

—FASCINATING—
—THE NEW YORK TIMES BOOK REVIEW—

MARY MAGDALEN

MYTH AND METAPHOR

A
New York Times
Notable Book
of the Year



Susan Haskins

Mary Magdalen Myth And Metaphor

Jennifer Powell McNutt



Mary Magdalen Myth And Metaphor:

Mary Magdalen Susan Haskins, 2011-09-30 A dramatic thought provoking portrait of one of the most compelling figures in early Christianity which explores two thousand years of history art and literature to provide a close up look at Mary Magdalen and her significance in religious and cultural thought *Mary Magdalen* Susan Haskins, 1994 Here at last the truth is revealed about the birth and development of Christian attitudes to women **The Mary Magdalene Tradition** Holly E. Hearon, 2004 In *The Mary Magdalene Tradition* Holly Hearon offers an understanding of the early Church the role of women in the Church and the power of narrative to shape community understanding and practice By examining the rhetorical function of the post resurrection appearance to Mary Magdalene traditions in early Christian communities Hearon draws connections between these ancient communities and the life of the Church today Beginning with a reconstruction of the practice of storytelling in the world of antiquity Hearon situates the Magdalene narratives in this oral storytelling environment Focusing on the fluid nature of storytelling Hearon explores how the traditions were used to further arguments by storytellers with respect to women s leadership in Christian communities Particular attention is given to the Gospels of Matthew and John highlighting the relationship of the Gospel narratives to specific historical circumstances facing the early Church Chapters are Storytelling in the World of Antiquity Origins of the Post Resurrection Appearance to Mary Magdalene Tradition The Function of the Mary Magdalene Tradition in Oral Storytelling Circles Storytelling Strategies in Matthew The Function of the Mary Magdalene Tradition In Its Literary Context The Mary Magdalene Tradition and Matthean Communities The Function of the Tradition in Response to Historical Circumstances Storytelling Strategies in John The Function of the Mary Magdalene Tradition In Its Literary Context The Mary Magdalene Tradition and Johannine Communities The Function of the Tradition in Response to Historical Circumstances Epilogue A Consideration of Storytelling in Relation To Our Understanding of Communities in the Past and the Shaping of Communities for the Future **Mary Magdalene in Medieval Culture** Peter Loewen, Robin Waugh, 2014-03-26 This innovative and multidisciplinary collection visits representations and interpretations of Mary Magdalene in the medieval and early modern periods questioning major scholarly assumptions behind the examination of female saints and their depictions in medieval artworks literature and music Mary Magdalene s many and various characterizations from reformed prostitute to conversion figure to devotee of Christ to apostle to the apostles to spiritual advisor to the Prince of Marseilles to hermit in the desert to list just a few examples mean that the many conflicted representations of Mary Magdalene apply to a staggering variety of cultural material including art liturgy music literature theology hagiography and the historical record Furthermore Mary Magdalene has grown into an extremely popular and controversial figure due to recent books and movies concerning her and due to a groundswell of general speculation concerning her relationship to Jesus was she his acquaintance follower companion wife family member or lover This volume employs a broad spectrum of theoretical methodologies in order to present poststructuralist postcolonial

postmodernist hagiographic and feminist readings of the figure of Mary Magdalene addressing and interrogating her conflicting roles and the precise relationship between her sacred and secular representations **Origins of the**

Magdalene Laundries Rebecca Lea McCarthy, 2010-03-08 The convents asylums and laundries that once comprised the Magdalene institutions are the subject of this work Though originally half way homes for prostitutes in the Middle Ages these homes often became forced labor institutions particularly in Ireland Examining the laundries within the context of a growing world capitalist economy the work argues that the process of colonization and of defining a national image determined the nature and longevity of the Magdalene Laundries This process developed differently in Ireland where the last laundry closed in 1996 The book focuses on the devolution of the significance of Mary Magdalene as a metaphor for the organization from an affluent strong supporter of Jesus to a simple fallen woman The Virgin Mary in the Perceptions of Women Joelle

