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The Kingdom of Jordan



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The Kingdom of Jordan Raphael Patai, 2015-12-08 The Kingdom of Jordan stands strategically amidst the countries of the Near East bordered by Israel Syria Iraq and Saudi Arabia A small country poor in resources it is torn by conflicting tensions and policies and by strife between pro Western and pro Soviet elements This study of Jordan in the English language surveys all aspects of Jordan s life the land the people their history politics economy society and culture Mr Patai fully considers the issue of Westernization versus traditionalism and its probable bearing on Jordan s future Originally published in 1958 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Home and Homeland Linda L. Layne, 2019-01-15 In this provocative examination of collective identity in Jordan Linda Layne challenges long held Western assumptions that Arabs belong to easily recognizable corporate social groups Who is a true Jordanian Who is a true Bedouin These questions according to Layne are examples of a kind of pigeonholing that has distorted the reality of Jordanian national politics In developing an alternate approach she shows that the fluid social identities of Jordan emerge from an ongoing dialogue among tribespeople members of the intelligentsia Hashemite rulers and Western social scientists Many commentators on social identity in the Middle East limit their studies to the village level but Layne s goal is to discover how the identity building processes of the locality and of the nation condition each other She finds that the tribes creates their own cultural homes through a dialogue with official nationalist rhetoric and Jordanian urbanites while King Hussein in turn maintains the idea of the homeland in many ways that are powerfully influenced by the tribespeople The identities so formed resemble the shifting irregular shapes of postmodernist landscapes but Hussein and the Jordanian people are also beginning to use a classically modernist linear narrative to describe themselves Layne maintains however that even with this change Jordanian identities will remain resistant to all or nothing descriptions Linda L Layne is Alma and H Erwin Hale Teaching Professor of Humanities and Social Sciences in the Department of Science and Technology Studies at Rensselaer Polytechnic Institute Originally published in 1994 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Books for College Libraries Melvin John Voigt, Joseph H. Treyz, 1967

The Junior College Library Collection ,1968

The Junior College Library Collection Frank J. Bertalan, 1968

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Influence of the Church on the Local Community Abraham G. Ndung'u, 2021-01-05 The church is called to be the agency through which God is not only known but through which his kingdom is also advanced This book therefore is an attempt to examine the church's influence on communities through social justice practices as part of advancing the gospel of the kingdom of God The book brings out results of a study about a congregation's significant impact on a local community through varied social justice programs The book also provides relevant recommendations on how such initiatives can be improved for a more effective kingdom driven ministry to local communities It is hoped that the example of J Jireh Ministry Church provides a case worthy of emulation by other churches congregations and similar faith based community organizations for ministering to social justice needs at the local level **The Encyclopedia Americana: Meyer-Naval**

Rank, 1961 **Decolonising Europe?** Berny Sèbe, Matthew G. Stanard, 2020-04-01 *Decolonising Europe* Popular Responses to the End of Empire offers a new paradigm to understand decolonisation in Europe by showing how it was fundamentally a fluid process of fluxes and refluxes involving not only transfers of populations ideas and sociocultural practices across continents but also complex intra European dynamics at a time of political convergence following the Treaty of Rome Decolonisation was neither a process of sudden rapid changes to European cultures nor one of cultural inertia but a development marked by fluidity movement and dynamism Rather than being a static process where Europe's former metropolises and their peoples at home reacted to the end of empire out there decolonisation translated into new realities for Europe's cultures societies and politics as flows ebbs fluxes and cultural refluxes reshaped both former colonies and former metropolises The volume's contributors set out a carefully crafted panorama of decolonisation's sequels in European popular culture by means of in depth studies of specific cases and media analysing the interwoven meaning momentum memory material culture and migration patterns of the end of empire across eight major European countries The revised meaning of decolonisation that emerges will challenge scholars in several fields and the panorama of new research in the book charts paths for new investigations The question mark in the title asks not only how European cultures experienced the end of empire but also the extent to which this is still a work in progress **The Encyclopedia Americana**, 1962 Jordan Helen

Chapin Metz, 1991 DA Pam 550 34 Area Handbook Series 4th edition Edited by Helen Chapin Metz Prepared by Library of Congress Federal Research Division Research completed Dec 1989 Discusses and analyzes the history society economy and national security of Jordan Also contains a glossary a bibliography and an index **Subject Index of the Modern Works**

