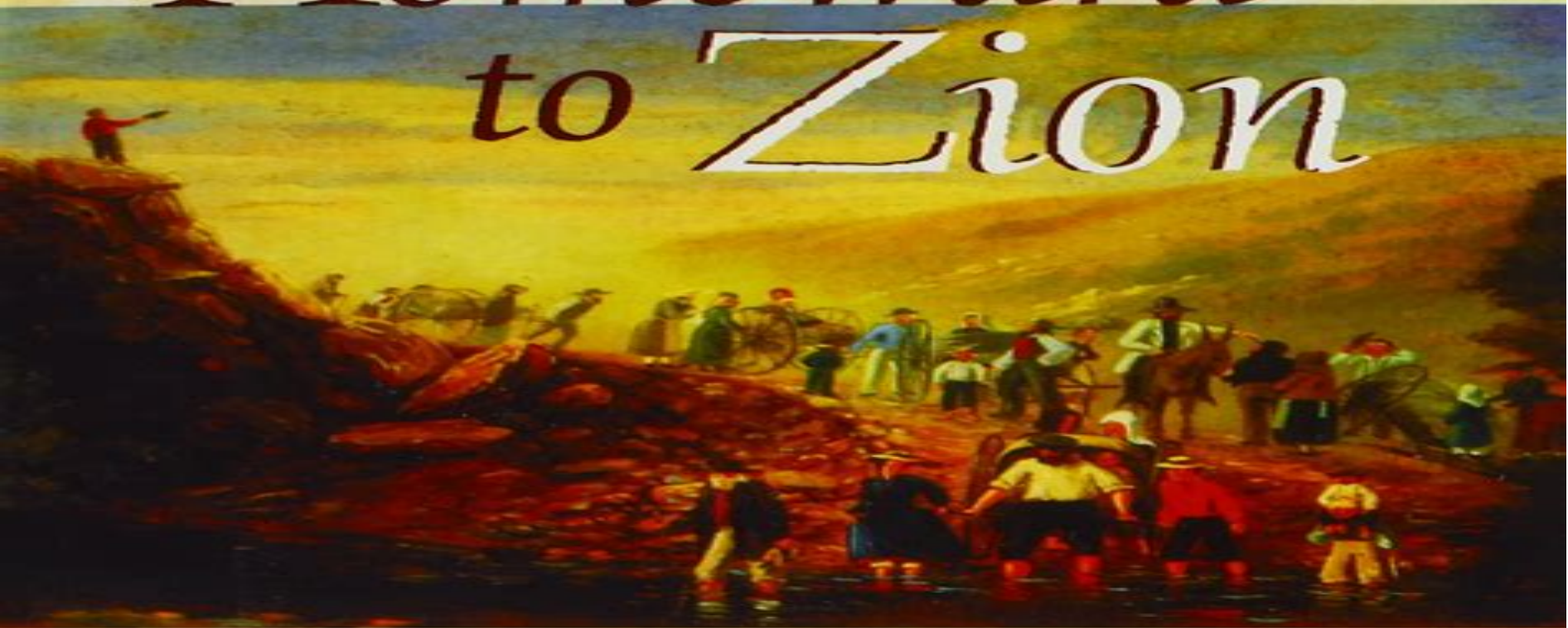


# Homeward to Zion



*The Mormon Migration from Scandinavia*

*William Mulder*

# Homeward To Zion The Mormon Migration From Scandinavia

**M Woodhall**



## **Homeward To Zion The Mormon Migration From Scandinavia:**

**Homeward to Zion: the Mormon migration from Scandinavia ,**      **Homeward to Zion** William Mulder,1957

**The Mormon Handcart Migration** Candy Moulton,2019-04-25 In 1856 the Church of Jesus Christ of Latter day Saints employed a new means of getting converts to Great Salt Lake City who could not afford the journey otherwise They began using handcarts thus initiating a five year experiment that has become a legend in the annals of Mormon and North American migration Only one in ten Mormon emigrants used handcarts but of those 3 000 who did between 1856 and 1860 most survived the harrowing journey to settle Utah and become members of a remarkable pioneer generation Others were not so lucky More than 200 died along the way victims of exhaustion accident and for a few starvation and exposure to late season Wyoming blizzards Now Candy Moulton tells of their successes travails and tragedies in an epic retelling of a legendary story The Mormon Handcart Migration traces each stage of the journey from the transatlantic voyage of newly converted church members to the gathering of the faithful in the eastern Nebraska encampment known as Winter Quarters She then traces their trek from the western Great Plains across modern day Wyoming to their final destination at Great Salt Lake The handcart experiment was the brainchild of Mormon leader Brigham Young who decreed that the saints could haul their own possessions pushing or pulling two wheeled carts across 1 100 miles of rough terrain much of it roadless and some of it untrodden The LDS church now embraces the saga of the handcart emigrants including even the disaster that befell the Martin and Willie handcart companies in central Wyoming in 1856 as an educational faith inspiring experience for thousands of youth each year Moulton skillfully weaves together scores of firsthand accounts from the journals letters diaries reminiscences and autobiographies the handcart pioneers left behind Depth of research and unprecedented detail make this volume an essential history of the Mormon handcart migration      *Religious Otherness and National Identity in Scandinavia, c. 1790-1960* Frode Ulvund,2020-12-16 The author discusses how religious groups especially Jews Mormons and Jesuits were labeled as foreign and constructed as political moral and national threats in Scandinavia in different periods between c 1790 and 1960 Key questions are who articulated such opinions how was the threat depicted and to what extent did it influence state policies towards these groups A special focus is given to Norway because the Constitution of 1814 included a ban against