Mellon, 2016-04-21 Once the Virgin Mary was a pivotal element of Christianity a holy figure at the heart of most Christians spiritual lives She was invoked at all major life passages baptisms weddings childbirths and funerals and images of the Virgin Mary could be found virtually anywhere from pub signs to sacred texts Medieval women especially looked to Mary to answer their prayers be their role model and serve as their advocate in heaven They prayed to her several times a day and sometimes devoted their entire lives to her service This book investigates perceptions of the Virgin Mary through several centuries of literature Focusing especially on the depictions of the Virgin Mary in medieval and Renaissance manuscripts the author rediscovers a time when the Divine Female was very much in evidence and good Christian women were taught to pray to a Holy Mother Topics include the cyclical popularity of Virgin Mary devotional objects such as Books of Hours rosaries and Marian gardens the mystical qualities attributed to the Virgin Mary through centuries of reported divine visions the historical relationships between the Virgin Mary and other religious figures including the Devil and Mary Magdalene as an alternative to the Virgin Mary as a feminine model Mary Magdalene, Iconographic Studies from the Middle Ages to the Baroque

, 2012-11-21 Mary Magdalene Iconographic Studies from the Middle Ages to the Baroque examines the iconographic inventions in Magdalene imagery and the contextual factors that shaped her representation in visual art from the fourteenth to the seventeenth centuries Unique to other saints in the medieval lexicon images of Mary Magdalene were altered over time to satisfy the changing needs of her patrons as well as her audience By shedding light on the relationship between the Magdalene and her patrons both corporate and private as well as the religious institutions and regions where her imagery is found this anthology reveals the flexibility of the Magdalene s character in art and in essence the reinvention of her iconography from one generation to the next **Shaping Identities in a Holy Land** Gil Fishhof, 2023-12-21 In the 88 years

between its establishment by the victorious armies of the First Crusade and its collapse following the disastrous defeat at Hattin the Latin Kingdom of Jerusalem was the site of vibrant artistic and architectural activity As the crusaders rebuilt some of Christendom s most sacred churches or embellished others with murals and mosaics a unique and highly original art was

created Focusing on the sculptural mosaic and mural cycles adorning some of the most important shrines in the Kingdom such as the Church of the Holy Sepulchre The Basilica of the Annunciation and the Church of the Nativity this book offers a broad perspective of Crusader art and architecture Among the many aspects discussed are competition among pilgrimage sites crusader manipulation of biblical models the image of the Muslim and others Building on recent developments in the fields of patronage studies and reception theory the book offers a study of the complex ways in which Crusader art addressed its diverse audiences Franks indigenous eastern Christians pilgrims while serving the intentions of its patrons Of particular interest to scholars and students of the Crusades and of Crusader art as well as scholars and students of medieval art in general this book will appeal to all those engaging with intercultural encounters acculturation Christian Muslim relations pilgrimage the Holy Land medieval devotion and theology Byzantine art reception theory and medieval patronage **Mary Magdalene** Diane Apostolos-Cappadona,2023-02-23 From faithful apostle and seductress to feminist icon Mary Magdalene s many complex roles in Christian history have fascinated us for 2000 years Illustrated in full colour this visual history reveals how images and presentations have created a Mary who is often far different from the real woman the first witness of the Resurrection in the gospels or even from her appearances in the works of the Church Fathers Beginning with the earliest sources uncover who the real Mary was and what she meant in her own time before embarking on a fast paced tour of Magdalene s depictions in great works of art forgotten masterpieces and contemporary visual culture Considering relics statuary paintings sculpture and recent works for stage and screen discover how Mary Magdalene has been seen across time as a witness a sinner a penitent a contemplative a preacher and a patroness Above all her complex roles Mary has emerged as a powerful feminist icon the closest person to Jesus himself with a visual history as rich and varied as the roles she has fulfilled in numerous contexts of faith and worship for two millennia **Mary Magdalene** Robin Griffith-Jones,2014-07-14 The figure of Mary Magdalene has fascinated and perplexed people for centuries She is portrayed in the Gospels as a neurotic woman possibly with a past yet she is the first to encounter the risen Christ and he charges her with the responsibility of proclaiming the resurrection She is therefore Christianity s first evangelist a difficult concept for churches with exclusively male hierarchies who prefer to think of her as just a reformed prostitute The belief that Mary Magdalene was married to Jesus and that the Church has tried to suppress this truth was not invented in recent years but is almost as old as Christianity itself This gives a grand tour through 2000 years history art and tradition with surprises and discoveries all the way Mary Magdalene Bruce Chilton,2006-11-21 After two thousand years of flawed history here at last is a magnificent new biography of Mary Magdalene that draws her out of the shadows of history and restores her to her rightful place of importance in Christianity Throughout history Mary Magdalene has been both revered and reviled a woman who has taken on many forms witch whore the incarnation of the eternal feminine the devoted companion and perhaps even the wife of Jesus In this brilliant new biography Bruce Chilton a renowned biblical scholar offers the first complete and authoritative portrait of this

