

A student wearing a white shirt is sitting at a desk, writing on a newspaper with a yellow pencil. The newspaper is spread out on the desk, and there are other papers and a pen nearby. The background is slightly blurred, showing a wooden desk and some papers.

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that is always both about departures and homecomings indeed home makings through which the construction of migratory narratives are made possible Although centrally concerned with how recent and contemporary works of art can materialize the migratory experience of movement and re settlement the contributions to this book also explore how curating and exhibition practices at both local and global levels can extend and challenge conventional narratives of art borders and belonging A growing number of artists migrate some for better job opportunities and for the experience of different cultures others not by choice but as a consequence of forced displacement caused economic or environmental collapse or by political religious or military destabilization In recent years the theme of migration has emerged as a dominant subject in art and curatorial practices Art Borders and Belonging thus seeks to explore how the migratory experience is generated and displayed through the lens of contemporary art In considering the extent to which the visual arts are intertwined with real life events this text acts as a vehicle of knowledge transfer of cultural perspectives and enhances the importance of understanding artistic interventions in relation to home migration and belonging

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listening deeply to the stories of others are the first and most crucial steps we can take towards negating racial inequity in our culture Featuring interviews with over 150 Americans accompanied by their photographs this intimate toolkit also offers a deep examination of the seeds of racism and strategies for effecting change This groundbreaking book will inspire readers to join Guo and Vulchi in imagining an America in which we can fully understand and appreciate who we are **Minority Accommodation through Territorial and Non-Territorial Autonomy** Tove H. Malloy, Francesco Palermo, 2015-10-08

Minority Accommodation through Territorial and Non Territorial Autonomy explores the relationship between minority territory and autonomy and how it informs our understanding of non territorial autonomy NTA as a strategy for accommodating ethno cultural diversity in modern societies While territorial autonomy TA is defined by a claim to a certain territory NTA does not assume that it is derived from any particular right to territory allocated to groups that are dispersed among the majority while belonging to a certain self identified notion of group identity In seeking to understand the value of NTA as a public policy tool for social cohesion this volume critically dissects the autonomy arrangements of both NTA and TA and through a conceptual analysis and case study examination of the two models rethinks the viability of autonomy arrangements as institutions of diversity management This is the second volume in a five part series exploring the protection and representation of minorities through non territorial means examining this paradox within law and international relations with specific attention to non territorial autonomy NTA **Science Reporter**, 2003 Unsettled Remains Cynthia Sugars, Gerry Turcotte, 2009-08-04

Unsettled Remains Canadian Literature and the Postcolonial Gothic examines how Canadian writers have combined a postcolonial awareness with gothic metaphors of monstrosity and haunting in their response to Canadian history The essays gathered here range from treatments of early postcolonial gothic expression in Canadian literature to attempts to define a Canadian postcolonial gothic mode Many of these texts wrestle with Canada's colonial past and with the voices and histories that were repressed in the push for national consolidation but emerge now as uncanny reminders of that contentious history The haunting effect can be unsettling and enabling at the same time In recent years many Canadian authors have turned to the gothic to challenge dominant literary political and social narratives In Canadian literature the postcolonial gothic has been put to multiple uses above all to figure experiences of ambivalence that have emerged from a colonial context and persisted into the present As these essays demonstrate formulations of a Canadian postcolonial gothic differ radically from one another depending on the social and cultural positioning of who is positing it Given the preponderance in colonial discourse of accounts that demonize otherness it is not surprising that many minority writers have avoided gothic metaphors In recent years however minority authors have shown an interest in the gothic signalling an emerging critical discourse This spectral turn sees minority writers reversing long standing characterizations of their identity as monstrous or invisible in order to show their connections to and disconnection from stories of the nation

Business World, 2002-10 *Homi Bhabha* Amrita Patel, 1996

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