Jews repelled in 1851 and Jesuits repelled in 1956 and because Mormons were denied the status of a legal religion until freedom of religion was codified in the Constitution in 1964 The author emphasizes how the construction of religious minorities as perils of society influenced the definition of national identities in all Scandinavia from the late 18th Century until well after WWII The argument is that Jews Mormons and Jesuits all were constructed as anti citizens as opposites of what it meant to be good citizens of the nation The discourse that framed the need for national protection against foreign religious groups was transboundary Consequently transnational stereotypes contributed significantly in defining national identities      **Homeward to Zion** William Mulder,1957      **Mormon Studies** Ronald Helfrich, Jr.,2021-12-30 Mormonism

arose in early 19th century New York and has fired the imaginations of its devotees critics and students ever since Some intellectuals and academics read Mormonism as the product of economic change wrought by the Erie Canal in the Burned over District of western New York State and upper north eastern Ohio Others read Mormonism as an authoritarian reaction to Jacksonian democracy Finally some including most of those who became Mormons in the early 19th century and most of those who are believing Mormons today read Mormonism as the intervention of God in human history This book engages with Mormon Studies from its beginnings in the early nineteenth century to the end of the 20th century It covers those who fought over Mormonism s truth or falsity on those who tried to understand Mormonism as a religious and sociological phenomenon and on those who explored the history of Mormonism from a more dispassionate perspective It concludes with an exploration of the culture war that erupted as Mormon Studies professionalized particularly after the 1960s **The A to Z of**

**Mormonism** Davis Bitton,Thomas G. Alexander,2009-11-25 Mormonism is the unofficial name for The Church of Jesus Christ of Latter Day Saints which originated in the early 1800s Mormonism refers to the doctrines taught by Joseph Smith doctrines that are believed to be original gospel preached by Jesus Christ The Mormons oppose abortion homosexuality unmarried sexual acts pornography gambling tobacco consuming alcohol tea coffee and the use of drugs Despite its relatively young age the Mormon Church continues to grow and today it contains about 13 million members The A to Z of Mormonism relates the history of the Mormon church through a chronology an introductory essay a bibliography and hundreds of cross referenced dictionary entries on crucial persons organizations churches beliefs and events Clearing up many of the misconceptions held about Mormonism and its members this is an essential reference **Convicting the Mormons** Janiece Johnson,2023-04-06

