his own day

Loosing the Lion: Proclaiming the Gospel of Mark Leroy A. Huizenga, 2017 Drama Irony Betrayal Miracles A holy war with the whole world at stake And it's all packed into the shortest of the four Gospels Written in an engaging lively oral style *Loosing the Lion* tells us how despite being misunderstood and neglected throughout most of history the Gospel of Mark has recently been experiencing a scholarly revival Theologians are beginning to see how it is actually an intense wild impossible story told at a breakneck pace with twists and turns that shock and surprise those with eyes to see and ears to hear Readers will be captivated by the Gospel's literary brilliance which brings us to the threshold of an encounter with the living Jesus who

reveals his mysteries and ultimately himself to those who approach him and dwell in his presence And when we do encounter him The proper response is repentance joining God s army to be liberated and once liberated advancing the liberation of the whole cosmos which ultimately is the content of the Gospel Jesus calls us to believe in Liberation is coming Join the resistance

Christ as Creator Sean M. McDonough, 2009-11-26 This book examines the New Testament teaching that Christ was the one through whom God made the world The study provides exegesis of the relevant New Testament texts in the context of related texts in Judaism and Greco Roman philosophy and reflects on the contributions of six major theologians writing on this doctrine through to the present day

Biblical Knowing Dru Johnson, 2014-08-28 The importance of human knowledge and the consequences of error are constantly stressed within Scripture which emphasizes the knowledge of good and evil knowing that YHWH IS your God knowing that Jesus is the Christ and the goal of developing Israel into a wise and discerning people We too long for confidence in our understanding the assurance that our most basic knowledge is not ultimately incorrect Biblical Knowing assesses what Israel knew but more importantly how she was meant to know introducing a comprehensive scriptural epistemology firmly rooted in the Scripture s own presentation of important epistemological events in the story of Israel Because modern philosophy has also made authoritative claims about knowledge Biblical Knowing engages contemporary academic views of knowledge e g Reformed Epistemology scientific epistemology Virtue Epistemology etc and recent philosophical method e g Analytic Theology assessing them for points of congruence or departure from Scripture s own epistemology Additionally Biblical Knowing explores what proper knowing looks like in the task of theology itself in the teaching and preaching of the church and in the context of counseling

Border-Crossing Spirituality Jung Eun Sophia Park, 2016-06-24 Border crossing is a significant experience in the global era when many people cross borders whether in cultural geopolitical relational or existential terms Border crossing can provide a great opportunity for spiritual growth yet it is often a violent and dangerous process Thus there is a need to explore border crossing spirituality to examine how various aspects of border crossing impact human life analyze why border crossing happens and explain how the act of border crossing provides transformation Border crossing is an action undertaken to expand one s own boundaries and from it emerges the borderland a third space where one s transformation can occur This book primarily focuses on various teachings of border crossing and the notion of being in between Almost every religious tradition has within it a spiritual teaching of border crossing and the importance of the borderland This book is by nature cross cultural interreligious and interspiritual Through the action of border crossing transformation occurs in the borderland and border crossing spirituality can be crystallized as living a radical hospitality valuing friendship remaining in the present and reclaiming subjectivity

Rethinking the Dates of the New Testament Jonathan Bernier, 2022-05-03 This paradigm shifting study is the first book length investigation into the compositional dates of the New Testament to be published in over forty years It argues that with the notable exception of the undisputed Pauline Epistles most New Testament texts were

composed twenty to thirty years earlier than is typically supposed by contemporary biblical scholars What emerges is a revised view of how quickly early Christians produced what became the seminal texts for their new movement Locating the Kingdom of God Karen J. Wenell, 2024-08-22 This book offers a new multidisciplinary way of thinking about the Kingdom of God which fully recognises its sociological and spatial significance in performing boundaries of the sacred Though spatial critical perspectives have been increasingly recognised as important across many disciplines the significance of non physical religious spaces and their correspondence to boundaries of the sacred has not been explored fully and never using the specific example of the Kingdom of God Wenell considers the diverse and sometimes contradictory articulation of the Kingdom in the gospels as well as the ways that Kingdom language frames contemporary ethical debates Her study of the Kingdom is located within the wider study of religion affording the opportunity to investigate connections between space belonging and the sacred Wenell structures her investigation in four key areas that engage with the Kingdom in different but theoretically interconnected ways She begins by setting out a theory of sacred space that is capable of including the Kingdom and establishing key concepts such as boundary performance physical non physical spatiality spokespersons and controversy Wenell then focuses on the synoptic gospels and the origins of the Kingdom noting aspects of uncertainty as well as areas of agreement and controversy over boundaries of the sacred in these uniquely interrelated texts The third and fourth areas of investigation move into cultural reception considering instances where the Kingdom is formative for identity and ethical relationships both in individual and wider group belonging terms Specific reference is made to issues of ethical consuming and displacement placing the Kingdom in dialogue with Bauman's discussion of a society of consumers and Arendt's notion of equitable co habitation of the earth **Theological Commentary** R. Michael Allen, 2011-12-15 The Catholic Priesthood: Biblical Foundations Fr. Thomas J. Lane, 2016-10-01 **Distinguishing the Church** Greg Peters, Matt Jenson, 2019-06-27

As the Protestant Reformers did so twenty first century Christians also recognize the need to distinguish between the true and false church Thus they find themselves looking closely at the modern church to determine whether it is a true and faithful church Today's Christians know that proper criteria are necessary to discern the true church The most common criteria wrote John Calvin are that the Word of God is rightly preached and heard and that the sacraments are administered according to Christ's institution Moreover Martin Luther said that suffering is a telltale sign of God's people while Anabaptist and Reformed Christians included discipline among the distinguishing marks of the church These standards take on particular poignancy today The global church continues to live under severe persecution and the American church characterized by a lack of discipline has been wounded by its own sins of chasing sex and power In this collection of essays first given at annual meetings of the Evangelical Theological Society the authors take time to reflect on the Reformational marks of the church in order to help reform Christ's bride With contributions from Edward W Klink III Duane Litfin J Stephen Yuille J V Fesko Keith D Stanglin Greg Cochran Jeremy M Kimble Guy Waters Justin L McLendon **The Origin and**

Formation of the Gospel Yoseop Ra, 2015-02-19 This book shows readers the nature of Christian faith by exploring how the gospel was originated, formed, and developed. As author Yoseop Ra demonstrates, the Christian faith began to develop during the conflict between Paul and the Jerusalem apostles while the redemptive death of Jesus Christ on the cross, the core of the gospel, was made through theological interpretation and spiritual confession. The Origin and Formation of the Gospel offers new interpretations based on a profound analysis of sources. First, author Yoseop Ra shows Q to have been redacted four times. Second, he identifies the original form of the first Christian gospel and separates Paul's seven genuine epistles into sixteen letters. Finally, Ra offers an analysis of four Gospels and other writings to argue that the redemptive role of the cross was introduced as a breakthrough on the part of Paul to overcome the Jerusalem apostles identifying the kingdom of God as the garden of Eden.

Allegiance, Opposition, and Misunderstanding Deven K. MacDonald, 2018-03-07 The central aim of the Gospel of Mark is to introduce the reader to Jesus Christ, the Son of God. In this book, MacDonald examines not just what the Gospel writer says but also how he says it. When the Gospel of Mark is examined as a complete work and the motifs of allegiance, opposition, and misunderstanding are traced through the narrative, Mark is seen to be a rather sophisticated literary work. The Gospel writer is not simply a compiler of tradition but one who shaped his narrative for specific rhetorical aims, namely that his audience, both ancient and modern, would recognize Jesus as the Son of God and respond to him with allegiance.

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