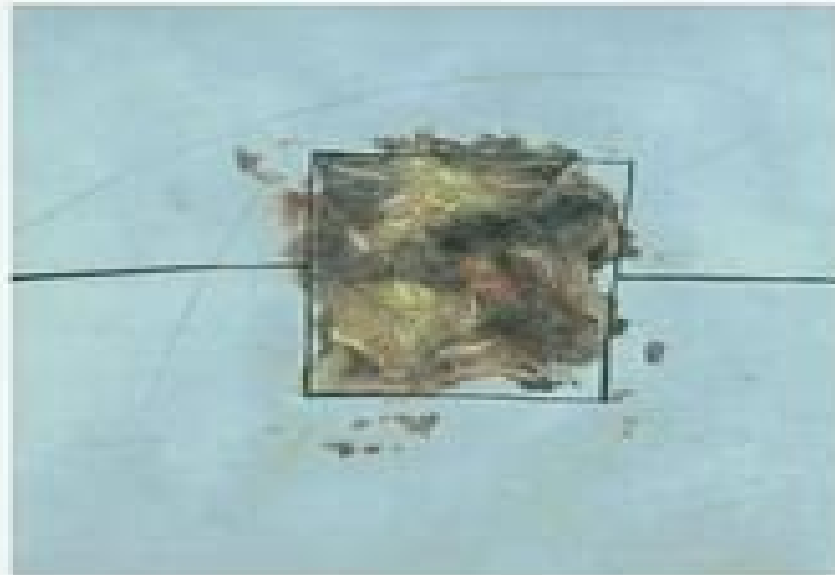


Kierkegaard's Instant



On Beginnings

David J. Kangas

Kierkegaards Instant On Beginnings Studies In Continental Thought

**Sotiris Mitralaxis, Georgios
Steiris, Marcin Podbielski, Sebastian
Lalla**

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Kierkegaard's Instant David J. Kangas, 2007-05-31 In Kierkegaard's Instant David J. Kangas reads Kierkegaard to reveal his radical thinking about temporality For Kierkegaard the instant of becoming in which everything changes in the blink of an eye eludes recollection and anticipation It constitutes a beginning always already at work As Kangas shows Kierkegaard's retrieval of the sudden quality of temporality allows him to stage a deep critique of the idealist projects of Fichte Schelling and Hegel By linking Kierkegaard's thought to the tradition of Meister Eckhart Kangas formulates the central problem of these early texts and puts them into contemporary light can thinking hold itself open to the challenges of temporality

Volume 18, Tome II: Kierkegaard Secondary Literature Jon Stewart, 2021-12-16 In recent years interest in the thought of Kierkegaard has grown dramatically and with it the body of secondary literature has expanded so quickly that it has become impossible for even the most conscientious scholar to keep pace The problem of the explosion of secondary literature is made more acute by the fact that much of what is written about Kierkegaard appears in languages that most Kierkegaard scholars do not know Kierkegaard has become a global phenomenon and new research traditions have emerged in different languages countries and regions The present volume is dedicated to trying to help to resolve these two problems in Kierkegaard studies Its purpose is first to provide book reviews of some of the leading monographic studies in the Kierkegaard secondary literature so as to assist the community of scholars to become familiar with the works that they have not read for themselves The aim is thus to offer students and scholars of Kierkegaard a comprehensive survey of works that have played a more or less significant role in the research Second the present volume also tries to make accessible many works in the Kierkegaard secondary literature that are written in different languages and thus to give a glimpse into various and lesser known research traditions The six tomes of the present volume present reviews of works written in Catalan Chinese Czech Danish Dutch English Finnish French Galician German Greek Hebrew Hungarian Italian Japanese Norwegian Polish Portuguese Romanian Russian Slovak Spanish and Swedish *Maximus the Confessor as a European Philosopher* Sotiris Mitralaxis, Georgios Steiris, Marcin Podbielski, Sebastian Lalla, 2017-09-18 The study of Maximus the Confessor's thought has flourished in recent years international conferences publications and articles new critical editions and translations mark a torrent of interest in the work and influence of perhaps the most sublime of the Byzantine Church Fathers It has been repeatedly stated that the Confessor's thought is of eminently philosophical interest However no dedicated collective scholarly engagement with Maximus the Confessor as a philosopher has taken place and this volume attempts to start such a discussion Apart from Maximus' relevance and importance for philosophy in general a second question arises should towering figures of Byzantine philosophy like Maximus the Confessor be included in an overview of the European history of philosophy or rather excluded from it as is the case today with most histories of European philosophy Maximus' philosophy challenges our understanding of what European philosophy is In this volume we begin to address these

issues and examine numerous aspects of Maximus philosophy thereby also stressing the interdisciplinary character of Maximian studies