On September 11 1857 a small band of Mormons led by John D Lee massacred an emigrant train of men women and children heading west at Mountain Meadows Utah News of the Mountain Meadows Massacre as it became known sent shockwaves through the western frontier of the United States reaching the nation s capital and eventually crossing the Atlantic In the years prior to the massacre Americans dubbed the Church of Jesus Christ of Latter day Saints the Mormon problem as it garnered national attention for its unusual theocracy and practice of polygamy In the aftermath of the massacre many Americans viewed Mormonism as a real religious and physical threat to white civilization Putting the Mormon Church on trial for its crimes against American purity became more important than prosecuting those responsible for the slaughter Religious historian Janiece Johnson analyzes how sensational media attention used the story of the Mountain Meadows Massacre to enflame public sentiment and provoke legal action against Latter day Saints Ministers novelists entertainers cartoonists and federal officials followed suit spreading anti Mormon sentiment to collectively convict the Mormon religion itself This troubling episode in American religious history sheds important light on the role of media and popular culture in provoking religious intolerance that continues to resonate in the present **Historical Dictionary of Mormonism** Davis

Bitton,Thomas G. Alexander,2008-10-23 Clearing up many of the misconceptions held about Mormonism and its members the

third edition of the Historical Dictionary of Mormonism expands on the second edition and includes hundreds of cross referenced dictionary entries on crucial persons organizations churches beliefs and events      **Up in the Rocky Mountains** Jennifer Eastman Attebery, By defining personal letters as a vernacular genre Attebery provides a model for discerning immigrants shared culture in correspondence collections By studying their words she brings to life small Swedish communities throughout the Rocky Mountain region BOOK JACKET      Saints, Slaves, and Blacks Newell G.

Bringham,2018-04-10 Originally published shortly after the LDS Church lifted its priesthood and temple restriction on black Latter day Saints Newell G Bringham s landmark work remains ever relevant as both the first comprehensive study on race within the Mormon religion and the basis by which contemporary discussions on race and Mormonism have since been framed Approaching the topic from a social history perspective with a keen understanding of antebellum and post bellum religious shifts Saints Slaves and Blacks examines both early Mormonism in the context of early American attitudes towards slavery and race and the inherited racial traditions it maintained for over a century While Mormons may have drawn from a distinct theology to support and defend racial views their attitudes towards blacks were deeply embedded in the national contestation over slavery and anticipation of the last days This second edition of Saints Slaves and Blacks offers an updated edit as well as an additional foreword and postscripts by Edward J Blum W Paul Reeve and Darron T Smith Bringham further adds a new preface and appendix detailing his experience publishing Saints Slaves and Blacks at a time when many Mormons felt the rescinded ban was best left ignored and reflecting on the wealth of research done on this topic since its publication

**Mormon Visual Culture and the American West** Nathan Rees,2021-03-17 This book explores the place of art in Latter day Saint society during the first 50 years of the Utah settlement beginning in 1847 Nathan Rees uncovers the critical role that images played in nineteenth century Mormon religion politics and social practice These artists not only represented but actively participated in debates about theology politics race gender and sexuality at a time when Latter day Saints were grappling with evolving doctrine conflict with Native Americans and political turmoil resulting from their practice of polygamy The book makes an important contribution to art history Mormon studies American studies and religious studies

*Mormonism* W. Paul Reeve,Ardis E. Parshall,2010-08-13 Covering its historic development important individuals and central ideas and issues this encyclopedia offers broad historical coverage of The Church of Jesus Christ of Latter day Saints Mormonism A Historical Encyclopedia helps readers explore a church that has gone from being an object of ridicule and sometimes violent persecution to a worldwide religion counting prominent businesspeople and political leaders among its members including former Massachusetts governor and recent presidential candidate Mitt Romney The encyclopedia begins with an overview of The Church of Jesus Christ of Latter day Saints six essays cover the church s history from Joseph Smith s first vision in 1820 to its current global status This provides a context for subsequent sections of alphabetically organized entries on key events and key figures in Mormon history A final section looks at important issues such as the church s

organization and government its teachings on family Mormonism and blacks Mormonism and women and Mormonism and Native Americans Together these essays and entries along with revealing primary sources portray the Mormon experience like no other available reference work *Brigham Young* Leonard J. Arrington, 2012-06-12 Brigham Young comes to life in this superlative biography that presents him as a Mormon leader a business genius a family man a political organizer and a pioneer of the West Drawing on a vast range of sources including documents personal diaries and private correspondence Leonard J Arrington brings Young to life as a towering yet fully human figure the remarkable captain of his people and his church for thirty years who combined piety and the pursuit of power to leave an indelible stamp on Mormon society and the culture of the Western frontier From polygamy to the Mountain Meadows Massacre to the attempted preservation of Young's Great Basin Kingdom we are given a fresh understanding of the controversies that plagued Young in his contentious relations with the federal government Brigham Young draws its subject out of the marginal place in history to which the conventional wisdom has assigned him and sets him squarely in the American mainstream a figure of abiding influence in our society to this day

