

A HISTORY OF SOUTHERN LITERATURE

BY

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contributors collectively demonstrate how southern literature constitutes an aesthetic cultural and political field that richly repays examination from a variety of critical perspectives

Library of Southern Literature Edwin Anderson Alderman, Joel Chandler Harris, Charles William Kent, Charles Alphonso Smith, Lucian Lamar Knight, John Calvin Metcalf, 1909 *Library of Southern Literature: Historical side-lights, 50 reading courses, chart, bibliography and index* Edwin Anderson Alderman, Joel Chandler Harris, Charles W. Kent, 1913

Library of Southern Literature: Biography Edwin Anderson Alderman, Joel Chandler Harris, Charles W. Kent, 1909

The Oral Tradition in the South Waldo W. Braden, 1999-03-01

Over the years the phrase southern oratory has become laden with myth its mere invocation conjures up powerful images of grandiloquent antebellum patriarchs enthusiastic New South hucksters and raving wild eyed demagogue politicians In these essays Waldo Braden strips away the myths to expose how the South's orators achieved their rhetorical effects and manipulated their audiences The Oral Tradition in the South begins with two essays that trace the roots of the South's particular identification with oratory In *The Emergence of the Concept of Southern Oratory 1850-1950* Braden suggests that it was through the influence of southern scholars that southern oratory gained its renown The second essay *The Oral Tradition in the Old South* focuses on antebellum times to reveal the several factors that combined to make the region a fertile ground for oratory Braden further explores the antebellum oratorical tradition in *The 1860 Election Campaign in Western Tennessee* analyzing speeches made in Memphis by such national figures as William L Yancey Andrew Johnson and Stephen A Douglas and revealing the nature of political canvassing in that era Shifting his discussion to the years that followed the Civil War Braden examines in *Myths in a Rhetorical Context* how such speakers as General John B Gordon and Henry Grady worked to restore the shattered self esteem of the region by spinning myths of the Old South and the Lost Cause and by proclaiming the hopeful era of the New South The fifth essay *The Rhetoric of Exploitation* probes the rhetorical strategies of the demagogue politicians of the twentieth century strategies such as plain folks appeals and race baiting In the final essay *The Rhetoric of a Closed Society* Braden analyzes the movement opposing racial integration in Mississippi Showing how the White Citizens Council Governor Ross Barnett and other leaders manipulated the public to make the state a closed society from 1954 to 1964 Although he takes pains to establish the historical context in each of these essays Braden's emphasis as a rhetorical critic is always on the speeches themselves He pays close attention to the kinds of appeals found in the words of the speeches and to the individual speaker's use of images and phrases to evoke particular myths But Braden looks beyond the texts of the speeches to take into account the full context of the event What the reader finds in the printed version of the text he explains might be only a small part of the myth a tiny hint of what grinds inside frustrated listeners Sometimes the trigger for the myth does not even appear in the printed version because face to face the listeners and the speaker feeling a oneness evoke the myth without verbal expression To account for this nonverbal dimension of oratory these essays assess the impact of the location and atmosphere of the gathering the audience's expectations and the speaker's use of ritual symbolic gestures

and props During the nearly forty years of his career Waldo Braden has been a pioneer in the serious study of oratory A landmark work *The Oral Tradition in the South* is the capstone to a distinguished career a comprehensive and authoritative study of the subject Braden has so innovatively researched

Proceedings of the ... Annual Convention of the Texas Division, United Daughters of the Confederacy United Daughters of the Confederacy, Texas Division, 1909 *The Writer* William Henry Hills, Robert Luce, 1907 **Watson's Magazine** Thomas Edward Watson, 1911 Studies in Southern Literature Addison Hibbard, 1922 **The Writer**, 1908 **American Prose (1607-1865)** Walter Cochrane Bronson, 1916 Children in American Poetry Bert Roller, 1929 Children in American Poetry, 1610-1900 Bert Roller, 1929 *Sitting in Darkness* Peter Schmidt, 2010-06-17 *Sitting in Darkness* explores how fiction of the Reconstruction and the New South intervenes in debates over black schools citizen building Jim Crow discrimination and U S foreign policy towards its territories and dependencies The author urges a reexamination not only of the contents and formal innovations of New South literature but also its importance in U S literary history Many rarely studied fiction authors such as Ellwood Griest Ellen Ingraham George Marion McClellan and Walter Hines Page receive generous attention here and well known figures such as Albion Tourgee Frances E W Harper Sutton Griggs George Washington Cable Mark Twain Thomas Dixon Owen Wister and W E B Du Bois are illuminated in significant new ways The book's readings seek to synthesize developments in literary and cultural studies ranging through New Criticism New Historicism postcolonial studies black studies and whiteness studies This volume posits and answers significant questions In what ways did the uplift projects of Reconstruction their ideals and their contradictions affect U S colonial policies in the new territories after 1898 How can fiction that treated these historical changes help us understand them What relevance does this period have for us in the present during a moment of great literary innovation and strong debate over how well the most powerful country in the world uses its resources

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