Kierkegaard and Possibility Erin Plunkett, 2023-07-27 How does our conception of possibility contribute to our understanding of self and world In what sense does the possible differ from the merely probable and what would it mean to treat possibility as part of the real This book is an opportunity to see Kierkegaard as contributing to a distinctive phenomenology ontology and psychology of possibility that addresses the question of our existential relationship to the possible The term possibility Mulighed and its variants occur with curious frequency across Kierkegaard's writings Key to Kierkegaard's understanding of the self possibility is linked to a number of core concepts in his works from imagination anxiety despair and the moment to the idea in *The Sickness Unto Death* that God is that all things are possible Responding to what he sees as a Hegelian and Aristotelian misunderstanding of possibility Kierkegaard offers a novel reading of the possible that in turn directly influences 20th century philosophers such as Heidegger Deleuze and Derrida Kierkegaard gives a rich account of how anxiety and despair as lived experiences of possibility not only show us the contingency and fragility of the systems and identities we presently inhabit but also reveal a more fundamental contingency that demands a new way of relating to the possible For Kierkegaard hope faith and love are attitudes in which meaning is forged by embracing contingency In a time of political social and environmental uncertainty Kierkegaard's work on radical possibility seems more relevant than ever

Proceedings and Addresses of the American Philosophical Association American Philosophical Association, 2007 List of members in v 1

American Book Publishing Record, 2007

Bibliographic Index, 2009

A Philosophical Anthropology of the Cross Brian Gregor, 2013-03-18 What does the cross both as a historical event and a symbol of religious discourse tell us about human beings In this provocative book Brian Gregor draws together a hermeneutics of the self through Heidegger Gadamer Ricoeur and Taylor and a theology of the cross through Luther Kierkegaard Bonhoeffer and Jungel to envision a phenomenology of the cruciform self The result is a bold and original view of what philosophical anthropology could look like if it took the scandal of the cross seriously instead of reducing it into general philosophical concepts

Kierkegaard and Levinas J. Aaron Simmons, David Wood, 2008-10-29 Recent discussions in the philosophy of religion ethics and personal political philosophy have been deeply marked by the influence of two philosophers who are often thought to be in opposition to each other Søren Kierkegaard and Emmanuel Levinas Devoted expressly to the relationship between Levinas and Kierkegaard this volume sets forth a more rigorous comparison and sustained engagement between them Established and newer scholars representing varied philosophical traditions bring these two thinkers into dialogue in 12 sparkling essays They consider similarities and differences in how each elaborated a unique philosophy of religion and they present themes such as time obligation love politics God transcendence and subjectivity This conversation between neighbors is certain to inspire further inquiry and ignite philosophical debate

[MLA International Bibliography of Books and Articles on the Modern Languages and Literatures](#), 2007

Bonhoeffer and Continental Thought Brian

Gregor, Jens Zimmermann, 2009-07-06 In this volume an international group of scholars present Bonhoeffer's thought as a model of Christian thinking that can help shape a distinctly religious philosophy. They examine the philosophical influences on Bonhoeffer and explore the new perspectives his work brings to the perennial challenges of faith and reason, philosophy and theology, and the problem of evil from publisher's description. *Thoughts on Heidegger 1991 (Current Continental Research)* Joan Stambaugh, 1991-11-13 *Bibliografisch Repertorium Van de Wijsbegeerte*, 2009 **The History of Continental Philosophy** Alan D. Schrift, 2011-01-01 From Kant to Kierkegaard from Hegel to Heidegger, continental philosophers have indelibly shaped the trajectory of Western thought since the eighteenth century. Although much has been written about these monumental thinkers, students and scholars lack a definitive guide to the entire scope of the continental tradition. The most comprehensive reference work to date, this eight-volume *History of Continental Philosophy* will both encapsulate the subject and reorient our understanding of it. Beginning with an overview of Kant's philosophy and its initial reception, the *History* traces the evolution of continental philosophy through major figures as well as movements such as existentialism, phenomenology, hermeneutics, and poststructuralism. The final volume outlines the current state of the field, bringing the work of both historical and modern thinkers to bear on such contemporary topics as feminism, globalization, and the environment. Throughout, the volumes examine important philosophical figures and developments in their historical, political, and cultural contexts. The first reference of its kind, *A History of Continental Philosophy* has been written and edited by internationally recognized experts with a commitment to explaining complex thinkers' texts and movements in rigorous yet jargon-free essays suitable for both undergraduates and seasoned specialists. These volumes also elucidate ongoing debates about the nature of continental and analytic philosophy, surveying the distinctive, sometimes overlapping characteristics and approaches of each tradition. Featuring helpful overviews of major topics and plotting road maps to their underlying contexts, *A History of Continental Philosophy* is destined to be the resource of first and last resort for students and scholars alike.

Subject Guide to Books in Print, 1991 **Poststructuralism and Critical Theory's Second Generation** Alan D. Schrift, 2014-09-11 *Poststructuralism and Critical Theory's Second Generation* analyses the major themes and developments in a period that brought continental philosophy to the forefront of scholarship in a variety of humanities and social science disciplines and that set the agenda for philosophical thought on the continent and elsewhere from the 1960s to the present. Focusing on the years 1960-1984, the volume examines the major figures associated with poststructuralism and the second generation of critical theory, the two dominant movements that emerged in the 1960s: Althusser, Foucault, Deleuze, Derrida, Lyotard, Irigaray, and Habermas. Influential thinkers such as Serres, Bourdieu, and Rorty, who are not easily placed in standard histories of the period, are also covered. Beyond this thematic, essays engage with issues as diverse as the Nietzschean legacy, the linguistic turn in continental thinking, the phenomenological inheritance of Gadamer and Ricoeur, the influence of psychoanalysis, the emergence of feminist thought, and a philosophy of sexual difference, the renewal of the critical theory.

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