

FROM HOMER TO TRAGEDY

The Art of Allusion in Greek Poetry

Richard Garner

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Richard Garner



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From Homer to Tragedy Richard Garner, 2015-01-28 The role of poetic allusion in classical Greek poetry to Homer especially has often largely been neglected or even almost totally ignored This book first published in 1990 clarifies the place of Homer in Greek education as well as adding to the interpretation of many important tragedies Focussing on the dramatic masterpieces of Aeschylus Sophocles and Euripides and how these writers imitated and alluded to other poetry the author reveals the immense dependence on Homer which can be seen throughout the corpus of Attic tragedy It is argued that the practice of the art of allusion indicates certain conventions in fifth century Athenian education and perhaps also suggests something in the way of public political and historical self awareness Invaluable to anyone interested in the reception of Homer in the classical age and to students of comparative literature and linguistic theory *Homer, Updated Edition* Harold Bloom, 2009 Presents a collection of eight critical essays on the works of Homer

Routledge Revivals: Henry Fielding and the Augustan Ideal Under Stress (1972) Claude Rawson, 2018-06-04 Originally published in 1972 Henry Fielding and the Augustan Ideal Under Stress focuses upon the various disruptive forces in the literary culture of the Augustan period upon Nature's Dance of Death His discussion centres on aspects of Fielding's writing in relation to Augustan culture and civilization He also relates the works of such Augustans as Pope Swift and Smollett as well as some twentieth century writings to his overall theme He treats among other topics the crises in stylistic urbanity and in the mock heroic styles of this historically and artistically fascinating period

Routledge Library Editions: Milton Various, 2021-07-14 This set of 9 volumes originally published between 1965 and 1991 amalgamates a wide breadth of research on John Milton with a particular focus on his epic poem Paradise Lost This collection of books from some of the leading scholars in the field provides a comprehensive overview of how Milton criticism has evolved over time and will be of particular interest to students of English Literature

Routledge Library Editions: Homer Richard Garner, 2014-04-03 Reissuing works originally published between 1958 and 1993 this five volume set offers a selection of scholarship on the greatest classical poet whose two monumental epics the Iliad and the Odyssey remain foundational to the Western cultural tradition Routledge Library Editions Homer helps to situate this immense artistic achievement in its historical and cultural context considering issues such as the relationship between the Homeric epics and the Mycenaean civilisation which preceded them the importance of Homer for the flowering of Greek tragedy and the reception of Homer during and after the Enlightenment

Paracomedy Craig Jendza, 2020-04-07 Paracomedy Appropriations of Comedy in Greek Drama is the first book that examines how ancient Greek tragedy engages with the genre of comedy While scholars frequently study paratragedy how Greek comedians satirize tragedy this book investigates the previously overlooked practice of paracomedy how Greek tragedians regularly appropriate elements from comedy such as costumes scenes language characters or plots Drawing upon a wide variety of complete and fragmentary tragedies and comedies Aeschylus Sophocles Euripides Aristophanes Rhinthon this monograph demonstrates

that paracomedy was a prominent feature of Greek tragedy. Blending a variety of interdisciplinary approaches including traditional philology, literary criticism, genre theory, and performance studies, this book offers innovative close readings and incisive interpretations of individual plays. Jendza presents paracomedy as a multivalent authorial strategy; some instances impart a sense of ugliness or discomfort, others provide a sense of light-heartedness or humor. While this work traces the development of paracomedy over several hundred years, it focuses on a handful of Euripidean tragedies at the end of the fifth century BCE. Jendza argues that Euripides was participating in a rivalry with the comedian Aristophanes and often used paracomedy to demonstrate the poetic supremacy of tragedy; indeed, some of Euripides' most complex uses of paracomedy attempt to reappropriate Aristophanes' mockery of his theatrical techniques. *Paracomedy: Appropriations of Comedy in Greek Tragedy* theorizes a new ground-breaking relationship between Greek tragedy and comedy that not only redefines our understanding of the genre of tragedy but also reveals a dynamic theatrical world filled with mutual cross-generic influence.

Routledge Library Editions: Romanticism Various, 2021-08-05. This set reissues 28 books on Romanticism originally published between 1940 and 2006. Routledge Library Editions: Romanticism provides an outstanding collection of scholarship which explores not only Romantic literature but the Romantic Movement as a whole, including art, philosophy, and science.