**Transformation of the Mormon Culture Region** Ethan R. Yorgason, 2024-03-18 In this unique study Ethan R Yorgason examines the Mormon culture region of the American West which in the late nineteenth century was characterized by sexual immorality communalism and anti Americanism but is now marked by social conservatism Foregrounding the concept of region Yorgason traces the conformist conservative trajectory that arose from intense moral and ideological clashes between Mormons and non Mormons from 1880 to 1920 Looking through the lenses of regional geography history and cultural studies Yorgason investigates shifting moral orders relating to gender authority economic responsibility and national loyalty community and home life Transformation of the Mormon Culture Region charts how Mormons and non Mormons resolved their cultural contradictions over time by a progressive narrowing of the range of moral positions on gender in favor of Victorian gender relations the economy in favor of individual economics and the nation identifying with national power and might Mormons and non Mormons together constructed a regime of effective coexistence while retaining regional distinctiveness

Perspectives on Latter-day Saint Names and Naming Dallin D. Oaks, Paul Baltes, Kent Minson, 2023-03-01 Perspectives on Latter day Saint Names and Naming approaches cultural historical and doctrinal dimensions of The Church of Jesus Christ of Latter day Saints through a fresh lens that explores how these dimensions intersect with names and naming Featuring a collection of chapters from multiple authors its bipartite structure examines fascinating topics in relation to the Church looking first at cultural and historical perspectives before analyzing doctrinal and scriptural perspectives The book discusses such matters as how contemporary naming practices of Latter day Saints compare to those outside the faith how code names were used in one of the faith's books of scripture to protect Church leaders from persecution and how names and naming relate to the covenant identity of Church members Through its fresh approach to understanding religious identity and belief in relation to The Church of Jesus Christ of Latter day Saints this book is an

invaluable resource for scholars and students of Mormon studies and will also be of interest to people with a fascination with names and naming issues as those occur in a variety of settings including religious ones      **Norway to America** Ingrid Semmingsen, 1980 Traces Norwegian immigration to the United States from 1825 through the twentieth century and examines the lifestyles and culture of Norwegian American pioneers who formed settlements and journeyed across the continent to California      *More Wives Than One* Kathryn M. Daynes, 2001 *More Wives Than One* offers an in depth look at the long term interaction between belief and the practice of polygamy or plural marriage among the Latter day Saints Focusing on the small community of Manti Utah Kathryn M Daynes provides an intimate view of how Mormon doctrine and Utah laws on marriage and divorce were applied in people s lives      Ports to Posts Fred E. Woods, 2025-03 *Ports to Posts* is the result of more than a quarter century of research in Latter day Saint migration narratives from the nineteenth century Fred E Woods takes the reader from early church beginnings in upstate New York to ecclesiastical gathering places in Kirtland Ohio and Jackson County Missouri The journey then incorporates international European ports to Latter day Saint gathering locations in Nauvoo Illinois and later in the Salt Lake Valley during the peak of this emigrant era Through these stories the reader will learn about the missionary proselyting process and how it led converts to Liverpool the primary place of embarkation across the Atlantic and into harbors at New Orleans Philadelphia Boston and New York Authentic voices describe the challenges church members faced as they left their homelands and endured storms and the efforts of enemies who tried to dissuade them from their destinations *Ports to Posts* captures not only the emigrants journeys but also how Americans perceived these often unwanted pilgrims Woods s research reveals the purpose and process by which Latter day Saints gathered to create their American Zion and converts solemn obligation to assemble in American gathering places

**The Ritualization of Mormon History, and Other Essays** Davis Bitton, 1994 How did the Latter day Saints of the 19th century defend their plural marriage system What kind of poetry was written on the Mormon frontier and what social function did it perform In a collection intended to convey the excitement and variety of Mormon history Bitton considers these and other issues and demonstrates how a religious group survives and maintains its sense of identity in the face of change and adaptation to new circumstances

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