

MÁS ALLÁ,
TÁNGER



Álvaro Valverde

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Mas Alla Tanger Marginales

JL Elias



Mas Alla Tanger Marginales:

Una epistemología del sur Boaventura de Sousa Santos, 2009 En este libro se entiende por epistemología del Sur la búsqueda de conocimientos y de criterios de validez del conocimiento que otorguen visibilidad y credibilidad a las prácticas cognitivas de las clases de los pueblos y de los grupos sociales que han sido históricamente victimizados explotados y oprimidos por el colonialismo y el capitalismo globales El Sur es pues usado aquí como metáfora del sufrimiento humano sistemáticamente causado por el colonialismo y el capitalismo Es un Sur que también existe en el Norte global geográfico el llamado Tercer Mundo interior de los países hegemónicos A su vez el Sur global geográfico contiene en sí mismo no sólo el sufrimiento sistemático causado por el colonialismo y por el capitalismo globales sino también las prácticas locales de complicidad con aquellos Tales prácticas constituyen el Sur imperial El Sur de la epistemología del Sur es el Sur anti imperial La primera premisa de los ensayos aquí reunidos es que no habrá justicia social global sin justicia cognitiva global La segunda es que tal como en el inicio el capitalismo y el colonialismo continúan profundamente entrelazados aunque las formas de articulación hayan variado a lo largo del tiempo La tercera es que la epistemología del Sur apunta fundamentalmente a prácticas de conocimiento que permitan intensificar la voluntad de transformación social

La crítica en el margen

Gandarilla Salgado, José Guadalupe, 2018-10-22 Para mantener la lógica de su sistema social y económico la Modernidad alimenta una zona oscura una sombra que hace posible la imposición de modelos de instituciones y conceptos es decir reproduce la colonialidad Desde diferentes puntos de análisis los autores aquí reunidos exigen la recuperación de la pluralidad hacen del margen es decir de todo aquello que fue marginado relegado un observatorio para cuestionar el autoproclamado centro En esta dirección el conocimiento por el que se pronuncia el presente libro efectúa un deslinde con respecto del actual estado de las cosas no sólo de ciertos planteamientos sino de aquello que comprende lo social Conviven en las visiones que dan vuelta a los mapas que invierten la geografía del conocimiento para enfrentar los problemas desde el Sur y reposicionar de manera urgente la Independencia de Haití la primera en América la antigüedad o el feminismo decolonial entre otros para suscitar una lectura distinta de la genealogía y del pensamiento latinoamericano *Geomimet*, 1978 *Guía ecoturística de Venezuela*, 2000 *Saint Jean de la Croix et le problème de l'expérience mystique* Jean Baruzi, 1924 **Host**

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