Literature and Ethics Daniel K. Jernigan, 2009. *Literature and Ethics* covers a wide gamut of literary periods and genres, including essays on Victorian literature and modernism as well as several studies on narrative. But the central ethos emerges from considerations of issues of responsibility and irresponsibility as they find expression in literary study and in ethics. Students and academics who are interested in literary theory, ethics, narrative form, and issues of authorial responsibility and how such matters inform the reading of literary texts will find that this collection offers a wide array of approaches and viewpoints by major figures from the relevant sub-disciplines in literary studies. The collection offers much timely critical observation on a variety of contemporary authors but also provides critically adventurous commentaries on Victorian literature and on Indian, African, Irish, and Australian literature. The volume assembles a collection of essays that would illustrate the great diversity of methods by which considerations of responsibility can and do offer insight into a range of literary texts and theoretical discourses while also making a contribution to the philosophical question of responsibility and irresponsibility in the contemporary world. The collection as a whole testifies to the human fascination with issues of responsibility just as it testifies to the necessity of posing questions of responsibility as questions of ethics and literature: the necessity of recognizing, in other words, that responsibility names a concept whose only ground is the history of those fictional narratives of responsibility and irresponsibility that modern civilization would do well to continue inventing and reflecting upon critically. So whether ethical discourses find expression in theoretical debate or in and through the sophisticated fictions that constitute an imaginative culture, what is clear both from wider discussions related to the value of literary texts that are such a central part of contemporary literary studies and from the varied and nuanced arguments that are made in this

collection is that questions of responsibility are central to literature philosophy and the arts just as they are to the social realities that spawned them in the first place Literature and Ethics is an important book for all literature and literary theory collections It has specific resonance for students and teachers who are interested in the value of literary study and in questions of ethics and narrative

Sophocles (Routledge Revivals) Roger Dawe, 2014-02-04 Sophocles The Classical Heritage first published in 1996 contains a diverse collection of reflection ranging from the 16th century to the 20th on one of the three great Attic tragedians the author of perhaps the most famous play of all time With the entire notion of Western culture under duress the need to establish continuity from antiquity to modernity is as pressing as ever Each essay selected by Professor Dawe explores a theme or concept derived from the tragic vision of the Sophoclean universe which is still of relevance today An enormous range of topics is investigated in a variety of modes and styles the linguistic challenges of translation the psychology of Sigmund Freud Enlightenment critiques the history of performance conventions dramatic structure and technique and issues facing the modern director Overall Professor Dawe offers a staggering selection of responses which cumulatively demonstrate the continuing importance and fascination of Sophocles legacy

The Use of Scripture in the Markan Passion Narrative Kelli S. O'Brien, 2010-05-27 The Library of New Testament Studies LNTS is a premier book series that offers cutting edge work for a readership of scholars teachers in the field of New Testament studies postgraduate students and advanced undergraduates All the many and diverse aspects of New Testament study are represented and promoted including innovative work from historical perspectives studies using social scientific and literary theory and developing theological cultural and contextual approaches Kelli S O'Brien examines the use of scripture in the Markan passion narrative O'Brien begins by laying firm methodological foundations providing an incisive definition of the term allusion and the criteria by which the presence of allusions may be established She then tests the plethora of allusions that previous scholars have discerned within Mark 14-15 arguing that only sixteen references have sufficient support to be considered as allusions out of approximately 270 references suggested O'Brien then moves to assess the interpretive impact of the most likely allusions on the Markan passion narrative Some allusions make bold statements with regard to Christology including Jesus ultimate vindication and exaltation Many however have little Christological content and function as literary devices to interpret the narrative Allusions illuminate the significance of events from the flight of the disciples to the offer of vinegary wine The presence of allusions provides a window to the evangelist's understanding of Jesus' death in eschatological and redemptive terms As such this study is of immense importance in furthering comprehension of the Second Gospel's interpretation of the passion

Aeschylus: Suppliants Thalia Papadopoulou, 2014-02-25 Aeschylus Suppliants dramatises the myth of the fifty daughters of Danaos who flee Egypt and come to Argos as suppliants trying to escape forced marriage to their Egyptian cousins It was long considered to be the earliest surviving tragedy Even after the mid 20th century when new evidence established a later date for the play critics tended to condemn it for its alleged archaic features As a result it has

long been underestimated although a careful examination reveals it to be one of the most exciting tragedies This companion employs a variety of critical approaches to set the play in its literary dramatic social and historical contexts and also offers a thorough examination of the performance of the tragedy investigating topics such as stage action music song and dance

The Medieval Medea Ruth Morse,1996 Wide ranging study of the myth of Medea concentrating on but not exclusively confined to its medieval incarnation *Gender and Identity in Franz Grillparzer's Classical Dramas* Alicia E.