Added to the British Museum Library, 1961 *The Wesleys and the Anglican Mission to Georgia, 1735-1738* John Thomas Scott, 2020-10-23 *The Wesleys and the Anglican Mission to Georgia 1735-1738* considers the fascinating early history of a small group of men commissioned by trustees in England to spread Protestantism both to new settlers and indigenous people living in Georgia Four minister missionaries arrived in 1736 but after only two years these men detached themselves from the colonial enterprise and the Mission effectively ended in 1738 Tracing the rise and fall of this endeavor Scott's study

focuses on key figures in the history of the Mission including the layman Charles Delamotte and the ministers John and Charles Wesley Benjamin Ingham and George Whitefield In Scott s innovative historical approach neglected archival sources generate a detailed narrative account that reveals how these men s personal experiences and personal networks had a significant impact on the inner workings and trajectory of the Mission The original group of missionaries who traveled to Georgia was composed of men already bound together by family relations friendships and shared lines of mentorship Once in the colony the missionaries prospects altered as they developed close ties with other missionaries including a group of Moravians and other settlers John Wesley returned to England after his romantic relationship with Sophy Hopkey soured Structures of imperialism class and race underlying colonial ideology informed the Anglican Mission in the era of trustee Georgia The Wesleys and the Anglican Mission to Georgia enriches this historical picture by illuminating how a different set of intricacies rooted in personal dynamics was also integral to the events of this period In Scott s study the history of the expansive eighteenth century Atlantic world emerges as a riveting account of life unfolding on a local and individual level

Mobile Theater Fernando Quesada,2021-07-13 Taking as a starting point a design for a mobile theater made at the Architectural Association of London between 1970 and1971 by Spanish architect Javier Navarro de Zuñuilla born 1942 this book traces the architectural counterculture of that time and the relations with the alternative performing arts Architect Javier Navarro de Zuñuilla 1942 graduated in 1968 at Madrid School of Architecture During the academic year 1970 1971 he travelled from Madrid to London thanks to a grant of the British Council to complete his postgraduate training at the Architectural Association There he designed a building called Mobile Theater It was a theatrical device composed of several 8 x 2.5 meters trucks carefully designed which contained all the building elements needed to shape a space for the performing arts or other collective uses The assembly time estimated for four workers was six and a half hours This project was internationally showed and published between 1971 and 1975 but was never built This book intends to release this project largely ignored by canonical historiography and to culturally place it in time and space the agitated city of London in 1971 After the convulsions of May 1968 architectural counterculture rearmed on very different fronts from the disciplinary rally to the guerilla positions This architectural design accounts for these events since it had a temporal development that goes beyond its mere conception as an artifact The long and frustrated process for construction 1969 to 1976 calls for a particular intra history which this books will tell World Prehistory and Archaeology Michael Chazan,2017-08-22 An Integrated Picture of Prehistory as an Active Process of Discovery World Prehistory and Archaeology Pathways through Time fourth edition provides an integrated discussion of world prehistory and archaeological methods This text emphasizes the relevance of how we know and what we know about our human prehistory A cornerstone of World Prehistory and Archaeology is the discussion of prehistory as an active process of discovery Methodological issues are addressed throughout the text to engage readers Archaeological methods are introduced in the first two chapters Succeeding chapters then

address the question of how we know the past to provide an integrated presentation of prehistory The fourth edition involves readers in the current state of archaeological research revealing how archaeologists work and interpret what they find Through the coverage of various new research author Michael Chazan shows how archaeology is truly a global discipline Learning Goals Upon completing this book readers will be able to Gain new perspectives and insights into who we are and how our world came into being Think about humanity from the perspective of archaeology Appreciate the importance of the archaeological record for contemporary society

State, 1991 **Catalog, the Joseph J. Malone Collection on Arabian Affairs in the William R. Perkins Library, Duke University** Duke University. Library, 1985 The Publishers' Trade List Annual, 1905 **The Athenaeum**, 1916 **Kingdom of Jordan** Raphael Patai, 1956 Religionen im Nahen Osten: Irak, Jordanien, Syrien, Libanon Hannelore Müller, 2009 Diese religionswissenschaftliche Publikation führt in die religiöse Pluralität in ausgewählten Ländern des Nahen Ostens ein Bei jeder Religionsgemeinschaft werden einheitlich religiöse Lehre Religions bzw Kirchengeschichte präsentiert In Band I kommen folgende religiöse Gruppierungen zur Sprache im Irak Muslime Christen Juden Yeziden Mandäer in Jordanien Muslime und Christen in Syrien Muslime Nusayrier Alawiten Christen im Libanon Christen Drusen Muslime Zum besseren Verständnis der Hintergründe und Zusammenhänge beginnen die chronologisch dargestellten Religionsgeschichten mit der Entstehung der Religionsgemeinschaft wobei allerdings der inhaltliche Akzent auf dem 20 und 21 Jahrhundert liegt Mit dieser zusammenfassenden und auch für Nicht Spezialisten verständlichen Arbeit soll zum einen die bislang fehlende Möglichkeit gegeben werden einen leicht zugänglichen Überblick über die Religionsgemeinschaften im Nahen Osten zu gewinnen Zum anderen soll sie als Ausgangspunkt und Grundlage für anschließende Detailforschungen dienen

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