fascinating woman Through groundbreaking interpretations of ancient texts Chilton shows that Mary played a central role in Jesus ministry and was a seminal figure in the creation of Christianity Chilton s descriptions of who Mary Magdalene was and what she did challenge the male dominated history of Christianity familiar to most readers Placing Mary within the traditions of Jewish female savants Chilton presents a visionary figure who was fully immersed in the mystical practices that shaped Jesus own teachings and a woman who was a religious master in her own right

Mary, Called Magdalene Margaret George,2003-05-27 The New York Times bestselling author of *The Splendor Before the Dark* reveals the untold story of Mary Magdalene a disciple of Jesus Christ and the most mysterious woman in the Bible Was Mary Magdalene a prostitute a female divinity figure a church leader or all of those Biblical references to her are tantalizingly brief but we do know that she was the first person to whom the risen Christ appeared and the one commissioned to tell others the good news earning her the ancient honorific Apostle to the Apostles Today Mary continues to spark controversy curiosity and veneration In a vivid re creation of Mary Magdalene s life story Margaret George convincingly captures this renowned woman s voice as she moves from girlhood to womanhood becomes part of the circle of disciples and comes to grips with the divine While grounded in biblical scholarship and secular research *Mary Called Magdalene* ultimately transcends both history and fiction to become a diary of a soul

Luke 1?9 Barbara E. Reid,Shelly Matthews,2021-01-15 Because there are more women in the Gospel of Luke than in any other gospel feminists have given it much attention In this commentary Shelly Matthews and Barbara Reid show that feminist analysis demands much more than counting the number of female characters Feminist biblical interpretation examines how the female characters function in the narrative and also scrutinizes the workings of power with respect to empire to anti Judaism and to other forms of othering Matthews and Reid draw attention to the ambiguities of the text both the liberative possibilities and the ways that Luke upholds the patriarchal status quo and guide readers to empowering reading strategies

The Mary We Forgot Jennifer Powell McNutt,2024-10-15 Mary Magdalene s life was transformed when she was healed by Christ and joined his ministry from Galilee to Jerusalem The Gospels teach that she was also a witness at the cross and the first one sent by Christ to preach his resurrection Yet her story is often confused scandalized and undervalued by the church In *The Mary We Forgot* award winning church historian and theologian Jennifer Powell McNutt unpacks Scripture and history to reveal the real Mary Magdalene the first apostle of the good news and a model of discipleship for both men and women today McNutt also invites readers along on her journey through southern France tracing the path remembered by some church traditions as where Mary Magdalene spread the gospel Christians will learn from the disciple known as the apostle to the apostles how to embrace Jesus s calling to go and tell with faith and courage They ll also be encouraged by the reminder that God calls ordinary imperfect and unexpected people to share the good news of Jesus Christ The hope of remembering Mary Magdalene is ultimately to better know the one to whom she pointed the risen Christ

