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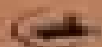
贺麟 金 德

[英]开尔德 [美]伯一士 著

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我之所以译述黑格尔，其实，时代的兴趣居多。我们所处的时代与黑格尔的时代颇有些相同，黑格尔的学说，于解答时代问题，实有足资我们信靠的地方。而黑格尔之有内容有生命的动的时间的逻辑，及其重民族历史文化，重向求超越有限的精神生活的思想，实足振聋发聩。使吾人既不觉己陷升，亦不趾步自封。但能依一定限制，以自求超越，自求发展，而至于理想之域。

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