Ellis,2021-06-10 In this provocative work Alicia E Ellis provides readings of Franz Grillparzer s dramas as proto feminist formulations of female figures who refuse the gendered constraints of the ancient world The revisionist perspectives of the tragedies recover a latent feminist impulse in the stories of Sappho Medea and Hero as identities marked by linguistic refusals Activating new ideas of narrative experience Ellis transports the figure of the female to the seat of language testimony and presence Inflected by a taut impasse with a culture not produced to include female speech Ellis shows how Grillparzer s adaptations of classical materials offer a working theory about the ways in which new forms of language highlight female energy around autonomy and agency providing a corrective to previous cultural practices A failure to comply with social and political norms demonstrates how the three assessed and then resolved exclusionary acts through rebellious discursive performances that frame how contested identities can be thought and reformulated Readings in this study draw from the work of Sara Ahmed and Judith Butler on cultural framing and cultural translation in contemporary feminist critique Ahmed and Butler direct attention to the language of the texts what they mean and how they produce that meaning *The Psalms of Lament in Mark's Passion* Stephen P. Ahearne-Kroll,2007-10-18 Ahearne Kroll examines the literary interaction between Mark s passion narrative and four Psalms of Individual Lament

The Oxford Handbook of the Psalms William P. Brown,2014-05 An indispensable resource for students and scholars The Oxford Handbook of the Psalms features a diverse array of essays that treat the Psalms from a variety of perspectives Classical scholarship and approaches as well as contextual interpretations and practices are well represented The coverage is uniquely wide ranging

A Handbook of Greek Literature (Routledge Revivals) H.J. Rose,2014-06-17 First published in 1934 this book covers a broad array of ancient Greek literature taking into account the most acknowledged of the Greek authors as well as those less well known H J Rose presents the latest findings of the time in terms of research into Greek literature and covers subjects from Homer Comedy and Poetry to Philosophy Science and the Empire **Repetition, Communication, and**

Meaning in the Ancient World ,2021-09-13 This volume features an international group of experts on the literature philosophy and religion of the ancient Mediterranean world Each paper makes a unique contribution and together the papers draw an engaging portrait of the idea of repetition Homeric Variations on a Lament by Briseis Casey Dué,2002 Due classics U of Houston examines the figure of Briseis the concubine of Achilles in the Iliad arguing that her role in the Iliad is greatly compressed both in relation to the Iliad and the entire tradition of the epic cycle Her close reading of the text shows

how the Iliad refers to expanded and alternative traditions about Briseis even while asserting its own version of her story

Annotation copyrighted by Book News Inc Portland OR **The Routledge Handbook of Literature and Space** Robert Tally Jr., 2017-01-06 The spatial turn in literary studies is transforming the way we think of the field The Routledge Handbook of Literature and Space maps the key areas of spatiality within literary studies offering a comprehensive overview but also pointing towards new and exciting directions of study The interdisciplinary and global approach provides a thorough introduction and includes thirty two essays on topics such as Spatial theory and practice Critical methodologies Work sites Cities and the geography of urban experience Maps territories readings The contributors to this volume demonstrate how a variety of romantic realist modernist and postmodernist narratives represent the changing social spaces of their world and of our own world system today **The Captive Woman's Lament in Greek Tragedy** Casey Dué, 2010-01-01 The laments of captive women found in extant Athenian tragedy constitute a fundamentally subversive aspect of Greek drama In performances supported by and intended for the male citizens of Athens the songs of the captive women at the Dionysia gave a voice to classes who otherwise would have been marginalized and silenced in Athenian society women foreigners and the enslaved The Captive Woman's Lament in Greek Tragedy addresses the possible meanings ancient audiences might have attached to these songs Casey Du challenges long held assumptions about the opposition between Greeks and barbarians in Greek thought by suggesting that in viewing the plight of the captive women Athenian audiences extended pity to those least like themselves Du asserts that tragic playwrights often used the lament to create an empathetic link that blurred the line between Greek and barbarian After a brief overview of the role of lamentation in both modern and classical traditions Du focuses on the dramatic portrayal of women captured in the Trojan War tracing their portrayal through time from the Homeric epics to Euripides Athenian stage The author shows how these laments evolved in their significance with the growth of the Athenian Empire She concludes that while the Athenian polis may have created a merciless empire outside the theater inside the theater they found themselves confronted by the essential similarities between themselves and those they sought to conquer

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