Mary Magdalene, La Malinche, and the Ethics of Interpretation Jennifer Vija Pietz,2022-11-08 By

comparing the intersecting histories of interpretation of Mary Magdalene a first century disciple of Jesus and La Malinche a sixteenth century Mesoamerican woman enslaved by the Spanish conquistadores Jennifer Vija Pietz critically evaluates the use of past lives to address contemporaneous concerns She demonstrates how the earliest sources portray each woman as an agent in the foundation of a new community Magdalene s proclamation of Jesus s resurrection helped form the first Christian community while La Malinche s role as interpreter between Spanish and native people during the Conquest helped establish modern Mexico Pietz then argues that over time various interpreters turn these real women into malleable icons that they use to negotiate changing conceptions of communal identity and norms Strikingly popular portraits develop of both women as archetypal whores who represent transgression portraits that some women have experienced as harmful Although other interpreters present contrary portraits of Magdalene and La Malinche as admirable emblems of female empowerment Pietz argues that the tendency to turn real people into icons risks producing stereotypes that can obscure past lives and negatively affect people in the present In response she posits strategies for developing historically plausible and ethically responsible interpretations of people of the past

The Gospels of the Marginalized Marvin W. Meyer, 2012-10-16 The Gospels of the Marginalized provides an exciting new study of three of the most maligned figures in the New Testament story of Jesus Thomas usually considered the quintessential doubter among the disciples Mary Magdalene characterized as a repentant prostitute during much of the history of the church and Judas Iscariot presented as the despicable disciple of Jesus who betrayed his master for money In this book Marvin Meyer one of the most prominent of the scholars of gnostic texts and other early Christian literature offers fresh and accurate translations of the Gospels of Thomas Mary and Judas with their proclamation of the good news of the wisdom of Jesus and he uses these gospels as the occasion to reexamine the place of Thomas Mary Magdalene and Judas Iscariot in the Jesus movement His striking analysis suggests that Thomas was no doubter that Mary Magdalene was a beloved disciple in the inner circles of disciples around Jesus and that the tale of Judas Iscariot as betrayer of Jesus is a piece of fiction Meyer adds a Gospel of the Redeemed as a vivid illustration of how the gospel story of Jesus might read with Jesus as a Jewish teacher of wisdom and Thomas Mary and Judas restored as loyal followers of the teacher from Nazareth

Unveiling Mary Magdalene Liz Curtis Higgs, 2009-02-19 The veil has been lifted Discover the Gospel truth about the most myth understood woman of the New Testament Was Mary Magdalene a prostitute An adulteress The wife of Jesus An ancient goddess Liz Curtis Higgs best selling author of *Bad Girls of the Bible* and *Really Bad Girls of the Bible* combines heartfelt contemporary fiction with extensive biblical research to bring to life the real Mary Magdalene of the Bible With her own eyes she saw him With her own ears she heard him With her own hands she touched him *Unveiling Mary Magdalene* opens with the fictional journey of Mary Margaret Delaney a madwoman adrift in modern Chicago Her moving story closely paralleling the biblical account is followed by a verse by verse study of the first century Mary Magdalene and her life changing encounters with the Christ Liz has done it again What hope and promise this will

bring Kay Arthur The unforgettable portrait of a courageous woman Rebecca St James **The Oxford Handbook of Tudor Drama** Thomas Betteridge,Greg Walker,2012-07-19 This is the first comprehensive study of Tudor drama that sees the long 16th century from the accession of Henry Tudor to the death of Elizabeth as a whole taking in the numinous drama of the Mystery Plays and the early work of Shakespeare It is an invaluable account of current scholarship and an introduction to the complexity of Tudor drama *T&T Clark Handbook of Jesus and Film* Richard Walsh,2021-01-14 The T and 2 other cinematic Jesuses including followers who imitate Jesus devotionally or aesthetically Christian Christ figures antichrists yet other messiahs and competing Jesuses in a pluralist world As one leaves the confines of Christian theology the question of what a film or interpreter is doing with Jesus or Christ becomes something to be determined not necessarily something traditional **The Digby Mary Magdalene Play** Theresa Coletti,2018-02-28 The Digby Play of Mary Magdalene is a rare surviving example of the Middle English saint play It provides a window on the deep embedding of biblical drama and performance in late medieval devotional practices social aspiration and critique and religious discourses Fully annotated and extensively glossed this edition adds to the METS Drama series an essential resource for the study of late medieval English religious drama

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he is full of effulgence terrific and auspicious and the death of death नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।
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